

FARMLAND PORTFOLIO

AUCTION



INFORMATION BOOKLET

Kaw River Valley

4% Buyer's Premium

Premium Pottawatomie County, KS

240± Irrigated Acres – Reinke & Valley Pivots

Primarily Rossville & Muscotah Soils

Excellent Groundwater - Alluvial Zone of Kansas River

642± Tillable Acres

Located Between Manhattan & Topeka, KS

Convenient Access to I-70 & Hwy 24



405.332.5505

SchraderWellings.com



TUESDAY, OCTOBER 28 • 6PM

at Wamego Senior & Community Center
Wamego, KS • Online Bidding Available

Disclaimer

This information booklet includes information obtained or derived from third-party sources. Although believed to be accurate and from reliable sources, such information is subject to verification and is not intended as a substitute for a prospective buyer's independent review and investigation of the property. Prospective buyers are responsible for completing their own due diligence.

THIS PROPERTY IS OFFERED "AS IS, WHERE IS". NO WARRANTY OR REPRESENTATION, STATED OR IMPLIED, IS MADE CONCERNING THE PROPERTY. Without limiting the foregoing, Owner and Auction Company and their respective agents and representatives, assume no liability for (and disclaim any and all promises, representations and warranties with respect to) the information and reports contained herein.

*Auction
Manager*

BRENT WELLINGS • 405.332.5505 • brent@schraderauction.com

Charles Brent Wellings - Real Estate Lic# BR00237105



CORPORATE OFFICE:

950 N Liberty Dr, Columbia City, IN 46725

800.451.2709 • 260.244.7606

www.SchraderAuction.com

Corporate Office Lic# CO90084010

OKLAHOMA OFFICE:

101 N. Main St., Stillwater, OK 74075

405.332.5505

www.SchraderWellings.com

Follow us and download our Schrader iOS app



BOOKLET INDEX



Real Estate Auction Registration Forms

Location Map

Tract Maps

Tract Descriptions & Auction Terms

Soils Maps & Productivity Information

FSA Information

Topography Maps

Flood Zone Maps

Water Rights Information

Property Record Cards

Tax Statements

Preliminary Title

Property Photos

BIDDER PRE-REGISTRATION FORM

TUESDAY, OCTOBER 28, 2025

660± ACRES – POTTAWATOMIE COUNTY, KANSAS

For pre-registration, this form must be received at Schrader Real Estate and Auction Company, Inc.,

P.O. Box 508, Columbia City, IN, 46725,

Email to auctions@schraderauction.com or brent@schraderauction.com,

no later than Tuesday, October 21, 2025.

Otherwise, registration available onsite prior to the auction.

BIDDER INFORMATION

(FOR OFFICE USE ONLY)

Name _____

Bidder # _____

Address _____

City/State/Zip _____

Telephone: (Res) _____ (Office) _____

My Interest is in Tract or Tracts # _____

BANKING INFORMATION

Check to be drawn on: (Bank Name) _____

City, State, Zip: _____

Contact: _____ Phone No: _____

HOW DID YOU HEAR ABOUT THIS AUCTION?

Brochure Newspaper Signs Internet Radio TV Friend

Other _____

WOULD YOU LIKE TO BE NOTIFIED OF FUTURE AUCTIONS?

Regular Mail E-Mail E-Mail address: _____

Tillable Pasture Ranch Timber Recreational Building Sites

What states are you interested in? _____

Note: If you will be bidding for a partnership, corporation or other entity, you must bring documentation with you to the auction which authorizes you to bid and sign a Purchase Agreement on behalf of that entity.

I hereby agree to comply with terms of this sale including, but not limited to, paying all applicable buyer's premiums, and signing and performing in accordance with the contract if I am the successful bidder. Schrader Real Estate and Auction Company, Inc. represents the Seller in this transaction.

Signature: _____

Date: _____

Online Auction Bidder Registration
660± Acres • Pottawatomie County, Kansas
Tuesday, October 28, 2025

This form and deposit are only required if you cannot attend the auction and wish to bid remotely through our online bidding system.

This registration form is for the auction listed above only. The person signing this form is personally responsible for any bids placed on the auction site, whether bidding on behalf of their personal account or on behalf of a corporation or other third party. If you are bidding on behalf of a third party, you are responsible for obtaining the necessary documentation authorizing you to bid on behalf of the third party. Schrader Real Estate and Auction Co., Inc. will look to the herein registered bidder for performance on any bid placed on this auction if you are the successful high bidder.

As the registered bidder, I hereby agree to the following statements:

1. My name and physical address is as follows:

My phone number is: _____

2. I have received the Real Estate Bidder's Package for the auction being held on Tuesday, October 28, 2025 at 6:00 PM (CST).
3. I have read the information contained in the Real Estate Bidder's Package as mailed to me or by reading the documents on the website (www.schraderauction.com) and understand what I have read.
4. I hereby agree to comply with all terms of this sale, including paying all applicable buyer's premiums, and signing and performing in accordance with the Real Estate Purchase Agreement if I am the successful bidder.
5. I understand that Schrader Real Estate and Auction Co., Inc. represent the Seller in this transaction.
6. I am placing a deposit with Schrader Real Estate and Auction Co., Inc. Escrow in the amount of \$_____. I understand that the maximum bid or combination of bids I place may not exceed an amount equal to ten times the amount of my deposit. My deposit is being conveyed herewith in the form of a cashier's check payable to Schrader Real Estate and Auction, Co., Inc. Escrow or via wire transfer to the escrow account of Schrader Real Estate and Auction, Co., Inc. per the instructions below. I understand that my deposit money will be returned in full via wire transfer on the next business day if I am not the successful high bidder on any tract or combination of tracts.

Schrader Real Estate & Auction Company, Inc.
950 North Liberty Drive / P.O. Box 508, Columbia City, IN 46725
Phone 260-244-7606; Fax 260-244-4431; email: auctions@schraderauction.com

For wire instructions please call 1-800-451-2709.

7. My bank routing number is _____ and bank account number is _____.
(This for return of your deposit money). My bank name, address and phone number is:

8. **TECHNOLOGY DISCLAIMER:** Schrader Real Estate and Auction Co., Inc., its affiliates, partners and vendors, make no warranty or guarantee that the online bidding system will function as designed on the day of sale. Technical problems can and sometimes do occur. If a technical problem occurs and you are not able to place your bid during the live auction, Schrader Real Estate and Auction Co., Inc., its affiliates, partners and vendors will not be held liable or responsible for any claim of loss, whether actual or potential, as a result of the technical failure. I acknowledge that I am accepting this offer to place bids during a live outcry auction over the Internet *in lieu of actually attending the auction* as a personal convenience to me.
9. This document and your deposit money must be received in the office of Schrader Real Estate & Auction Co., Inc. by **4:00 PM, Tuesday, October 21, 2025**. Send your deposit and return this form via email to: **auctions@schraderauction.com** or **brent@schraderauction.com**.

I understand and agree to the above statements.

Registered Bidder's signature

Date

Printed Name

This document must be completed in full.

Upon receipt of this completed form and your deposit money, you will be sent a bidder number and password via e-mail. Please confirm your e-mail address below:

E-mail address of registered bidder: _____

Thank you for your cooperation. We hope your online bidding experience is satisfying and convenient. If you have any comments or suggestions, please send them to:
kevin@schraderauction.com or call Kevin Jordan at 260-244-7606.

LOCATION MAP

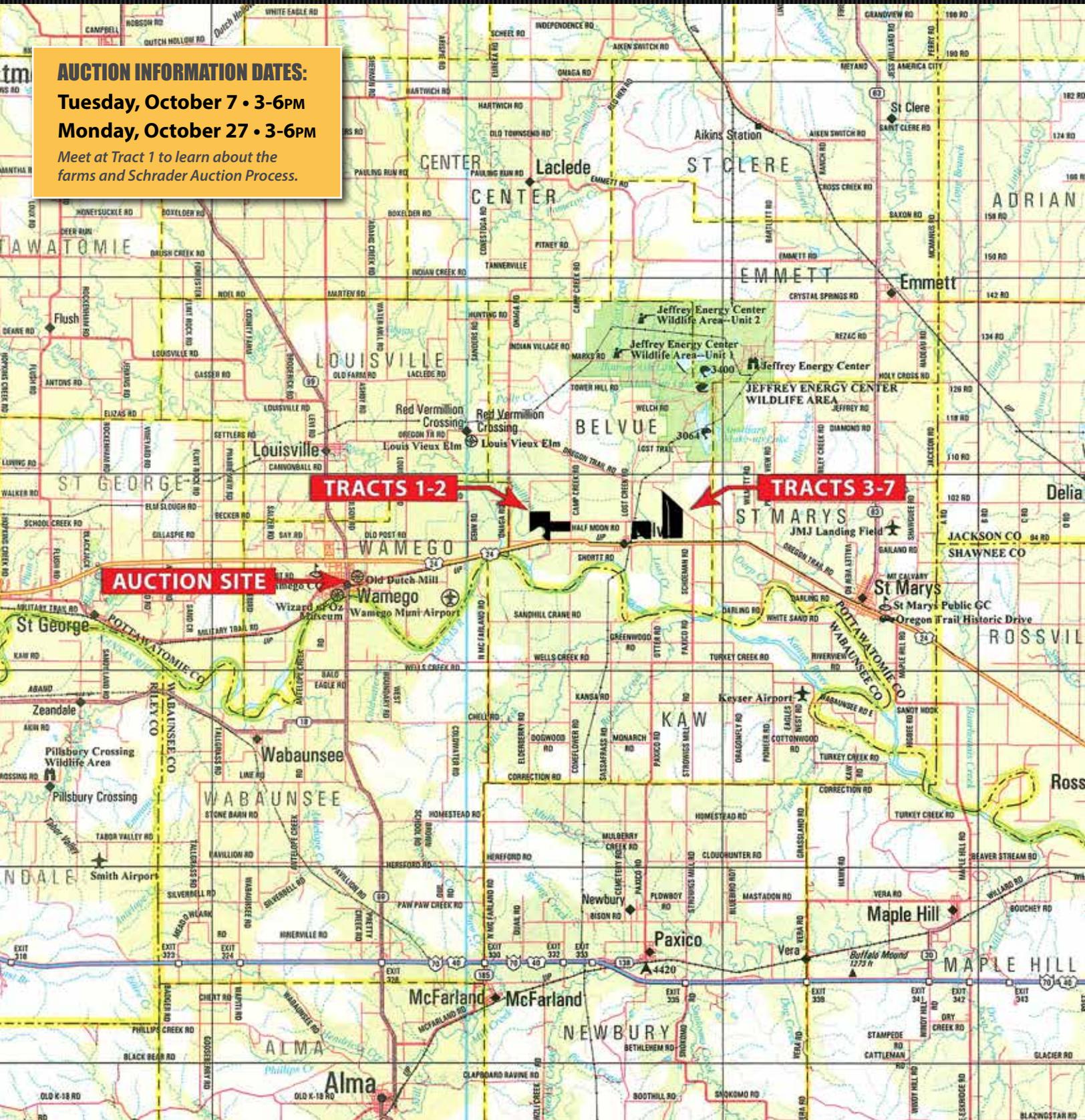
LOCATION MAP

AUCTION INFORMATION DATES:

Tuesday, October 7 • 3-6PM

Monday, October 27 • 3-6PM

Meet at Tract 1 to learn about the farms and Schrader Auction Process.



AUCTION LOCATION: Wamego Senior & Community Center – 501 Ash Street, Wamego, KS 66547



ONLINE BIDDING AVAILABLE: You may bid online during the auction at www.schraderauction.com. You must be registered **One Week in Advance of the Auction** to bid online. For online bidding information, call Schrader Auction Company.

TRACT MAPS

TRACT MAP

TRACTS 1 & 2



1
80± acres

2
160± acres

Camp Creek Rd

Half Moon Rd

Peddicord Rd

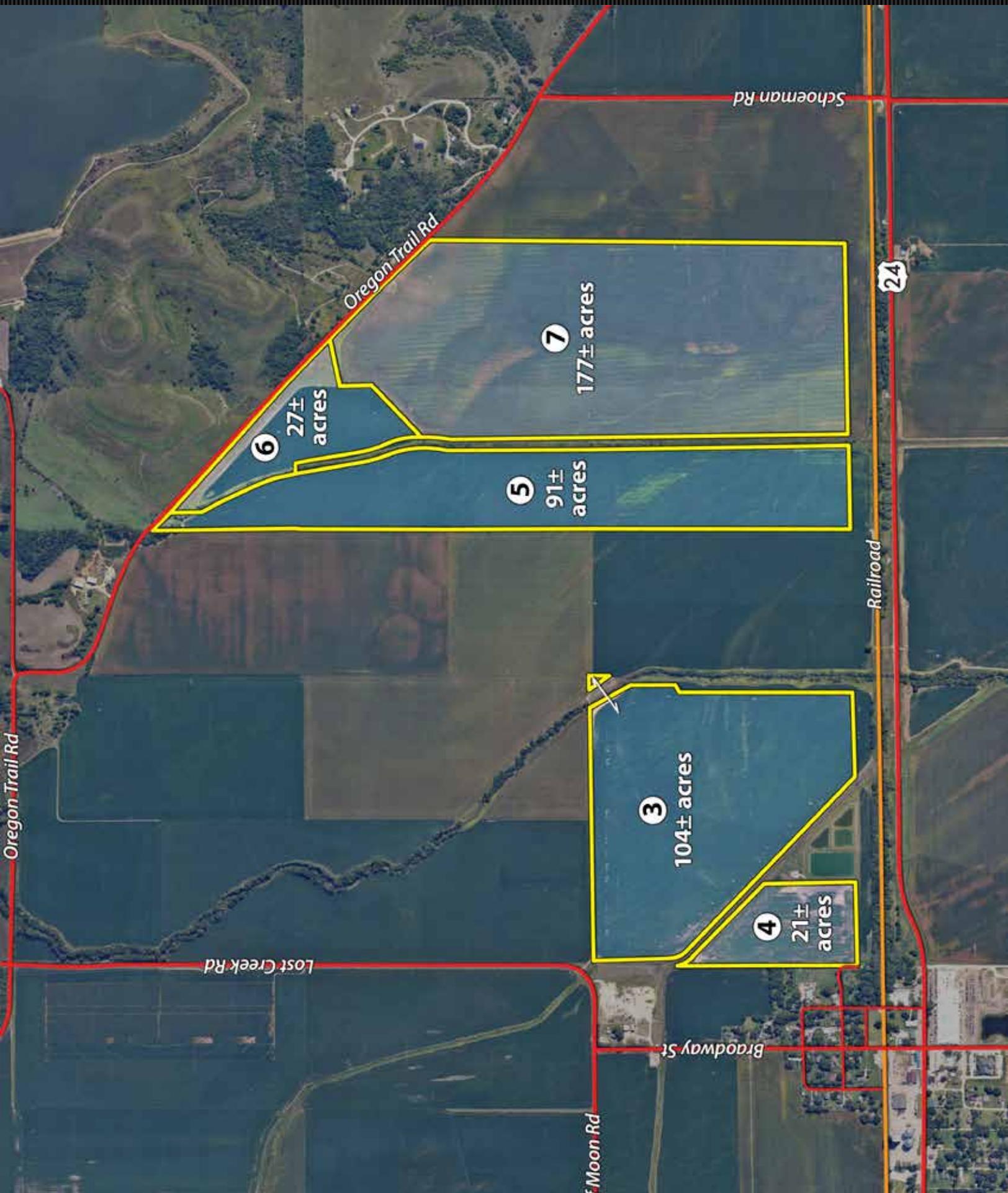
Railroad

24

24

TRACT MAP

TRACTS 3-7



TRACT DESCRIPTIONS

The “Kaw” Kansas River Valley Farmland Portfolio is a rare opportunity to acquire some of the most sought-after farmland in Kansas. Located directly between Topeka & Manhattan, KS – this farmland portfolio blends excellent quality farms, superb geographic access, competitive tenant markets and outstanding future appreciation potential. This balance of features should appeal to local operators, seeking to expand an existing operation, as well as investment grade farmland Buyers. There are currently 4 center pivots (3 Reinke & 1 Valley) located on the farms, covering 240± irrigated acres. Rossville silt loam and Muscotah silty clay loam are the primary soil types represented. The portfolio will be offered in 7 individual tracts, Buyers may place bids on any individual tract or combination of parcels that ***BEST FIT THEIR NEEDS!*** Don’t miss this opportunity to invest in some of the highest quality farmland that Kansas has to offer!

TRACT 1: 80± total acres, with 60± irrigated acres located along Half Moon Rd. Primarily Rossville silt loam soils with a 7-Tower Reinke Pivot showing 2,232 Hrs. as of August '25.

TRACT 2: 160± acres total, with 90± irrigated acres along Half Mood Rd. Primarily Rossville silt loam soils. Includes 2 center pivots, a 2025 model Reinke 7-Tower pivot with only 130 Hrs and an older Valley 4-Tower pivot showing 12,084 Hrs.

TRACT 3: 104± acres dryland farm located just northeast of the community of Belvue, KS. Combination of Rossville and Eudora-bismarckgrove silt loam soils, with a drainage ditch along the west boundary of the farm.

TRACT 4: 21± acres dryland farm with Kimo silty clay loam soils, excellent small tract or potential combination with other farms.

TRACT 5: 91± acres along Oregon Trail Road, primarily Muscotah silty clay loam soils. Farm is bordered on the east side by Welsh Creek.

TRACT 6: 27± acres along Oregon Trail Road, primarily Muscotah silty clay loam soils. Excellent combination of dryland tillable and strip along roadway historically used for hay production. Bordered on the west by Welsh Creek.

TRACT 7: 177± acres along Oregon Trail Road, includes 2007 model 9-Tower Reinke Pivot showing 5,396 Hrs. as of August '25. Approximately 90± acres under pivot irrigation with the balance dryland, comprised of Muscotah silty clay loam soils, bordered on the west by Welsh Creek.

AUCTION TERMS & CONDITIONS:

PROCEDURE Tracts 1 through 7 will be offered in individual tracts, in any combination of these tracts, or as the whole property. There will be open bidding on all tracts and combinations during the auction as determined by the Auctioneer. Bids on tracts, tract combinations and the whole property may compete. The property will be sold in the manner resulting in the highest total sale price.

BUYER'S PREMIUM: The contract purchase price will include a Buyer's Premium equal to 4% of the bid amount.

DOWN PAYMENT: 10% of the total contract purchase price will be due as a down payment on the day of auction, with the balance due in cash at closing. The down payment may be made in the form of cashier's check, personal check, or corporate check. **YOUR BIDDING IS NOT CONDITIONAL UPON FINANCING, SO BE SURE YOU HAVE ARRANGED FINANCING, IF NEEDED, AND ARE CAPABLE OF PAYING CASH AT CLOSING.**

APPROVAL OF BID PRICES: All successful bidders will be required to enter into purchase agreements at the auction site immediately following the close of the auction. The auction bids are subject to the acceptance or rejection by the Seller.

FINAL COURT APPROVAL: Seller is a court-administered trust and is subject to the jurisdiction and supervision of the Shawnee County District Court. Any/each sale is subject to and contingent upon the issuance of a pre-Auction order of the Court pursuant to which the sale is confirmed and/or approved.

DEED: Seller shall be obligated only to convey a merchantable title by Trustee's Special Warranty Deed.

EVIDENCE OF TITLE; TITLE INSURANCE: Sellers shall furnish at Sellers' expense an updated title insurance commitment disclosing fee simple title to the real estate in the name of Sellers (free and clear of any material encumbrance that does not constitute a Permitted Exception) as of a date after the Auction and prior to

closing, subject to all standard requirements, conditions and exceptions and subject to the Permitted Exceptions. If Buyer elects to purchase a standard coverage owner's title insurance policy in accordance with such commitment, the cost of the owner's title insurance shall be charged to Buyer; *provided, however,* Seller shall give Buyer a credit at closing against the purchase price equal to one-half (1/2) of the amount charged to Buyer for the owner's title insurance, including the premium and any title service charges. The cost of any lender's title insurance shall be charged to Buyer.

CLOSING: The closing shall take place 45 days after the auction or as soon thereafter as applicable closing documents are completed by Seller.

POSSESSION: Possession shall be delivered after expiration of current farm lease, which expires December 15, 2025.

REAL ESTATE TAXES: Real Estate taxes shall be prorated to the date of closing.

MINERALS: The sale will include Seller's interest, if any, with respect to any oil, gas and/or other minerals under the surface of (and/or that may be produced from) the Purchased Land and/or any rights appurtenant thereto; *provided, however:* (a) no promise, warranty or representation is or will be made as to the existence or value of any Minerals or the nature or extent of Seller's interest therein; and (b) Seller shall have no obligation to provide any title insurance, title opinion or other title evidence with respect to any Minerals.

ACREAGE AND TRACTS: All acreages, dimensions and square footages are approximate and have been estimated based on current legal descriptions, property tax records and/or aerial photos. Any corrections, additions, or deletions will be made known prior to the auction.

AGENCY: Schrader Real Estate and Auction Company, Inc. and their representatives are exclusive agents of the

Seller.

DISCLAIMER AND ABSENCE OF WARRANTIES: All information contained in this brochure and all related materials are subject to the terms and conditions outlined in the Purchase Agreement. The property is being sold on an "AS IS, WHERE IS" basis, and no warranty or representation, either expressed or implied, concerning the property is made by the Seller or the Auction Company. All sketches and dimensions in the brochure are approximate. Each potential bidder is responsible for conducting his or her own independent inspections, investigations, inquiries, and due diligence concerning the property. The information contained in this brochure is subject to verification by all parties relying on it. No liability for its accuracy, errors, or omissions is assumed by the Seller or the Auction Company. Conduct of the auction and increments of bidding are at the direction and discretion of the Auctioneer. The Seller and Selling Agents reserve the right to preclude any person from bidding if there is any question as to the person's credentials, fitness, etc. All decisions of the Auctioneer are final. ANY ANNOUNCEMENTS MADE THE DAY OF THE SALE TAKE PRECEDENCE OVER PRINTED MATERIAL OR ANY OTHER ORAL STATEMENTS MADE.

NEW DATE, CORRECTIONS AND CHANGES: Please arrive prior to scheduled auction time and routinely check the auction website at www.schraderauction.com to inspect any changes or additions to the property information or terms of sale.

Auction Manager
Brent Wellings

405.332.5505

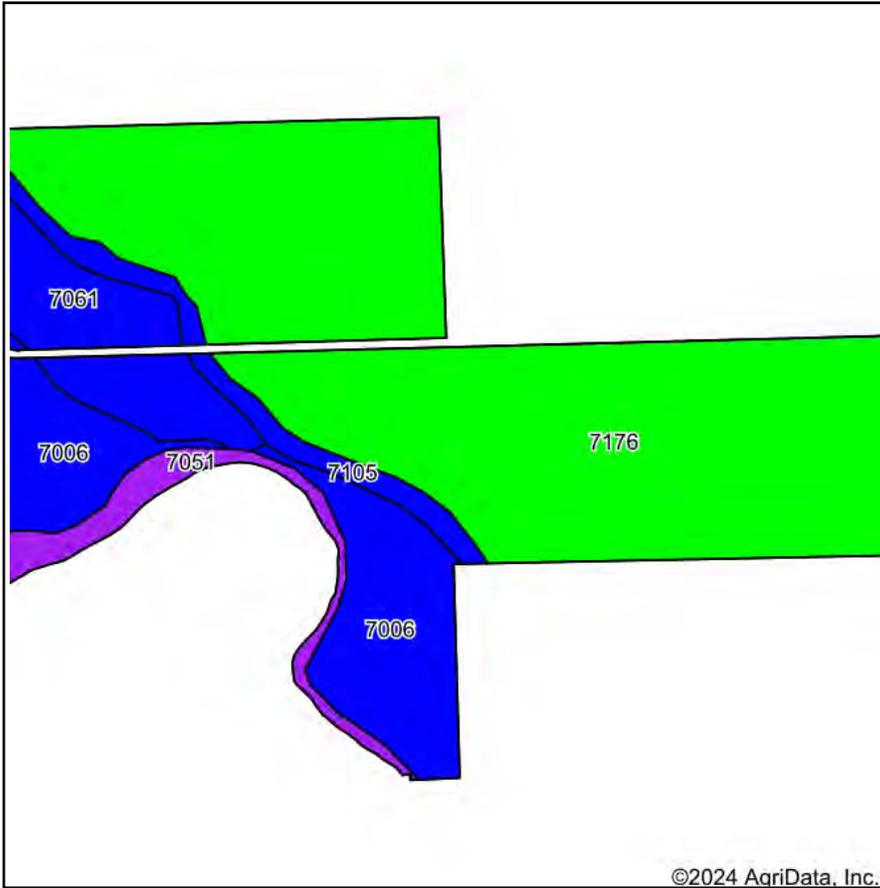
SchraderWellings.com



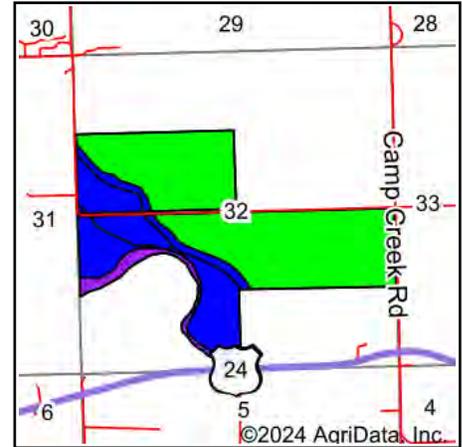
SOILS MAPS

SOILS MAP

TRACTS 1 & 2



Soils data provided by USDA and NRCS.



State: **Kansas**
 County: **Pottawatomie**
 Location: **32-9S-11E**
 Township: **Belvue**
 Acres: **240.56**
 Date: **8/22/2024**



Maps Provided By:



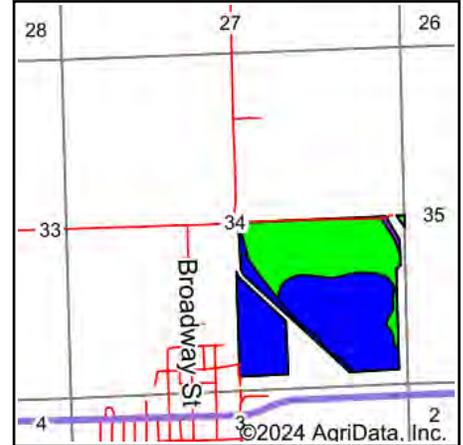
Area Symbol: KS149, Soil Area Version: 24

| Code | Soil Description | Acres | Percent of field | Non-Irr Class Legend | Non-Irr Class | Irr Class | Bromegrass alfalfa AUM | Corn Bu | Corn Irrigated Bu | Grain sorghum Bu | Oats Bu | Soybeans Bu | Soybeans Irrigated Bu | Winter wheat Bu |
|-------------------------|--|--------|------------------|----------------------|---------------|-----------|------------------------|-------------|-------------------|------------------|-------------|-------------|-----------------------|-----------------|
| 7176 | Rossville silt loam, very rarely flooded | 156.91 | 65.2% | | lw | | | 9 | 144 | 8 | 5 | 82 | 48 | 2 |
| 7006 | Bismarckgrove silt loam, occasionally flooded | 40.31 | 16.8% | | llw | lllw | | | | | | | | |
| 7061 | Muscotah silty clay loam, occasionally flooded | 22.54 | 9.4% | | llw | | | | | | | | | |
| 7105 | Belvue silt loam, escarpment, 2 to 12 percent slopes | 10.62 | 4.4% | | llw | lllw | | | | | | | | |
| 7051 | Kennebec silt loam, frequently flooded | 10.18 | 4.2% | | Vw | | | | | | | | | |
| Weighted Average | | | | | 1.47 | *- | 5.9 | 93.9 | 5.2 | 3.3 | 53.5 | 31.3 | 1.3 | 1.3 |

*- Irr Class weighted average cannot be calculated on the current soils data due to missing data.

SOILS MAP

TRACTS 3-4



State: **Kansas**
 County: **Pottawatomie**
 Location: **34-9S-11E**
 Township: **Belvue**
 Acres: **125.47**
 Date: **8/22/2024**



Maps Provided By:
surety
 CUSTOMIZED ONLINE MAPPING
 © AgriData, Inc. 2023 www.AgriDataInc.com



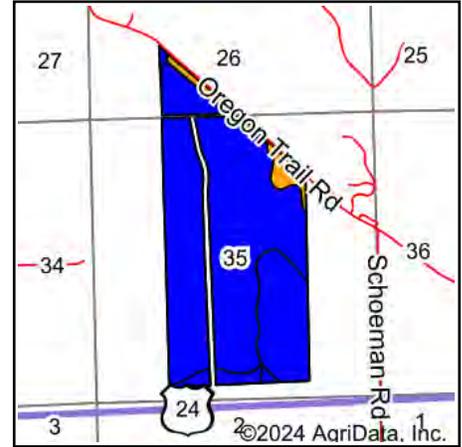
Area Symbol: KS149, Soil Area Version: 24

| Code | Soil Description | Acres | Percent of field | Non-Irr Class Legend | Non-Irr Class | Irr Class | Bromegrass alfalfa AUM | Corn Bu | Corn Irrigated Bu | Grain sorghum Bu | Oats Bu | Soybeans Bu | Soybeans Irrigated Bu | Winter wheat Bu |
|-------------------------|---|-------|------------------|----------------------|---------------|-----------|------------------------|-------------|-------------------|------------------|-------------|-------------|-----------------------|-----------------|
| 7176 | Rossville silt loam, very rarely flooded | 50.95 | 40.5% | | lw | | 9 | 144 | 8 | 5 | 82 | 48 | 2 | 2 |
| 7106 | Eudora-Bismarckgrove silt loams, rarely flooded | 46.75 | 37.3% | | llw | lllw | | | | | | | | |
| 7155 | Kimo silty clay loam, rarely flooded | 26.10 | 20.8% | | llw | | | | | | | | | |
| 7051 | Kennebec silt loam, frequently flooded | 0.96 | 0.8% | | Vw | | | | | | | | | |
| 7208 | Muscotah silty clay loam, very rarely flooded | 0.71 | 0.6% | | llw | | | 102 | 128 | 77 | | 29 | 34 | 35 |
| Weighted Average | | | | | | | 3.7 | 59.1 | 4 | 2.5 | 33.3 | 19.7 | 1 | 1 |

*- Irr Class weighted average cannot be calculated on the current soils data due to missing data.

SOILS MAP

TRACTS 5-7



State: **Kansas**
 County: **Pottawatomie**
 Location: **35-9S-11E**
 Township: **Belvue**
 Acres: **295.07**
 Date: **8/22/2024**



Maps Provided By:

 CUSTOMIZED ONLINE MAPPING
 © AgriData, Inc. 2023 www.AgriDataInc.com



Soils data provided by USDA and NRCS.

©2024 AgriData, Inc.

Area Symbol: KS149, Soil Area Version: 24

| Code | Soil Description | Acres | Percent of field | Non-Irr Class Legend | Non-Irr Class | Irr Class | Corn Bu | Corn Irrigated Bu | Grain sorghum Bu | Smooth brome grass AUM | Soybeans Bu | Soybeans Irrigated Bu | Winter wheat Bu |
|-------------------------|--|--------|------------------|----------------------|---------------|-----------|-------------|-------------------|------------------|------------------------|-------------|-----------------------|-----------------|
| 7208 | Muscotah silty clay loam, very rarely flooded | 223.44 | 75.7% | | IIw | | 102 | 128 | 77 | 5 | 29 | 34 | 35 |
| 7213 | Reading silt loam, moderately wet, very rarely flooded | 47.36 | 16.1% | | IIw | IIw | | | | | | | |
| 4783 | Tully silty clay loam, 3 to 7 percent slopes | 14.11 | 4.8% | | IIIe | IIIe | | | | | | | |
| 7055 | Kimo silty clay loam, occasionally flooded | 7.64 | 2.6% | | IIw | | | | | | | | |
| 7106 | Eudora-Bismarckgrove silt loams, rarely flooded | 1.47 | 0.5% | | IIw | IIlw | | | | | | | |
| 7050 | Kennebec silt loam, occasionally flooded | 0.92 | 0.3% | | IIw | | 114 | | | | 38 | | |
| 4545 | Clime silty clay loam, 20 to 40 percent slopes, stony | 0.13 | 0.0% | | VIIe | | | | | | | | |
| Weighted Average | | | | | 2.05 | *- | 77.6 | 96.9 | 58.3 | 3.8 | 22.1 | 25.7 | 26.5 |

*- Irr Class weighted average cannot be calculated on the current soils data due to missing data.

FSA INFORMATION

FSA INFORMATION

KANSAS
POTTAWATOMIE
Form: FSA-156EZ



United States Department of Agriculture
Farm Service Agency

FARM : 3696
Prepared : 9/30/25 1:31 PM CST
Crop Year : 2025

See Page 3 for non-discriminatory Statements.

Abbreviated 156 Farm Record

Operator Name : ██████████
CRP Contract Number(s) : None
Recon ID : None
Transferred From : None
ARCPLC GWF Eligibility : Eligible

Farm Land Data

| Farmland | Cropland | DCP Cropland | WBP | EWP | WRP | GRP | Sugarcane | Farm Status | Number Of Tracts |
|--------------------|--------------------|------------------------|----------------|------|------|------|-----------------------|-------------|------------------|
| 685.02 | 575.11 | 575.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | Active | 3 |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | | CRP | MPL | DCP Ag. Rel. Activity | SOD | |
| 0.00 | 0.00 | 675.11 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |

Crop Election Choice

| ARC Individual | ARC County | Price Loss Coverage |
|----------------|---------------------------|---------------------|
| None | WHEAT, CORN, SORGH, SOYBN | None |

DCP Crop Data

| Crop Name | Base Acres | CCC-505 CRP Reduction Acres | PLC Yield | HIP |
|---------------|---------------|-----------------------------|-----------|-----|
| Wheat | 40.10 | 0.00 | 51 | |
| Corn | 339.20 | 0.00 | 141 | 45 |
| Grain Sorghum | 7.60 | 0.00 | 73 | |
| Soybeans | 286.60 | 0.00 | 45 | 38 |
| TOTAL | 673.50 | 0.00 | | |

NOTES

Tract Number : 3158
Description : S2NW4&FSW4&N2SE4 32-9-11
FSA Physical Location : KANSAS/POTTAWATOMIE
ANSI Physical Location : KANSAS/POTTAWATOMIE
BIA Unit Range Number :
HEL Status : NHEL - No agricultural commodity planted on undetermined fields
Wetland Status : Tract does not contain a wetland
WL Violations : None
Owners : CHARLES WOLFF JR & JESSICA SHORTT WOLFF FOUNDATION IRREV TRUST
Other Producers : ██████████
Recon ID : None

Tract Land Data

| Farm Land | Cropland | DCP Cropland | WBP | EWP | WRP | GRP | Sugarcane |
|-----------|----------|--------------|------|------|------|------|-----------|
| 241.78 | 231.87 | 231.87 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |

FSA INFORMATION

KANSAS
POTTAWATOMIE
Form: FSA-156EZ



United States Department of Agriculture
Farm Service Agency

Abbreviated 156 Farm Record

FARM : 3696

Prepared : 9/30/25 1:31 PM CST

Crop Year : 2025

Tract 3158 Continued ...

| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | CRP | MPL | DCP Ag. Rel Activity | SOD |
|--------------------|--------------------|------------------------|----------------|------|------|----------------------|------|
| 0.00 | 0.00 | 231.87 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

DCP Crop Data

| Crop Name | Base Acres | CCC-505 CRP Reduction Acres | PLC Yield |
|--------------|---------------|-----------------------------|-----------|
| Corn | 155.18 | 0.00 | 141 |
| Soybeans | 75.59 | 0.00 | 45 |
| TOTAL | 231.87 | 0.00 | |

NOTES

Tract Number : 3917

Description : SE134-9-11

FSA Physical Location : KANSAS/POTTAWATOMIE

ANSI Physical Location : KANSAS/POTTAWATOMIE

BIA Unit Range Number :

HEL Status : NHEL: No agricultural commodity planted on Undetermined fields

Wetland Status : Wetland determination not complete

WL Violations : None

Owners : CHARLES WOLFF JR & JESSICA SHORTT WOLFF FOUNDATION IRREV TRUST

Other Producers : ██████████

Recon ID : None

Tract Land Data

| Farm Land | Cropland | DCP Cropland | WBP | EWP | WRP | GRP | Sugarcane |
|--------------------|--------------------|------------------------|----------------|------|------|----------------------|-----------|
| 138.92 | 138.92 | 138.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | CRP | MPL | DCP Ag. Rel Activity | SOD |
| 0.00 | 0.00 | 138.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

DCP Crop Data

| Crop Name | Base Acres | CCC-505 CRP Reduction Acres | PLC Yield |
|---------------|---------------|-----------------------------|-----------|
| Wheat | 15.10 | 0.00 | 51 |
| Corn | 27.80 | 0.00 | 141 |
| Grain Sorghum | 7.60 | 0.00 | 73 |
| Soybeans | 88.40 | 0.00 | 45 |
| TOTAL | 138.90 | 0.00 | |

NOTES

FSA INFORMATION

KANSAS
POTTAWATOMIE
Form: FSA-156EZ



United States Department of Agriculture
Farm Service Agency

Abbreviated 156 Farm Record

FARM : 3696
Prepared : 9/30/25 1:31 PM CST
Crop Year : 2025

Tract Number : 4822
Description : FRSE4SW4 25-9-11 E2W2&W2E2 35-9-11
FSA Physical Location : KANSAS/POTTAWATOMIE
ANSI Physical Location : KANSAS/POTTAWATOMIE
BIA Unit Range Number :
HEL Status : NHCL No agricultural commodity planted on undetermined fields
Wetland Status : Wetland determinations not complete
WL Violations : None
Owners : CHARLES WOLFF JR & JESSICA SHORTT WOLFF FOUNDATION IRREV TRUST
Other Producers :
Recon ID : 20-149-2007-8

Tract Land Data

| Farm Land | Cropland | DCP Cropland | WBP | EWP | WRP | GRP | Sugarcane |
|--------------------|--------------------|------------------------|----------------|------|------|----------------------|-----------|
| 304.32 | 304.32 | 304.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | CRP | MPL | DCP Ag. Rel Activity | SOD |
| 0.00 | 0.00 | 304.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

DCP Crop Data

| Crop Name | Base Acres | CCC-505 CRP Reduction Acres | PLC Yield |
|--------------|---------------|-----------------------------|-----------|
| Wheat | 25.00 | 0.00 | 51 |
| Corn | 156.22 | 0.00 | 141 |
| Soybeans | 121.51 | 0.00 | 45 |
| TOTAL | 302.73 | 0.00 | |

NOTES

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all prohibitions apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

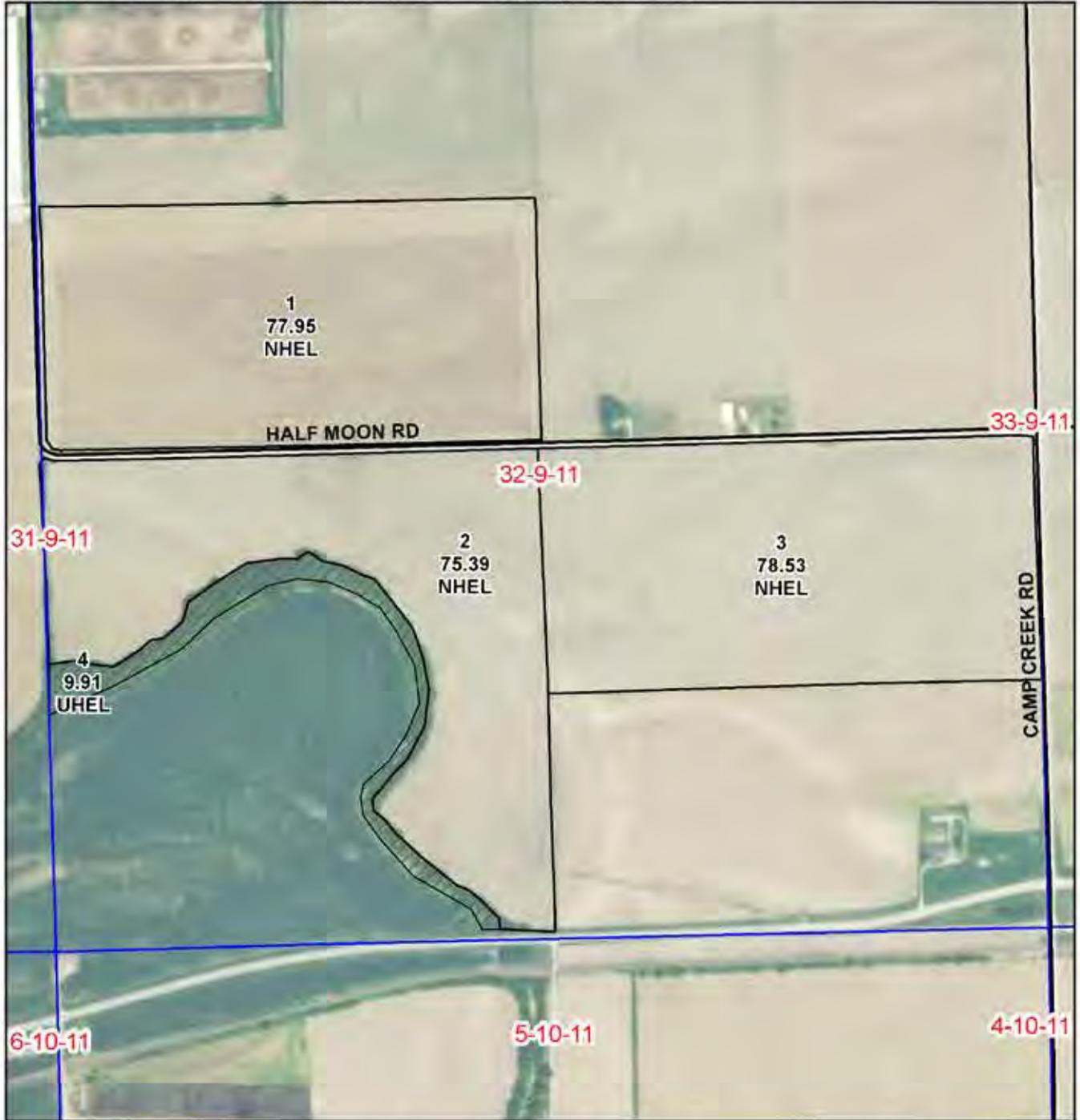
Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (800) 725-3900 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at www.fsa.usda.gov and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (800) 822-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) Fax: (202) 690-7442; or (3) Email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

FSA MAP

TRACTS 1 & 2

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determinations of the area. Refer to your original determination (CPA-028 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS). USDA is an equal opportunity employer, lender and provider.



USDA United States Department of Agriculture Farm Service Agency
Pottawatomie County

Map created on 12/20/2024

Farm: 3696
Tract: 3158

- Wetland Determination Identifiers**
- Restricted Use
 - ▼ Limited Restrictions
 - Exempt from Conservation Compliance Provisions
- localroads_ksaff_utm14
 plss_a_x5149
- Land Class**
- Cropland
 - ▨ Net Cropland

- Unless noted on field:**
- | | |
|-----------------------------|-----------------------|
| 1/ All Wheat HRW, NI, GR | 6/ Grass NAG, NI, FG |
| 2/ All Sorghum GRS, NI, GR | 7/ Grass NAG, NI, LS |
| 3/ All Corn YEL, NI, GR | 8/ Grass SMO, NI, GZ |
| 4/ All Soybeans COM, NI, GR | 9/ Grass SMO, NI, FG |
| 5/ Grass NAG, NI, GZ | 10/ Grass SMO, NI, LS |

- Crops certified for 2025:**
- Field 1: Irrigated Soybeans
 - Field 2: Irrigated Corn
 - Field 3: Irrigated Corn

2025 crop year

FSA MAP

TRACTS 3 & 4

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS). USDA is an equal opportunity employer, lender and provider.



USDA United States Department of Agriculture Farm Service Agency
Pottawatomie County



Map created on 12/20/2024

Farm: 3696
Tract: 3817

Wetland Determination Identifiers

- Restricted Use
- ▼ Limited Restrictions
- Exempt from Conservation Compliance Provisions
- localroads_ksall_utm14
- plus_a_es149

- Land Class**
- Cropland
 - Not Cropland

Unless noted on field:

- | | |
|-----------------------------|-----------------------|
| 1/ All Wheat HRW, NI, GR | 6/ Grass NAG, NI, FG |
| 2/ All Sorghum GRS, NI, GR | 7/ Grass NAG, NI, LS |
| 3/ All Corn YEL, NI, GR | 8/ Grass SMO, NI, GZ |
| 4/ All Soybeans COM, NI, GR | 9/ Grass SMO, NI, FG |
| 5/ Grass NAG, NI, GZ | 10/ Grass SMO, NI, LS |

Crops certified for 2025:

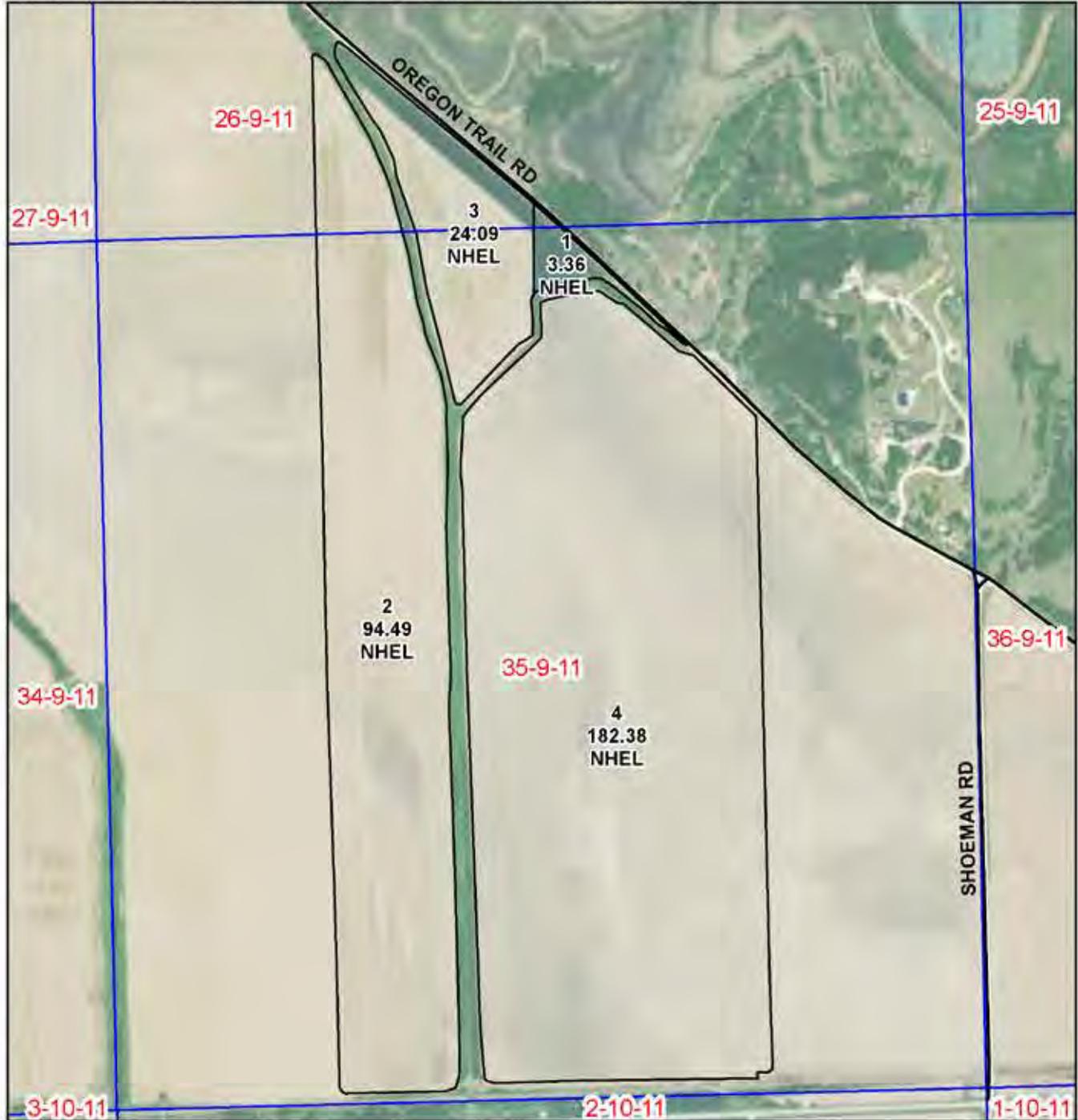
- Field 3: Soybeans, non-irrigated
- Field 4: Soybeans, non-irrigated
- Field 5: Soybeans, non-irrigated
- Field 6: Native grass left-standing

2025 crop year

FSA MAP

TRACTS 5-7

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-028 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS). USDA is an equal opportunity employer, lender and provider.



USDA United States Department of Agriculture Farm Service Agency
Pottawatomie County



Map created on 12/20/2024

Farm: 3696
Tract: 4822

Wetland Determination Identifiers

- Restricted Use
- ▼ Limited Restrictions
- Exempt from Conservation Compliance Provisions
- localroads_ksall_utm14
- pbs_a_ks149

Land Class

- Cropland
- Not Cropland

Unless noted on field:

- | | |
|-----------------------------|-----------------------|
| 1/ All Wheat HRW, NI, GR | 6/ Grass NAG, NI, FG |
| 2/ All Sorghum GRS, NI, GR | 7/ Grass NAG, NI, LS |
| 3/ All Corn YEL, NI, GR | 8/ Grass SMO, NI, GZ |
| 4/ All Soybeans COM, NI, GR | 9/ Grass SMO, NI, FG |
| 5/ Grass NAG, NI, GZ | 10/ Grass SMO, NI, LS |

Crops certified for 2025:

- Field 1: Smooth Bromegrass, forage, non-irrigated
- Field 2: Soybeans, non-irrigated
- Field 3A: Soybeans, non-irrigated (20.03 acres)
- Field 3B: Smooth Bromegrass, forage, non-irrigated (4.06 acres)
- Field 4: Irrigated Corn

2025 crop year

TOPOGRAPHY MAP

TOPOGRAPHY MAP

TRACTS 1 & 2



©2024 AgriData, Inc.



Source: USGS 3 meter dem
 Interval(ft): 4.0
 Min: 945.0
 Max: 972.0
 Range: 27.0
 Average: 966.8
 Standard Deviation: 4.17 ft



8/22/2024

32-9S-11E
Pottawatomie County
Kansas

Boundary Center: 39° 13' 20.67, -96° 12' 45.59

Maps Provided By:



© AgriData, Inc. 2023

www.AgriDataInc.com

TOPOGRAPHY MAP

TRACTS 3 & 4



SCHRADER
Real Estate and Auction Company, Inc.

Maps Provided By:
surety
CUSTOMIZED ONLINE MAPPING
© AgriData, Inc. 2023 www.AgriDataInc.com

Source: USGS 1 meter dem
Interval(ft): 3.0
Min: 954.4
Max: 967.0
Range: 12.6
Average: 958.0
Standard Deviation: 1.44 ft

0ft 450ft 901ft



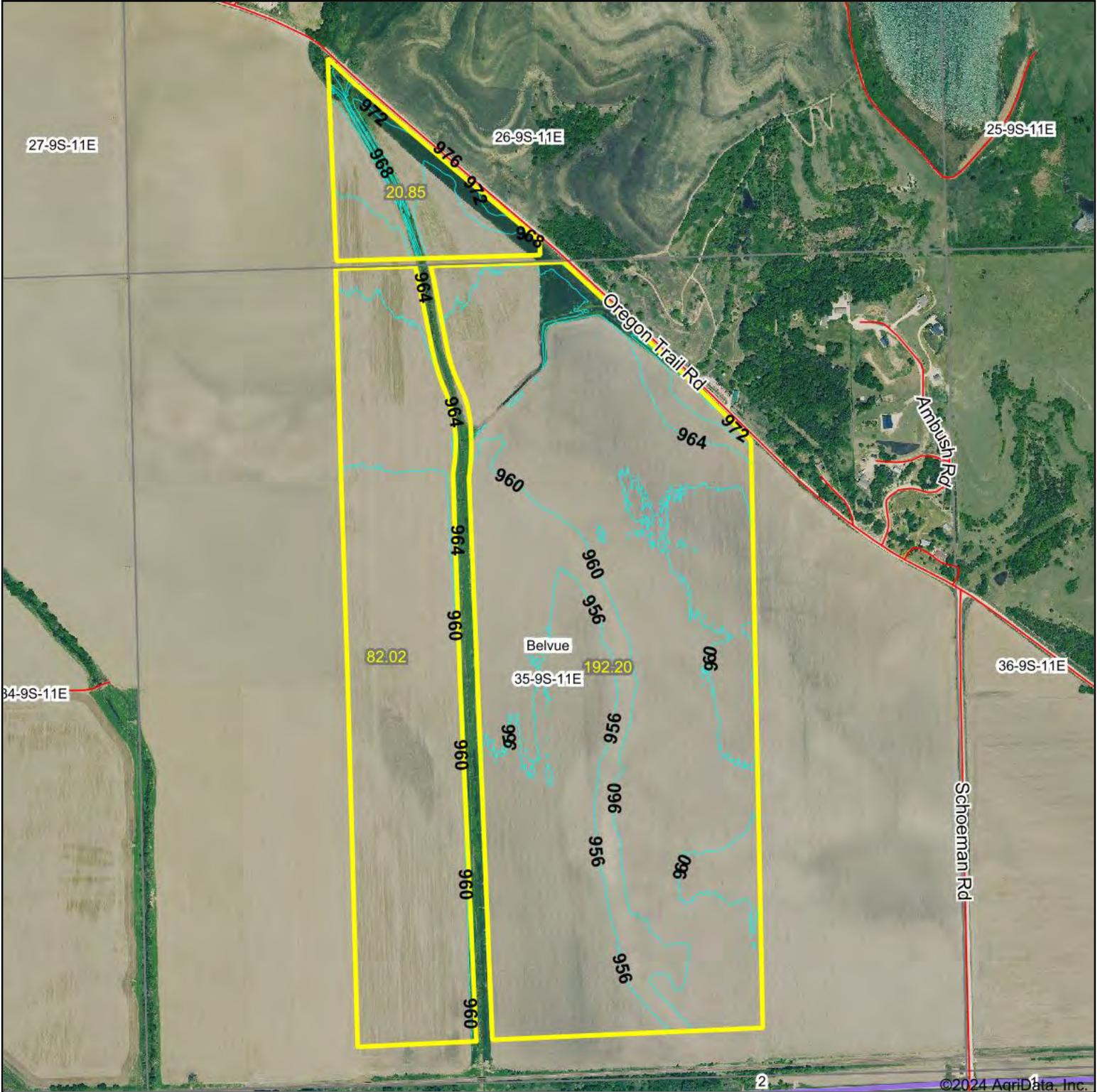
8/22/2024

34-9S-11E
Pottawatomie County
Kansas

Boundary Center: 39° 13' 14.79, -96° 10' 14.35

TOPOGRAPHY MAP

TRACTS 5-7



Source: USGS 3 meter dem
 Interval(ft): 4.0
 Min: 953.9
 Max: 977.5
 Range: 23.6
 Average: 959.6
 Standard Deviation: 3.97 ft



8/22/2024

35-9S-11E
Pottawatomie County
Kansas

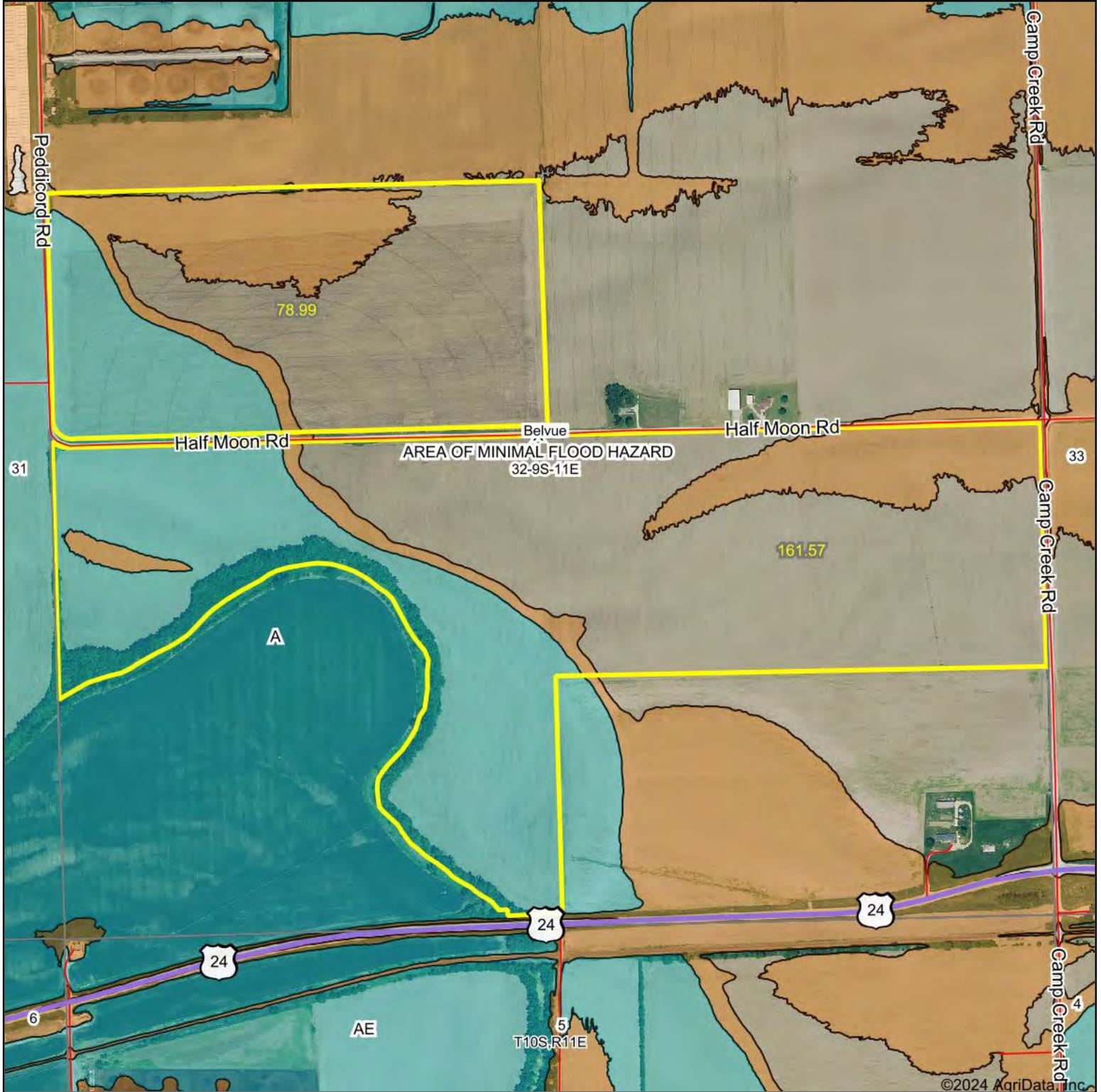
Boundary Center: 39° 13' 34.75, -96° 9' 23.64

©2024 AgriData, Inc.

FLOOD ZONE MAPS

FLOOD ZONE MAP

TRACTS 1 & 2



Map Center: 39° 13' 20.67, -96° 12' 45.59



32-9S-11E
Pottawatomie County
Kansas



Maps Provided By:
 surety
CUSTOMIZED ONLINE MAPPING
© AgriData, Inc. 2023 www.AgriDataInc.com

8/22/2024

FLOOD ZONE MAP

TRACTS 3 & 4



Map Center: 39° 13' 14.79, -96° 10' 14.35



34-9S-11E
Pottawatomie County
Kansas



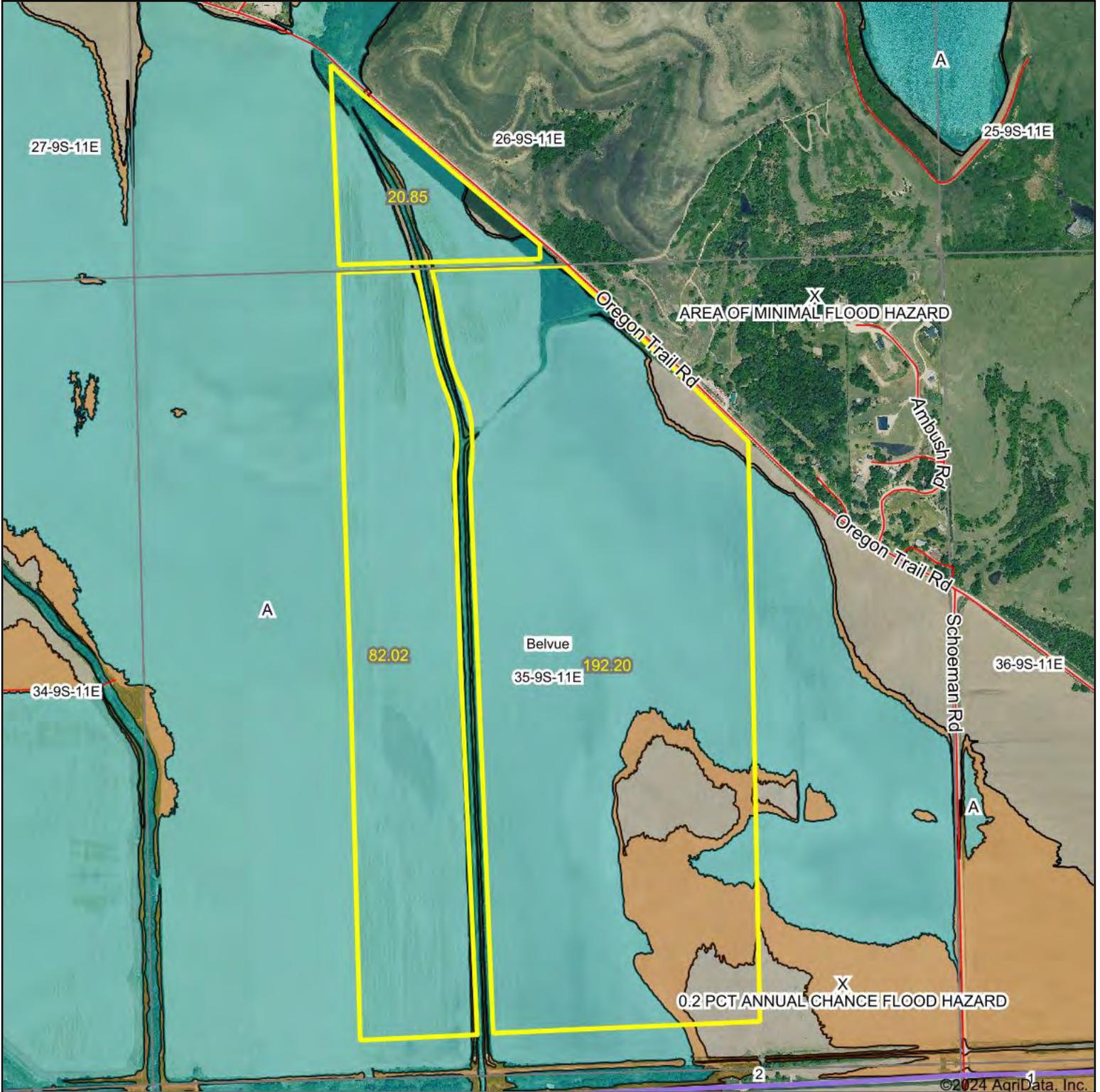
Maps Provided By:
 surety
CUSTOMIZED ONLINE MAPPING
© AgriData, Inc. 2023 www.AgriDataInc.com

8/22/2024

Flood related information provided by FEMA

FLOOD ZONE MAP

TRACTS 5-7



©2024 AgriData, Inc.



Boundary Center: 39° 13' 34.75, -96° 9' 23.64



35-9S-11E
Pottawatomie County
Kansas



Maps Provided By:
surety
CUSTOMIZED ONLINE MAPPING
© AgriData, Inc. 2023 www.AgriDataInc.com

8/22/2024

Flood related information provided by FEMA

WATER RIGHTS INFORMATION

WATER RIGHTS INFORMATION REPORT

TRACTS 1 & 2

Report Date: Friday, September 26 2025

WATER RIGHT INFORMATION REPORT FOR: 21950 00
RIGHT TYPE: Appropriation
SOURCE: Groundwater USE: IRR
CURRENT STATUS: Certificate Issued
PRIORITY DATE: 12-FEB-74
CURRENT COMPLETE BY DATE: 31-DEC-76
COMPLETION ACKNOWLEDGED DATE: 13-MAY-76
CURRENT PERFECT BY DATE: 31-DEC-80
YEAR PERFECTED:
CERTIFICATE ISSUE DATE: 24-JAN-94

APPLICANTS:

> JOE H STRAUB 5655 CAMP CREEK RD BELVUE KS 66407
> PERSON ID (Old Address Code): 17418
> CORRESPONDENT SEQUENCE NUMBER: 1

WATER USE CORRESPONDENT(S):

> PEDDICORD LAND & CATTLE CO INC GEORGE H PEDDICORD 5615 PEDDICORD RD WAMEGO KS 66547
> PERSON ID (Old Address Code): 13596
> CORRESPONDENT SEQUENCE NUMBER: 1

ACTION TRAIL:

> 12-FEB-74 Pending Initial Review
> 08-OCT-75 Approved Pending Completion N+P BY 31-DEC-76 PERF BY 31-DEC-80
> 13-MAY-76 Completed Pending Inspection
> 18-AUG-76 Inspected Pending Perfection
> 14-APR-88 Proposed Certificate
> 09-MAY-90 Notarized Wuc
> 14-MAY-90 Corres & Wur From Joe Straub To J-Farms
> 24-JAN-94 Certificate Issued
> 24-JAN-94 Record Yr.1976:Id04-854Gpm,Id05-498Gpm Both Norm & Max
> 11-DEC-96 Change Application For Point Of Diversion
> 11-DEC-96 Change Approved
> 11-DEC-96 N&P By12/31/97 Chg Approval
> 06-JUL-98 Compliance Check/In Comp Id 08
> 15-JUL-98 N&P 12/96 (Chg)
> 04-MAR-04 Wur From J-Farms To Wolff Foundation
> 10-JAN-06 F & O - P/D, Rate & Qty
> 13-APR-11 Name Chg - Wolff Foundation & W M Barlow Trust
> 28-JAN-15 Compliance Check/In Comp
> 12-FEB-15 Wur From Wolff Foundation To Peddicord Land & Cattle Co Inc

CONSERVATION CONTRACT ACTION TRAIL:

CONSERVATION PLAN ACTION TRAIL:

SPECIAL CONDITIONS:

QUANTITIES BY POINT OF DIVERSION:

> Section 32, T 9, R 11 E ID 5 IRR AUTHORIZED 76.400 AF ADDITIONAL 76.400 AF

QUANTITIES BY POINT OF DIVERSION:

> Section 32, T 9, R 11 E ID 8 IRR AUTHORIZED 80.000 AF ADDITIONAL 80.000 AF

RATES BY POINT OF DIVERSION:

> Section 32, T 9, R 11 E ID 5 IRR AUTHORIZED 935.000 gpm ADDITIONAL 935.000 gpm

RATES BY POINT OF DIVERSION:

> Section 32, T 9, R 11 E ID 8 IRR AUTHORIZED 855.000 gpm ADDITIONAL 855.000 gpm

LIMITATIONS: None

STORAGE QUANTITIES: No active storage quantities associated with IRR Use under this water right

STORAGE RATES: No active storage rates associated with IRR Use under this water right

WATER RIGHTS INFORMATION REPORT

TRACTS 1 & 2

| | | | | | | | | | | | | | | | | |
|------|-------|-------|----|---|-----------|---|------|------|---|-----|-----------|-----|-----|-----|------|----|
| 2023 | 1946N | 1301W | 32 | 5 | 19-FEB-24 | | | 22.0 | M | 102 | | N/A | N/A | 25 | 462 | |
| 2023 | 2664N | 3919W | 32 | 8 | 19-FEB-24 | | | 17.9 | M | 66 | | N/A | N/A | 25 | 462 | |
| 2022 | 1946N | 1301W | 32 | 5 | 07-FEB-23 | | | 15.9 | M | 102 | | N/A | N/A | 21 | 463 | |
| 2022 | 2664N | 3919W | 32 | 8 | 07-FEB-23 | | | 17.9 | M | 66 | | N/A | N/A | 21 | 463 | |
| 2021 | 1946N | 1301W | 32 | 5 | 17-FEB-22 | | | 38.2 | M | 102 | | N/A | N/A | 18 | 2390 | |
| 2021 | 2664N | 3919W | 32 | 8 | 17-FEB-22 | | | 17.9 | M | 66 | | N/A | N/A | 18 | 2390 | |
| 2020 | 1946N | 1301W | 32 | 5 | 09-FEB-21 | | | 0 | E | 0 | | N/A | N/A | 14 | 507 | |
| 2020 | 1946N | 1301W | 32 | 1 | 09-FEB-21 | Comment: ADEQUATE MOISTURE (RAIN) | | | | | | | | | | |
| 2020 | 2664N | 3919W | 32 | 8 | 09-FEB-21 | | | 14.9 | M | 66 | | N/A | N/A | 14 | 507 | |
| 2019 | 1946N | 1301W | 32 | 5 | 14-FEB-20 | | | 14.6 | M | 102 | | N/A | N/A | 9 | 608 | |
| 2019 | 2664N | 3919W | 32 | 8 | 14-FEB-20 | | | 3.1 | M | 66 | | N/A | N/A | 9 | 608 | |
| 2018 | 1946N | 1301W | 32 | 5 | 14-FEB-19 | | | 32.0 | M | 102 | | N/A | N/A | 8 | 8297 | |
| 2018 | 2664N | 3919W | 32 | 8 | 14-FEB-19 | | | 36.4 | M | 66 | | N/A | N/A | 8 | 8297 | |
| 2017 | 1946N | 1301W | 32 | 5 | 01-MAR-18 | | 800 | 40.2 | M | 102 | | N/A | N/A | 2 | 1244 | |
| 2017 | 2664N | 3919W | 32 | 8 | 01-MAR-18 | | 800 | 11.6 | M | 66 | | N/A | N/A | 2 | 1244 | |
| 2016 | 1946N | 1301W | 32 | 5 | 28-FEB-17 | 11 | 800 | 0.3 | M | 102 | | N/A | N/A | 97 | 1647 | |
| 2016 | 2664N | 3919W | 32 | 8 | 28-FEB-17 | 241 | 800 | 13.7 | M | 66 | | N/A | N/A | 97 | 1647 | |
| 2015 | 1946N | 1301W | 32 | 5 | 26-FEB-16 | | | 0 | E | 0 | | N/A | N/A | 93 | 284 | |
| 2015 | 2664N | 3919W | 32 | 8 | 26-FEB-16 | | 800 | 8.0 | M | 66 | | N/A | N/A | 93 | 284 | |
| 2014 | 1946N | 1301W | 32 | 5 | 11-FEB-15 | | | 39.0 | M | 100 | | N/A | N/A | 88 | 3592 | |
| 2014 | 2664N | 3919W | 32 | 8 | 11-FEB-15 | | | 6.9 | M | 65 | | N/A | N/A | 88 | 3592 | |
| 2013 | 1946N | 1301W | 32 | 5 | 03-MAR-14 | 220 | 950 | 10.7 | M | 78 | 19-JAN-06 | 29 | N/A | 84 | 1291 | |
| 2013 | 2664N | 3919W | 32 | 8 | 03-MAR-14 | 135 | 1000 | 24.9 | M | 154 | 19-JAN-06 | 29 | N/A | 84 | 1291 | |
| 2012 | 1946N | 1301W | 32 | 5 | 01-MAR-13 | 266 | 950 | 46.5 | M | 78 | 19-JAN-06 | 29 | N/A | 79 | 2092 | |
| 2012 | 2664N | 3919W | 32 | 8 | 01-MAR-13 | 274 | 1000 | 50.5 | M | 154 | 19-JAN-06 | 29 | N/A | 79 | 2092 | |
| 2011 | 1946N | 1301W | 32 | 5 | 01-MAR-12 | 305 | 950 | 32.6 | M | 78 | 19-JAN-06 | 29 | N/A | 74 | 381 | |
| 2011 | 2664N | 3919W | 32 | 8 | 01-MAR-12 | 1010 | 1000 | 62.8 | M | 154 | 19-JAN-06 | 29 | N/A | 74 | 381 | |
| 2010 | 1946N | 1301W | 32 | 5 | 01-MAR-11 | 62 | 950 | 10.8 | M | 78 | 19-JAN-06 | 29 | N/A | 68 | 164 | |
| 2010 | 2664N | 3919W | 32 | 8 | 01-MAR-11 | 146 | 1000 | 27.0 | M | 79 | 19-JAN-06 | 29 | N/A | 68 | 164 | |
| 2009 | 1946N | 1301W | 32 | 5 | 03-MAR-10 | | 950 | 0.0 | E | 0 | 19-JAN-06 | 29 | N/A | 62 | 1333 | |
| 2009 | 1946N | 1301W | 32 | 1 | 03-MAR-10 | Comment: RAIN | | | | | | | | | | |
| 2009 | 2664N | 3919W | 32 | 8 | 03-MAR-10 | | 1000 | 0.0 | E | 0 | 19-JAN-06 | 29 | N/A | 62 | 1333 | |
| 2009 | 2664N | 3919W | 32 | 1 | 03-MAR-10 | Comment: RAIN | | | | | | | | | | |
| 2008 | 1946N | 1301W | 32 | 5 | 02-MAR-09 | | 950 | 0.0 | E | 0 | 19-JAN-06 | 29 | N/A | 56 | 295 | |
| 2008 | 2664N | 3919W | 32 | 8 | 02-MAR-09 | | 1000 | 0.0 | E | 0 | 19-JAN-06 | 29 | N/A | 56 | 295 | |
| 2007 | 1946N | 1301W | 32 | 5 | 22-FEB-08 | 71 | 900 | 7.0 | M | 68 | 01-JAN-06 | 19 | N/A | 48 | 2493 | |
| 2007 | 2664N | 3919W | 32 | 8 | 22-FEB-08 | 70 | 1000 | 11.3 | M | 100 | 01-JAN-06 | 29 | N/A | 48 | 2493 | |
| 2006 | 1946N | 1301W | 32 | 5 | 19-JAN-07 | | 95 | 38.0 | M | 65 | 19-JAN-06 | 29 | N/A | 41 | 1252 | |
| 2006 | 2664N | 3919W | 32 | 8 | 19-JAN-07 | | 1000 | 50.9 | M | 103 | 19-JAN-06 | 29 | N/A | 41 | 1252 | |
| 2005 | 1946N | 1301W | 32 | 5 | 27-JAN-06 | | 745 | 8.5 | M | 104 | | N/A | N/A | 35 | 2570 | |
| 2005 | 2664N | 3919W | 32 | 8 | 27-JAN-06 | | 845 | 7.4 | M | 78 | | N/A | N/A | 35 | 2570 | |
| 2004 | 1946N | 1301W | 32 | 5 | 01-MAR-05 | | | 0 | 5 | 0 | | N/A | N/A | 32 | 22 | |
| 2004 | 2664N | 3919W | 32 | 8 | 01-MAR-05 | | 854 | 0 | 5 | 0 | 01-FEB-05 | | N/A | N/A | 32 | 22 |
| 2003 | 1946N | 1301W | 32 | 5 | 26-FEB-04 | 242 | 950 | 42 | G | 39 | | N/A | N/A | 25 | 890 | |
| 2003 | 2664N | 3919W | 32 | 8 | 26-FEB-04 | | | 29.8 | M | 65 | | N/A | N/A | 25 | 890 | |
| 2002 | 1946N | 1301W | 32 | 5 | 26-FEB-03 | 272 | 950 | 48 | G | 39 | | N/A | N/A | 19 | 1405 | |
| 2002 | 2664N | 3919W | 32 | 8 | 26-FEB-03 | | | 40.6 | M | 65 | | N/A | N/A | 19 | 1405 | |
| 2001 | 1946N | 1301W | 32 | 5 | 08-FEB-02 | 137 | 950 | 24 | G | 39 | | N/A | N/A | 12 | 1010 | |
| 2001 | 2664N | 3919W | 32 | 8 | 08-FEB-02 | | | 18.9 | M | 79 | | N/A | N/A | 12 | 1010 | |
| 2000 | 1946N | 1301W | 32 | 5 | 02-MAR-01 | 106 | 950 | 19 | G | 39 | | N/A | N/A | 8 | 921 | |
| 2000 | 2664N | 3919W | 32 | 8 | 02-MAR-01 | | | 25.3 | M | 79 | | N/A | N/A | 8 | 921 | |
| 1999 | 1946N | 1301W | 32 | 5 | 28-FEB-00 | 86 | 950 | 15 | G | 39 | | N/A | N/A | 3 | 1802 | |
| 1999 | 2664N | 3919W | 32 | 8 | 28-FEB-00 | | | 16.9 | M | 79 | | N/A | N/A | 3 | 1802 | |
| 1998 | 1946N | 1301W | 32 | 5 | 22-FEB-99 | | | 15.9 | M | 67 | | N/A | N/A | 93 | 2932 | |
| 1998 | 2664N | 3919W | 32 | 8 | 22-FEB-99 | 96 | 950 | 17 | G | 38 | | N/A | N/A | 93 | 2932 | |
| 1997 | 1946N | 1301W | 32 | 5 | 16-FEB-98 | 182 | 950 | 32 | G | 39 | | N/A | N/A | 87 | 2080 | |
| 1997 | 2664N | 3919W | 32 | 8 | 16-FEB-98 | | | 36.2 | M | 65 | | N/A | N/A | 87 | 2080 | |
| 1996 | 2700N | 3980W | 32 | 4 | 22-JAN-97 | 154 | 950 | 27 | G | 36 | | N/A | N/A | 80 | 2039 | |
| 1996 | 1946N | 1301W | 32 | 5 | 22-JAN-97 | 86 | 975 | 15 | G | 38 | | N/A | N/A | 80 | 2039 | |
| 1995 | 2700N | 3980W | 32 | 4 | 07-FEB-96 | 0 | 0 | 0 | 3 | 0 | | N/A | N/A | 75 | 791 | |
| 1995 | 2700N | 3980W | 32 | 1 | 07-FEB-96 | Comment: NONE | | | | | | | | | | |
| 1995 | 1946N | 1301W | 32 | 5 | 07-FEB-96 | 62 | 975 | 11 | G | 39 | | N/A | N/A | 75 | 791 | |
| 1994 | 2700N | 3980W | 32 | 4 | 13-JAN-95 | 193 | 950 | 34 | G | 37 | | N/A | N/A | 68 | 1482 | |
| 1994 | 1946N | 1301W | 32 | 5 | 13-JAN-95 | 97 | 975 | 17 | G | 39 | | N/A | N/A | 68 | 1482 | |
| 1993 | 2700N | 3980W | 32 | 4 | 01-FEB-94 | 0 | 0 | 0 | E | 0 | | N/A | N/A | 62 | 3095 | |
| 1993 | 2700N | 3980W | 32 | 1 | 01-FEB-94 | Comment: RAIN | | | | | | | | | | |
| 1993 | 1946N | 1301W | 32 | 5 | 01-FEB-94 | 0 | 0 | 0 | E | 0 | | N/A | N/A | 62 | 3095 | |
| 1993 | 1946N | 1301W | 32 | 1 | 01-FEB-94 | Comment: RAIN | | | | | | | | | | |
| 1992 | 2700N | 3980W | 32 | 4 | 27-JAN-93 | 0 | 0 | 0 | E | 0 | | N/A | N/A | 56 | 3070 | |
| 1992 | 2700N | 3980W | 32 | 1 | 27-JAN-93 | Comment: RAIN | | | | | | | | | | |
| 1992 | 1946N | 1301W | 32 | 5 | 27-JAN-93 | 0 | 0 | 0 | E | 0 | | N/A | N/A | 56 | 3070 | |
| 1992 | 1946N | 1301W | 32 | 1 | 27-JAN-93 | Comment: RAIN | | | | | | | | | | |
| 1991 | 2700N | 3980W | 32 | 4 | 13-JAN-92 | 0 | 0 | 0 | E | 0 | | N/A | N/A | 50 | 1068 | |
| 1991 | 2700N | 3980W | 32 | 1 | 13-JAN-92 | Comment: CONTROLLING WEEDS | | | | | | | | | | |
| 1991 | 1946N | 1301W | 32 | 5 | 13-JAN-92 | 269 | 975 | 48 | G | 39 | | N/A | N/A | 50 | 1068 | |
| 1990 | 2700N | 3980W | 32 | 4 | 25-FEB-91 | 0 | 0 | 0 | E | 0 | | N/A | N/A | 47 | 912 | |
| 1990 | 2700N | 3980W | 32 | 1 | 25-FEB-91 | Comment: ALFALFA | | | | | | | | | | |
| 1990 | 1946N | 1301W | 32 | 5 | 25-FEB-91 | 100 | 975 | 18 | G | 39 | | N/A | N/A | 47 | 912 | |
| 1989 | 2700N | 3980W | 32 | 4 | 23-FEB-90 | 0 | 0 | 0 | E | 0 | | N/A | N/A | 41 | 85 | |
| 1989 | 2700N | 3980W | 32 | 1 | 23-FEB-90 | Comment: PLANTED TO WHEAT TO CONTROL CANE | | | | | | | | | | |

WATER RIGHTS INFORMATION REPORT

TRACTS 1 & 2

| | | | | | | | | | | | | | | | |
|------|-------|-------|----|---|-----------|-----------------|------|----|---|-----|-----------|-----|----|------|------|
| 1989 | 1946N | 1301W | 32 | 5 | 23-FEB-90 | 171 | 498 | 16 | G | 79 | N/A | N/A | 41 | 85 | |
| 1989 | 1946N | 1301W | 32 | 1 | 23-FEB-90 | Comment: 4360-E | | | | | | | | | |
| 1988 | 2700N | 3980W | 32 | 4 | | 166 | 0 | 0 | G | 39 | N/A | N/A | 36 | 2980 | |
| 1988 | 1946N | 1301W | 32 | 5 | | 0 | 0 | 0 | E | 0 | N/A | N/A | 36 | 2980 | |
| 1988 | 1946N | 1301W | 32 | 1 | | Comment: WHEAT | | | | | | | | | |
| 1987 | 2700N | 3980W | 32 | 4 | | 203 | 0 | 0 | G | 40 | N/A | N/A | 29 | 2146 | |
| 1987 | 1946N | 1301W | 32 | 5 | | 186 | 0 | 0 | G | 40 | N/A | N/A | 29 | 2146 | |
| 1986 | 2700N | 3980W | 32 | 4 | | 0 | 0 | 0 | 5 | 0 | N/A | N/A | 26 | 2385 | |
| 1986 | 1946N | 1301W | 32 | 5 | | 110 | 925 | 19 | G | 40 | N/A | N/A | 26 | 2385 | |
| 1985 | 2700N | 3980W | 32 | 4 | | 118 | 0 | 0 | G | 40 | N/A | N/A | 21 | 1365 | |
| 1985 | 1946N | 1301W | 32 | 5 | | 143 | 0 | 0 | G | 40 | N/A | N/A | 21 | 1365 | |
| 1984 | 2700N | 3980W | 32 | 4 | | 149 | 0 | 0 | G | 40 | N/A | N/A | 18 | 1109 | |
| 1984 | 1946N | 1301W | 32 | 5 | | 174 | 0 | 0 | G | 40 | N/A | N/A | 18 | 1109 | |
| 1983 | 2700N | 3980W | 32 | 4 | | 0 | 0 | 0 | 5 | 0 | N/A | N/A | 11 | 2192 | |
| 1983 | 1946N | 1301W | 32 | 5 | | 0 | 0 | 0 | 5 | 0 | N/A | N/A | 11 | 2192 | |
| 1982 | 2700N | 3980W | 32 | 4 | | 144 | 850 | 23 | G | 40 | 18-AUG-76 | 30 | 85 | 7 | 1806 |
| 1982 | 1946N | 1301W | 32 | 5 | | 213 | 500 | 20 | G | 80 | 18-AUG-76 | 27 | 85 | 7 | 1806 |
| 1981 | 2700N | 3980W | 32 | 4 | | 0 | 0 | 0 | 5 | 0 | N/A | N/A | 2 | 2965 | |
| 1981 | 1946N | 1301W | 32 | 5 | | 0 | 0 | 0 | 5 | 0 | N/A | N/A | 2 | 2965 | |
| 1980 | 2700N | 3980W | 32 | 4 | 24-JAN-94 | 297 | 950 | 52 | F | 0 | N/A | N/A | 99 | 9999 | |
| 1980 | 1946N | 1301W | 32 | 5 | 24-JAN-94 | 439 | 650 | 53 | F | 0 | N/A | N/A | 99 | 9999 | |
| 1979 | 2700N | 3980W | 32 | 4 | | 283 | 0 | 0 | 0 | 0 | N/A | N/A | 0 | 0 | |
| 1979 | 1946N | 1301W | 32 | 5 | | 351 | 0 | 0 | 0 | 0 | N/A | N/A | 0 | 0 | |
| 1978 | 2700N | 3980W | 32 | 4 | | 302 | 0 | 0 | 0 | 0 | N/A | N/A | 0 | 0 | |
| 1978 | 1946N | 1301W | 32 | 5 | | 476 | 0 | 0 | 0 | 0 | N/A | N/A | 0 | 0 | |
| 1977 | 2700N | 3980W | 32 | 4 | | 482 | 1000 | 89 | 0 | 160 | N/A | N/A | 0 | 0 | |
| 1977 | 1946N | 1301W | 32 | 5 | | 453 | 1000 | 83 | 0 | 160 | N/A | N/A | 0 | 0 | |
| 1976 | 2700N | 3980W | 32 | 4 | | 509 | 0 | 0 | 0 | 160 | N/A | N/A | 0 | 0 | |
| 1976 | 1946N | 1301W | 32 | 5 | | 590 | 0 | 0 | 0 | 160 | N/A | N/A | 0 | 0 | |
| 1975 | 2700N | 3980W | 32 | 4 | | 332 | 700 | 43 | 0 | 267 | N/A | N/A | 0 | 0 | |
| 1975 | 1946N | 1301W | 32 | 5 | | 260 | 700 | 34 | 0 | 267 | N/A | N/A | 0 | 0 | |
| 1974 | 2700N | 3980W | 32 | 4 | | 366 | 1000 | 67 | 0 | 242 | N/A | N/A | 0 | 0 | |
| 1974 | 1946N | 1301W | 32 | 5 | | 347 | 1000 | 64 | 0 | 242 | N/A | N/A | 0 | 0 | |

>-----

FINDINGS & ORDER

TRACTS 1 & 2

KANSAS

DEPARTMENT OF AGRICULTURE
ADRIAN J. POLANSKY, SECRETARY

KATHLEEN SEBELIUS, GOVERNOR

WOLFF FOUNDATION
BANK OF AMERICA ASSET MGMT
PO BOX 47428
WICHITA KS 67201-7428

January 12, 2006

RE: Water Right
File No. 21,950

Dear Sir or Madam:

Enclosed is the Findings & Order by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, which modifies the Certificate dated January 24, 1994, to show the correct rate and quantity authorized by the East well under this water right. This order also better describes the legal description of the two wells authorized under this water right as per Global Positioning System (GPS) data that has been collected.

Please advise us if you no longer have an interest in this appropriation of water so that we may bring our records up-to-date.

If you have any questions, please contact Brett Bunger at (785) 368-8251. If you wish to discuss a specific file, please have the file number ready so that they may help you more efficiently.

Sincerely,



Lane P. Letourneau, L.G.
Acting Program Manager

LPL:blb
Enclosure
pc: Topeka Field Office

RECEIVED

FEB 16 2006

MICROFILMED

TOPEKA FIELD OFFICE
DIVISION OF WATER RESOURCES

FINDINGS & ORDER

TRACTS 1 & 2

THE STATE



OF KANSAS

KANSAS DEPARTMENT OF AGRICULTURE

Adrian J. Polansky, Secretary of Agriculture

DIVISION OF WATER RESOURCES

David L. Pope, Chief Engineer

IN THE MATTER OF THE
AUTHORIZED RATES, QUANTITIES
AND POINTS OF DIVERSION UNDER
UNDER WATER RIGHT FILE NO. 21,950

After due consideration, the undersigned duly authorized representative of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture (hereinafter referred to as the "Chief Engineer"), makes the following findings and order:

FINDINGS

1. That on October 8, 1975, the Chief Engineer approved Appropriation of Water, File No. 21,950, for permit to appropriate water for irrigation use, authorizing the applicant, subject to vested rights and prior appropriations, to proceed with the construction of the proposed diversion works and to proceed with all steps necessary for the beneficial use of the groundwater to be diverted at a rate not to exceed 2,000 gallons per minute and a quantity not to exceed 267 acre-feet annually from two (2) wells located as follows:

One well located near the center of the South side of the Northwest Quarter (NW $\frac{1}{4}$) of Section 32; and

One well located near the center of the North Half of the Southeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$) of Section 32,

both in Township 9 South, Range 11 East, Pottawatomie County, Kansas.

2. That on August 18, 1976, a field inspection of the diversion works was conducted. As noted on the field inspection report, the lateral sprinkler system associated with the well located in the Southeast Quarter of Section 32 was tested at this time. It was further noted that the flood irrigation system needed to be observed to determine the maximum operating rate for this well.

3. That on January 24, 1994, the Chief Engineer, in accordance with K.S.A. 82a-714, issued a Certificate of Appropriation pursuant to Water Right, File No. 21,950, for permit to appropriate water for irrigation use, authorizing the use of groundwater to be diverted by means of two (2) wells:

one (1) well located near the center of the South side of the Northwest Quarter (NW $\frac{1}{4}$) of Section 32, more particularly described as being near a point 2,700 feet North and 3,980 feet West of the Southeast corner of said section, at a diversion rate not in excess of 855 gallons per minute (1.90 c.f.s.) and a quantity not to exceed 80 acre-feet per calendar year, and

COPY

RECEIVED

FEB 16 2006

TOPEKA FIELD OFFICE
DIVISION OF WATER RESOURCES

MICROFILMED

FINDINGS & ORDER

TRACTS 1 & 2

File No. 21,950

Page 2

one (1) well located near the center of the North half of the Southeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$) of Section 32, more particularly described as being near a point 1,960 feet North and 1,320 feet West of the Southeast corner of said section, at a diversion rate not in excess of 500 gallons per minute (1.11 c.f.s.) and a quantity not to exceed 54 acre-feet per calendar year,

both in Township 9 South, Range 11 East, Pottawatomie County, Kansas.

4. That the Certificate issued on January 24, 1994, was in error as the required test of the flood irrigation system associated with the well in Southeast Quarter of Section 32 was not conducted which reduced the maximum diversion rate and annual quantity that was actually perfected for this well.
5. That on December 1, 2005, a field inspection was performed and the maximum rate of diversion from the flood irrigation system for the well in the Southeast quarter of Section 32 was determined to be 935 gallons per minute.
6. Based on the rate of diversion from the flood irrigation system determined during the December 1, 2005 field inspection, and the rate of diversion from the lateral sprinkler system determined during the August 18, 1976 field inspection, the total quantity of water perfected for the well in the Southeast Quarter of Section 32 was calculated to be 76.4 acre-feet per year.
7. Also on December 1, 2005, Global Positioning System (GPS) data was acquired to better describe the location of the two wells under this water right. The location of the well in the Northwest quarter of Section 32 was determined to be near a point 2,664 feet North and 3,919 feet West of the Southeast corner of the section and the well located in the Southeast Quarter of Section 32 was determined to be near a point 1,946 feet North and 1,301 feet West of the Southeast corner of said section,

both in Township 9 South, Range 11 East, Pottawatomie County, Kansas.

ORDER

NOW, THEREFORE, the undersigned decides and orders, on behalf of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, that the authorized rates, quantities and the legal descriptions of the points of diversion under Water Right, File No. 21,950, are and shall be:

one (1) well located near the center of the South side of the Northwest Quarter (NW $\frac{1}{4}$) of Section 32, more particularly described as being near a point 2,664 feet North and 3,919 feet West of the Southeast corner of said section, at a diversion rate not in excess of 855 gallons per minute (1.90 c.f.s.) and a quantity not to exceed 80 acre-feet per calendar year, and

one (1) well located near the center of the North half of the Southeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$) of Section 32, more particularly described as being near a point 1,946 feet North and 1,301 feet West of the Southeast corner of said section, at a diversion rate not in excess of 935 gallons per minute (2.08 c.f.s.) and a quantity not to exceed 76.4 acre-feet per calendar year,

both in Township 9 South, Range 11 East, Pottawatomie County, Kansas.

COPY

RECEIVED
FEB 16 2006

TOPEKA FIELD OFFICE
DIVISION OF WATER RESOURCES

MICROFILMED

FINDINGS & ORDER

TRACTS 1 & 2

File No. 21,950

Page 3

In all other respects, the Certificate of Appropriation for Beneficial Use of Water, issued pursuant to File No. 21,950, dated January 24, 1994, shall remain as authorized.

This is a final agency action. If you choose to appeal this decision or any finding or part thereof, you must do so by filing a petition for review in the manner prescribed by the Kansas Act for Judicial Review and Civil Enforcement of Agency Actions (KJRA K.S.A. 77-601 et seq.) within 30 days of service of this order. Your appeal must be made with the appropriate district court for the district of Kansas. The Chief Legal Counsel for the Kansas Department of Agriculture, 109 SW 9th Street, 4th Floor, Topeka, Kansas 66612, is the agency officer who will receive service of a petition for judicial review on behalf of the Kansas Department of Agriculture, Division of Water Resources.

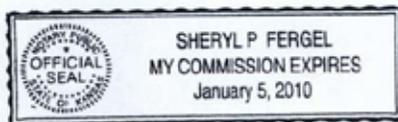
Dated at Topeka, Kansas, this *10th* day of *January*, 2006.

Lane P. Letourneau

Lane P. Letourneau, L.G.
Acting Program Manager
Division of Water Resources
Kansas Department of Agriculture

State of Kansas)
) SS
County of Shawnee)

The foregoing instrument was acknowledged before me this *10th* day of *January*, 2006, by Lane P. Letourneau, L.G., Acting Program Manager, Division of Water Resources, Kansas Department of Agriculture.



Sheryl P. Fergel

Notary Public

COPY

RECEIVED

FEB 16 2006

TOPEKA FIELD OFFICE
DIVISION OF WATER RESOURCES

MICROFILMED

CERTIFICATE OF APPROPRIATION

TRACTS 1 & 2



KANSAS STATE BOARD OF AGRICULTURE

~~XXXXXXXXXXXXXXXXXXXX~~
Phillip A. Fishburn, Acting Secretary

DIVISION OF WATER RESOURCES

David L. Pope, Chief Engineer-Director
901 S. Kansas Avenue, Second Floor
Topeka, Kansas 66612-1283
(913) 296-3717 Fax (913) 296-1176

January 27, 1994

WOLFF FOUNDATION TRUST
C/O CHUCK BANKS
BOX IV
534 S KANSAS AVENUE
TOPEKA KS 66612

Re: Water Right
File No. 21,950

Dear Sir:

There is enclosed a Certificate of Appropriation for Beneficial Use of Water perfected under the above referenced file. The Water Appropriation Act requires that the original certificate of appropriation shall be recorded in the office of the Register of Deeds in the county or counties wherein the point of diversion is located as other instruments affecting real estate. You should record the certificate in the Register of Deeds office at your earliest convenience so that it becomes a matter of record to protect your right. A duplicate copy of the certificate has been placed on file in this office.

Information on file in this office indicates that you are the owner of all the land to which this water right is appurtenant. We understand that all future correspondence pertinent to this above referenced file should be directed to you and the water use report forms to J-Farms c/o Mary K. O'Donnell. If the above information is incorrect, please notify this office.

As a matter of information, the Water Appropriation Act was amended on January 1, 1978, thereby requiring water users to operate within the terms, limitations and conditions of existing water rights.

Records to indicate the amount of water used should be furnished to the Chief Engineer by March 1 following the end of the previous calendar year so that the continued use of water becomes a matter of record in this office.

Should you have any questions, please feel free to contact our office. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely,

Guy Ellis
Section Head
Water Right Section

RECEIVED

FEB 2 1 1994

Division of Water Resources
Topeka

GE:JEM:jt
Enc.
pc: Topeka Field Office
J-Farms c/o Mary K. O'Donnell

MICROFILMED

CERTIFICATE OF APPROPRIATION

TRACTS 1 & 2

THE STATE



OF KANSAS

STATE BOARD OF AGRICULTURE

~~Sam Brownback, Secretary~~
Phillip A. Fishburn, Acting Secretary

DIVISION OF WATER RESOURCES

David L. Pope, Chief Engineer

CERTIFICATE OF APPROPRIATION

FOR BENEFICIAL USE OF WATER

WATER RIGHT, File No. 21,950

DUPLICATE COPY

PRIORITY DATE February 12, 1974

WHEREAS, It has been determined by the undersigned that construction of the appropriation diversion works has been completed, that water has been used for beneficial purposes and that the appropriation right has been perfected, all in conformity with the conditions of approval of the application pursuant to the water right referred to above and in conformity with the laws of the State of Kansas.

NOW, THEREFORE, Be It Known that DAVID L. POPE, the duly appointed, qualified and acting Chief Engineer of the Division of Water Resources of the Kansas State Board of Agriculture, by authority of the laws of the State of Kansas, and particularly K.S.A. 82a-714, does hereby certify that, subject to vested rights and prior appropriation rights, the appropriator is entitled to make use of groundwater in the drainage basin of the Kansas River to be withdrawn by means of two (2) wells:

one (1) well located near the center of the South side of the Northwest Quarter (NW $\frac{1}{4}$) of Section 32, more particularly described as being near a point 2,700 feet North and 3,980 feet West of the Southeast corner of said section, at a diversion rate not in excess of 855 gallons per minute (1.90 c.f.s.) and a quantity not to exceed 80 acre-feet per calendar year, and

one (1) well located near the center of the North Half of the Southeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$) of Section 32, more particularly described as being near a point 1,960 feet North and 1,320 feet West of the Southeast corner of said section, at a diversion rate not in excess of 500 gallons per minute (1.11 c.f.s.) and a quantity not to exceed 54 acre-feet per calendar year,

both in Township 9 South, Range 11 East, Pottawatomie County, Kansas,

for irrigation use on the following described property:

80 acres in the South Half of the Northwest Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$),
31 acres in the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$),
26 acres in the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$),
15 acres in the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$),
80 acres in the North Half of the Southeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$),

a total of 232 acres in Section 32, Township 9 South, Range 11 East, Pottawatomie County, Kansas.

RECEIVED

FEB 21 1994

Division of Water Resources
Topeka

CERTIFICATE OF APPROPRIATION

TRACTS 1 & 2

DUPLICATE COPY

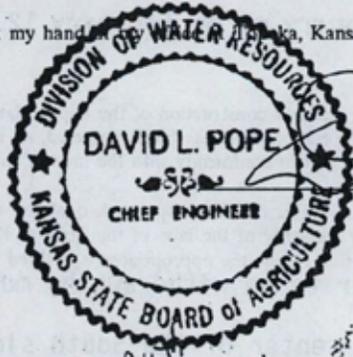
The appropriator shall maintain in an operating condition, satisfactory to the Chief Engineer, all check valves installed for preventing chemical or other foreign substance pollution of the water supply.

The appropriator shall maintain records from which the quantity of water actually diverted during each calendar year may be readily determined. Such records shall be furnished to the Chief Engineer by March 1 following the end of the previous calendar year.

The appropriation right shall be deemed abandoned and shall terminate when without due and sufficient cause no lawful beneficial use is made of water under this appropriation for three (3) successive years.

The right of the appropriator shall relate to a specific quantity of water and such right must allow for a reasonable raising or lowering of the static water level and for the reasonable increase or decrease of the stream flow at the appropriator's point of diversion.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the State of Kansas, this 24th day of January, 1994.



David L. Pope
David L. Pope, P.E.
Chief Engineer
Division of Water Resources
Kansas State Board of Agriculture

STATE OF KANSAS, Shawnee COUNTY, ss.

The foregoing instrument was acknowledged before me this 24th day of January, 1994, by David L. Pope, P.E., Chief Engineer, Division of Water Resources, Kansas State Board of Agriculture.



Signature: *Denise J Rolfs*
Notary Public

(Record in the Office of Register of Deeds in the county or counties wherein the point of diversion is located)

WATER APPROPRIATION
CERTIFICATE

No. 21371

STATE OF KANSAS

Water Right, File No. 21950

STATE OF KANSAS,

COUNTY, ss.

Filed for record this _____ day of _____

_____ 19 _____

at _____ o'clock _____ m. and _____

recorded in Book _____ Page _____

Fee \$ _____

Register of Deeds.

WATER RIGHTS INFORMATION REPORT

TRACTS 5-7

Report Date: Friday, September 26 2025

WATER RIGHT INFORMATION REPORT FOR: 33728 00
RIGHT TYPE: Appropriation
SOURCE: Groundwater USE: IRR
CURRENT STATUS: Certificate Issued
PRIORITY DATE: 20-DEC-79
CURRENT COMPLETE BY DATE: 31-DEC-81
COMPLETION ACKNOWLEDGED DATE: 21-APR-80
CURRENT PERFECT BY DATE: 31-DEC-86
YEAR PERFECTED:
CERTIFICATE ISSUE DATE: 25-JUN-87

APPLICANTS:

> WOLFF FOUNDATION BOK FINANCIAL TTEE 9520 N MAY AVE LL OKLAHOMA CITY OK 73120
> PERSON ID (Old Address Code): 19827
> CORRESPONDENT SEQUENCE NUMBER: 1

WATER USE CORRESPONDENT(S):

> PEDDICORD LAND & CATTLE CO INC GEORGE H PEDDICORD 5615 PEDDICORD RD WAMEGO KS 66547
> PERSON ID (Old Address Code): 13596
> CORRESPONDENT SEQUENCE NUMBER: 1

ACTION TRAIL:

> 20-DEC-79 Pending Initial Review
> 10-APR-80 Approved Pending Completion N+P BY 31-DEC-81 PERF BY 31-DEC-85
> 21-APR-80 Completed Pending Inspection
> 18-FEB-81 Change Application For P/D & P/U
> 14-FEB-83 Change Approved
> 14-FEB-83 Land Owner Chg-Part Land-Fred Greishaber
> 14-FEB-83 Chg Approval N & P 12/31/84
> 23-SEP-85 Inspected Pending Perfection
> 14-OCT-85 Inspected Pending Perfection - Extended Time To Perfect PERF BY 31-DEC-86
> 10-APR-87 Proposed Certificate
> 25-JUN-87 Certificate Issued
> 25-JUN-87 Record Yr 1983 740 Gpm Max 740 Gpm Norm
> 09-MAY-90 Notarized Wuc
> 14-MAY-90 Corres & Wur From Wolff Foundation To J-Farms
> 04-MAR-04 Wur From J-Farms To Wolff Foundation
> 13-APR-11 Name Chg - Wolff Foundation & W M Barlow Trust
> 08-NOV-12 Water Right Violation-Notice Of Non-Compliance Issued
> 08-NOV-12 Landowner Chg-Part Of Land-Robert & Patti Grieshaber & Janet Lakin Tr
> 01-AUG-13 Water Right Violation-Notice Of Non-Compliance Issued
> 12-FEB-15 Wur From Wolff Foundation To Peddicord Land & Cattle Co Inc
> 08-DEC-15 Compliance Check/Not In Comp
> 20-JAN-17 Compliance Check/In Comp
> 20-JAN-17 Compliance Check/In Comp

CONSERVATION CONTRACT ACTION TRAIL:

CONSERVATION PLAN ACTION TRAIL:

SPECIAL CONDITIONS:

QUANTITIES:

> AUTHORIZED 72.000 AF ADDITIONAL 72.000 AF

RATES:

> AUTHORIZED 745.000 gpm ADDITIONAL 745.000 gpm

LIMITATIONS: None

STORAGE QUANTITIES: No active storage quantities associated with IRR Use under this water right

STORAGE RATES: No active storage rates associated with IRR Use under this water right

WATER RIGHTS INFORMATION REPORT

TRACTS 5-7

| | | | | | | | | | | | | | | | |
|------|-------|-------|----|---|-----------|------------------------|------|------|---|-----|-----------|-----|-----|----|------|
| 2007 | 1740N | 1450W | 35 | 1 | 22-FEB-08 | 203 | 950 | 26.6 | M | 112 | 01-JAN-06 | 29 | N/A | 48 | 2493 |
| 2006 | 1740N | 1450W | 35 | 1 | 19-JAN-07 | | 900 | 38.2 | M | 110 | 19-JAN-06 | 19 | N/A | 41 | 1252 |
| 2005 | 1740N | 1450W | 35 | 1 | 27-JAN-06 | | 745 | 18.2 | M | 110 | | N/A | N/A | 35 | 2570 |
| 2004 | 1740N | 1450W | 35 | 1 | 01-MAR-05 | | 745 | 20.8 | M | 164 | 01-FEB-05 | N/A | N/A | 32 | 22 |
| 2003 | 1740N | 1450W | 35 | 1 | 26-FEB-04 | | | 62.0 | M | 164 | | N/A | N/A | 25 | 890 |
| 2002 | 1740N | 1450W | 35 | 1 | 26-FEB-03 | | | 64.0 | M | 164 | | N/A | N/A | 19 | 1405 |
| 2001 | 1740N | 1450W | 35 | 1 | 08-FEB-02 | | | 40.2 | M | 164 | | N/A | N/A | 12 | 1010 |
| 2000 | 1740N | 1450W | 35 | 1 | 02-MAR-01 | | | 60.7 | M | 164 | | N/A | N/A | 8 | 921 |
| 1999 | 1740N | 1450W | 35 | 1 | 28-FEB-00 | | | 34.4 | M | 164 | | N/A | N/A | 3 | 1802 |
| 1998 | 1740N | 1450W | 35 | 1 | 22-FEB-99 | | 810 | 26.7 | M | 164 | | N/A | N/A | 93 | 2932 |
| 1997 | 1740N | 1450W | 35 | 1 | 16-FEB-98 | 612 | 810 | 91 | G | 164 | | N/A | N/A | 87 | 2080 |
| 1996 | 1740N | 1450W | 35 | 1 | 22-JAN-97 | | 810 | 45.6 | M | 165 | | N/A | N/A | 80 | 2039 |
| 1995 | 1740N | 1450W | 35 | 1 | 07-FEB-96 | 0 | 810 | 47.7 | 8 | 164 | | N/A | N/A | 75 | 791 |
| 1994 | 1740N | 1450W | 35 | 1 | 13-JAN-95 | 0 | 810 | 41.8 | 8 | 164 | | N/A | N/A | 68 | 1482 |
| 1993 | 1740N | 1450W | 35 | 1 | 01-FEB-94 | 0 | 0 | 0 | E | 0 | | N/A | N/A | 62 | 3095 |
| 1993 | 1740N | 1450W | 35 | 1 | 01-FEB-94 | Comment: RAIN | | | | | | | | | |
| 1992 | 1740N | 1450W | 35 | 1 | 27-JAN-93 | 0 | 810 | 32.7 | 8 | 164 | | N/A | N/A | 56 | 3070 |
| 1991 | 1740N | 1450W | 35 | 1 | 13-JAN-92 | 0 | 0 | 66.7 | 8 | 164 | | N/A | N/A | 50 | 1068 |
| 1990 | 1740N | 1450W | 35 | 1 | 25-FEB-91 | 437 | 850 | 68 | G | 164 | | N/A | N/A | 47 | 912 |
| 1989 | 1740N | 1450W | 35 | 1 | 23-FEB-90 | 465 | 675 | 58 | G | 164 | | N/A | N/A | 41 | 74 |
| 1989 | 1740N | 1450W | 35 | 1 | 23-FEB-90 | Comment: 15840-E | | | | | | | | | |
| 1988 | 1740N | 1450W | 35 | 1 | | 571 | 0 | 0 | G | 103 | | N/A | N/A | 35 | 2898 |
| 1987 | 1740N | 1450W | 35 | 1 | | 442 | 0 | 0 | G | 165 | | N/A | N/A | 29 | 2145 |
| 1986 | 1360N | 1450W | 35 | 3 | | 0 | 0 | 0 | V | 0 | | N/A | N/A | 0 | 0 |
| 1986 | 1360N | 1450W | 35 | 1 | | Comment: NEVER DRILLED | | | | | | | | | |
| 1986 | 1740N | 1450W | 35 | 1 | | 192 | 670 | 24 | G | 160 | | N/A | N/A | 24 | 927 |
| 1985 | 1360N | 1450W | 35 | 3 | | 0 | 0 | 0 | V | 0 | | N/A | N/A | 21 | 1364 |
| 1985 | 1740N | 1450W | 35 | 1 | | 103 | 0 | 0 | G | 159 | | N/A | N/A | 21 | 1364 |
| 1984 | 1360N | 1450W | 35 | 3 | | 418 | 0 | 0 | G | 156 | | N/A | N/A | 20 | 397 |
| 1984 | 1740N | 1450W | 35 | 1 | | 1984 | 0 | 0 | G | 156 | | N/A | N/A | 18 | 1156 |
| 1983 | 1360N | 1450W | 35 | 3 | | 0 | 0 | 0 | 6 | 0 | | N/A | N/A | 11 | 2193 |
| 1983 | 1740N | 1450W | 35 | 1 | | 526 | 0 | 0 | G | 154 | | N/A | N/A | 11 | 2193 |
| 1982 | 1360N | 1450W | 35 | 3 | | 330 | 1300 | 79 | G | 200 | | N/A | N/A | 7 | 1805 |
| 1982 | 1740N | 1450W | 35 | 1 | | 330 | 740 | 45 | F | 200 | | N/A | N/A | 99 | 9999 |
| 1981 | 1360N | 1450W | 35 | 3 | | 90 | 800 | 13 | G | 0 | | N/A | N/A | 2 | 1303 |
| 1981 | 1740N | 1450W | 35 | 1 | | 90 | 740 | 12 | F | 0 | | N/A | N/A | 99 | 9999 |
| 1980 | 1740N | 1450W | 35 | 1 | | 699 | 740 | 95 | F | 160 | | N/A | N/A | 99 | 9999 |

>-----

CERTIFICATE OF APPROPRIATION

TRACTS 5-7

RECEIVED

JUL 13 1987

FIELD OFFICE
Division of Water Resources
Topeka

June 25, 1987

Fred Grieshaber
St. Marys, KS 66539

RE: Water Right
File No. 33,728

Dear Sir:

There is enclosed a copy of the Certificate of Appropriation for Beneficial Use of Water perfected under the above referenced file.

The original certificate is being sent to Wolff Foundation and a duplicate copy has been placed on file in this office.

The Water Appropriation Act requires that the original certificate of appropriation shall be recorded in the office of the Register of Deeds in the county or counties wherein the point of diversion is located as other instruments affecting real estate. The enclosed copy need not be recorded.

According to information on file in this office, the ownership of the land to which this water right is appurtenant is as follows:

- 1- 23 acres in the Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$),
 - 2- 40 acres in the Southwest Quarter of the Northeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$),
 - 3- 80 acres in the East Half of the Southwest Quarter (E $\frac{1}{2}$ SW $\frac{1}{2}$),
 - 4- 80 acres in the West Half of the Southeast Quarter (W $\frac{1}{2}$ SE $\frac{1}{2}$),
- a total of 223 acres, owned by the Wolff Foundation,

- 11 acres in the Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$),
 - 39 acres in the Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$),
 - 27 acres in the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$),
- a total of 77 acres, owned by Fred Grieshaber,

all in Section 35, Township 9 South, Range 11 East, Pottawatomie County, Kansas.

Information in this office indicates all future correspondence pertinent to the above referenced file should be directed to Wolff Foundation. If the above mentioned information is incorrect please notify this office.

As a matter of information, the Water Appropriation Act was amended on January 1, 1978, thereby requiring water users to operate within the terms, limitations and conditions of existing water rights.

Records to indicate the amount of water used should be furnished to the Chief Engineer-Director as soon as possible after the close of each calendar year so that the continued use of water becomes a matter of record in this office.

MICROFILMED

CERTIFICATE OF APPROPRIATION

TRACTS 5-7

Fred Grieshaber
Page 2
File No. 33,728

June 25, 1987

Should you have any questions, or if we can be of any assistance to you, please feel free to contact our office.

Sincerely,

Guy Ellis
Hydrologist

GE:KA:aw
Enc.
CC: Topeka Field Office

RECEIVED

JUL 13 1987

FIELD OFFICE
Division of Water Resources
Topeka

MICROFILMED

MICROFILMED

CERTIFICATE OF APPROPRIATION

TRACTS 5-7

THE STATE



OF KANSAS

STATE BOARD OF AGRICULTURE

Sam Brownback, *Secretary*

DIVISION OF WATER RESOURCES

David L. Pope, *Chief Engineer*

CERTIFICATE OF APPROPRIATION FOR BENEFICIAL USE OF WATER

WATER RIGHT, File No. 33,728

PRIORITY DATE December 20, 1979

WHEREAS, It has been determined by the undersigned that construction of the appropriation diversion works has been completed, that water has been used for beneficial purposes and that the appropriation right has been perfected, all in conformity with the conditions of approval of the application pursuant to the water right referred to above and in conformity with the laws of the State of Kansas,

NOW, THEREFORE, Be It Known that DAVID L. POPE, the duly appointed, qualified and acting Chief Engineer of the Division of Water Resources of the Kansas State Board of Agriculture, by authority of the laws of the State of Kansas, and particularly K.S.A. 82a-714, does hereby certify that, subject to vested rights and prior appropriation rights, the appropriator is entitled to make use of **groundwater in the drainage basin of the Kansas River to be withdrawn by means of a well located in the Southeast Quarter of the Northwest Quarter of the Southeast Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 35, more particularly described as being near a point 1,740 feet North and 1,450 feet West of the Southeast corner of said section, in Township 9 South, Range 11 East, Pottawatomie County, Kansas, at a diversion rate not in excess of 745 gallons per minute (1.66 c.f.s.) and in a quantity not to exceed 72 acre-feet per calendar year for irrigation use on the following described property:**

- 23 acres in the Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$),
- 40 acres in the Southwest Quarter of the Northeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$),
- 11 acres in the Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$),
- 80 acres in the East Half of the Southwest Quarter (E $\frac{1}{2}$ SW $\frac{1}{4}$),
- 39 acres in the Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$),
- 80 acres in the West Half of the Southeast Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$),
- 27 acres in the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$),

a total of 300 acres in Section 35, Township 9 South, Range 11 East, Pottawatomie County, Kansas.

CERTIFICATE OF APPROPRIATION

TRACTS 5-7

The appropriator shall maintain in an operating condition, satisfactory to the Chief Engineer, all check valves installed for preventing chemical or other foreign substance pollution of the water supply.

The appropriator shall maintain records from which the quantity of water actually diverted during each calendar year may be readily determined. Such records shall be furnished to the Chief Engineer within 30 days of receipt of the annual water use report form.

The appropriation right as perfected is appurtenant to and severable from the land herein described.

The appropriation right shall be deemed abandoned and shall terminate when without due and sufficient cause no lawful beneficial use is made of water under this appropriation for three (3) successive years.

The right of the appropriator shall relate to a specific quantity of water and such right must allow for a reasonable raising or lowering of the static water level and for the reasonable increase or decrease of the stream flow at the appropriator's point of diversion.

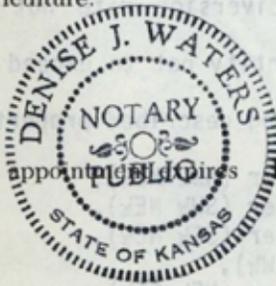
IN WITNESS WHEREOF, I have hereunto set my hand at my office at Topeka, Kansas, this **25th** day of **June**, 1987.



David L. Pope
David L. Pope, P.E.
Chief Engineer
Division of Water Resources
Kansas State Board of Agriculture

STATE OF KANSAS, Shawnee COUNTY, ss.

The foregoing instrument was acknowledged before me this **25th** day of **June**, 1987, by David L. Pope, P.E., Chief Engineer, Division of Water Resources, Kansas State Board of Agriculture.



Signature: *Denise J. Waters*
Denise J. Waters, Notary Public

My appointment expires **March 1, 1990**

(Record in the Office of Register of Deeds in the county or counties wherein the point of diversion is located)

WATER APPROPRIATION CERTIFICATE

No. **16,249**

STATE OF KANSAS

Water Right, File No. **33,728**

STATE OF KANSAS,

County, ss. _____

Filed for record this _____ day of _____

at _____, 19____

at _____ o'clock _____ m. and _____

recorded in Book _____ Page _____

Fee \$ _____

Register of Deeds.

PROPERTY RECORD CARDS

PROPERTY RECORD CARD

TRACTS 1 & 2

Print Page

These Links May Require Adobe Acrobat Reader, Click [here](#) to Download it.
[Back to Search Page](#) --- [Home](#)

The Parcel Number for this Property is 075-259-32-0-00-00-010.00-0

Quick Ref ID: 7703

Owner Information

| | |
|------------|--|
| Owner Name | WOLFF CHARLES JR & WOLFF JESSICA SHORTT FOUNDATION |
| Address | % BANK OF OK ALT: RPS PO BOX 24128 OKLAHOMA CITY, OK 73124 |

Property Situs Address

| | |
|---------|--------------------------------------|
| Address | 00000 HALF MOON RD, Belvue, KS 66407 |
|---------|--------------------------------------|

Land Based Classification System

| | |
|-----------|--|
| Function | Farming / ranch land (no improvements) |
| Activity | Farming, plowing, tilling, harvesting, or related activities |
| Ownership | Private-fee simple |
| Site | Dev Site - crops, grazing etc - no structures |

General Property Information

| | |
|----------------|----------------------|
| Prop Class | Agricultural Use - A |
| Living Units | |
| Zoning | 197.0 |
| Neighborhood | |
| Tax Unit Group | 221 |

Property Factors

| | |
|-------------------|--------------------------|
| Topography | Level - 1 Rolling - 4 |
| Utilities | None - 8 |
| Access | Semi Improved Road - 2 |
| Fronting | Secondary Street - 3 |
| Location | Neighborhood or Spot - 6 |
| Parking Type | None - 0 |
| Parking Quantity | None - 0 |
| Parking Proximity | Per - 0 |
| Parking Covered | |
| Parking Uncovered | |

2024 Appraised Value

| Class | Land | Building | Total |
|----------------------|---------|----------|---------|
| Agricultural Use - A | 231,040 | 0 | 231,040 |
| Total | 231,040 | 0 | 231,040 |

2023 Appraised Value

| Class | Land | Building | Total |
|----------------------|---------|----------|---------|
| Agricultural Use - A | 252,780 | 0 | 252,780 |
| Total | 252,780 | 0 | 252,780 |

Tract Description

| |
|--|
| S32, T09, R11, ACRES 240.36, N2 SE4 & S2 NW4 & SW4 N & E VE RMILLION CR LESS ROW |
|--|

These Links May Require Adobe Acrobat Reader, Click [here](#) to Download it.
[Back to Search Page](#) --- [Home](#)

PROPERTY RECORD CARD

TRACT 3

Print Page

These Links May Require Adobe Acrobat Reader, Click [here](#) to Download it.
[Back to Search Page](#) --- [Home](#)

The Parcel Number for this Property is 075-258-34-0-00-00-016.00-0
 Quick Ref ID: 7604

Owner Information

| | |
|------------|--|
| Owner Name | WOLFF CHARLES JR & WOLFF JESSICA SHORTT FOUNDATION |
| Address | % BANK OF OK ALT: RPS PO BOX 24128 OKLAHOMA CITY, OK 73124 |

Property Situs Address

| | |
|---------|--|
| Address | 000000 LOST CREEK RD, Belvue, KS 66407 |
|---------|--|

Land Based Classification System

| | |
|-----------|--|
| Function | Farming / ranch land (no improvements) |
| Activity | Farming, plowing, tilling, harvesting, or related activities |
| Ownership | Private-fee simple |
| Site | Dev Site - crops, grazing etc - no structures |

General Property Information

| | |
|----------------|----------------------|
| Prop Class | Agricultural Use - A |
| Living Units | |
| Zoning | |
| Neighborhood | 197.0 |
| Tax Unit Group | 221 |

Property Factors

| | |
|-------------------|--------------------------|
| Topography | Level - 1 Rolling - 4 |
| Utilities | None - 8 |
| Access | Landlocked/None - 5 |
| Fronting | None - 0 |
| Location | Neighborhood or Spot - 6 |
| Parking Type | None - 0 |
| Parking Quantity | None - 0 |
| Parking Proximity | Per - 0 |
| Parking Covered | |
| Parking Uncovered | |

2024 Appraised Value

| Class | Land | Building | Total |
|----------------------|------|----------|-------|
| Agricultural Use - A | 290 | 0 | 290 |
| Total | 290 | 0 | 290 |

2023 Appraised Value

| Class | Land | Building | Total |
|----------------------|------|----------|-------|
| Agricultural Use - A | 310 | 0 | 310 |
| Total | 310 | 0 | 310 |

Tract Description

| |
|--|
| S34, T09, R11, ACRES 0.28, BEG NE COR SE4 TH S210' NW230' E110' TO POB |
|--|

These Links May Require Adobe Acrobat Reader, Click [here](#) to Download it.
[Back to Search Page](#) --- [Home](#)

PROPERTY RECORD CARD

TRACT 3

Print Page

These Links May Require Adobe Acrobat Reader, Click [here](#) to Download it.
[Back to Search Page](#) --- [Home](#)

The Parcel Number for this Property is 075-258-34-0-00-00-015.00-0
 Quick Ref ID: 7603

Owner Information

| | |
|------------|--|
| Owner Name | WOLFF CHARLES JR & WOLFF JESSICA SHORTT FOUNDATION |
| Address | % BANK OF OK ALT: RPS PO BOX 24128 OKLAHOMA CITY, OK 73124 |

Property Situs Address

| | |
|---------|--------------------------------|
| Address | 00000 HWY 24, Belvue, KS 66407 |
|---------|--------------------------------|

Land Based Classification System

| | |
|-----------|--|
| Function | Farming / ranch land (no improvements) |
| Activity | Farming, plowing, tilling, harvesting, or related activities |
| Ownership | Private-fee simple |
| Site | Dev Site - crops, grazing etc - no structures |

General Property Information

| | |
|----------------|----------------------|
| Prop Class | Agricultural Use - A |
| Living Units | |
| Zoning | 197.0 |
| Neighborhood | |
| Tax Unit Group | 221 |

Property Factors

| | |
|-------------------|--------------------------|
| Topography | Level - 1 Rolling - 4 |
| Utilities | None - 8 |
| Access | Paved Road - 1 |
| Fronting | Major Strip or CBD - 1 |
| Location | Neighborhood or Spot - 6 |
| Parking Type | Off Street - 1 |
| Parking Quantity | Adequate - 2 |
| Parking Proximity | On Site - 3 |
| Parking Covered | |
| Parking Uncovered | |

2024 Appraised Value

| Class | Land | Building | Total |
|----------------------|---------|----------|---------|
| Agricultural Use - A | 104,300 | 0 | 104,300 |
| Total | 104,300 | 0 | 104,300 |

2023 Appraised Value

| Class | Land | Building | Total |
|----------------------|---------|----------|---------|
| Agricultural Use - A | 113,110 | 0 | 113,110 |
| Total | 113,110 | 0 | 113,110 |

Tract Description

| |
|---|
| S34, T09, R11, ACRES 104.09, SE4 N & E OF DRAINAGE DITCH & S & W OF LOST CRK DRAINAGE DITCH |
|---|

These Links May Require Adobe Acrobat Reader, Click [here](#) to Download it.
[Back to Search Page](#) --- [Home](#)

PROPERTY RECORD CARD

TRACT 4

Print Page

These Links May Require Adobe Acrobat Reader. [Click here](#) to Download it.
[Back to Search Page](#) --- [Home](#)

The Parcel Number for this Property is 075-258-34-0-00-00-012.00-0
 Quick Ref ID: 7600

Owner Information

| | |
|------------|--|
| Owner Name | WOLFF CHARLES JR & WOLFF JESSICA SHORTT FOUNDATION |
| Address | % BANK OF OK ALT: RPS PO BOX 24128 OKLAHOMA CITY, OK 73124 |

Property Situs Address

| | |
|---------|--|
| Address | 100000 LOST CREEK RD, Belvue, KS 66407 |
|---------|--|

Land Based Classification System

| | |
|-----------|--|
| Function | Farming / ranch land (no improvements) |
| Activity | Farming, plowing, tilling, harvesting, or related activities |
| Ownership | Private-fee simple |
| Site | Dev Site - crops, grazing etc - no structures |

General Property Information

| | |
|----------------|----------------------|
| Prop Class | Agricultural Use - A |
| Living Units | |
| Zoning | 197.0 |
| Neighborhood | |
| Tax Unit Group | 221 |

Property Factors

| | |
|-------------------|--------------------------|
| Topography | Level - 1 Rolling - 4 |
| Utilities | None - 8 |
| Access | Semi Improved Road - 2 |
| Fronting | Secondary Street - 3 |
| Location | Neighborhood or Spot - 6 |
| Parking Type | None - 0 |
| Parking Quantity | None - 0 |
| Parking Proximity | Per - 0 |
| Parking Covered | |
| Parking Uncovered | |

2024 Appraised Value

| Class | Land | Building | Total |
|----------------------|--------|----------|--------|
| Agricultural Use - A | 15,600 | 0 | 15,600 |
| Total | 15,600 | 0 | 15,600 |

2023 Appraised Value

| Class | Land | Building | Total |
|----------------------|--------|----------|--------|
| Agricultural Use - A | 17,450 | 0 | 17,450 |
| Total | 17,450 | 0 | 17,450 |

Tract Description

| |
|---|
| S34, T09, R11, ACRES 21, BEG 235' N OF SW COR SE4 TH N1 620' SE1055.07' S890.23' W755' TO POB |
|---|

These Links May Require Adobe Acrobat Reader. [Click here](#) to Download it.
[Back to Search Page](#) --- [Home](#)

PROPERTY RECORD CARD

TRACT 5

Print Page

These Links May Require Adobe Acrobat Reader. [Click here](#) to Download it.
[Back to Search Page](#) --- [Home](#)

The Parcel Number for this Property is 075-257-35-0-00-00-007.00-0
 Quick Ref ID: 7516

Owner Information

| | |
|-------------------|--|
| Owner Name | WOLFF CHARLES JR & WOLFF JESSICA SHORTT FOUNDATION |
| Address | % BANK OF OK ALT: RPS PO BOX 24128 OKLAHOMA CITY, OK 73124 |

Property Situs Address

| | |
|----------------|---|
| Address | 00000 OREGON TRAIL RD, Belvue, KS 66407 |
|----------------|---|

Land Based Classification System

| | |
|------------------|--|
| Function | Farming / ranch land (no improvements) |
| Activity | Farming, plowing, tilling, harvesting, or related activities |
| Ownership | Private-fee simple |
| Site | Dev Site - crops, grazing etc - no structures |

General Property Information

| | |
|-----------------------|----------------------|
| Prop Class | Agricultural Use - A |
| Living Units | |
| Zoning | 282 |
| Neighborhood | 223 |
| Tax Unit Group | |

Property Factors

| | |
|--------------------------|--------------------------|
| Topography | Level - 1 Rolling - 4 |
| Utilities | None - 8 |
| Access | Landlocked/None - 5 |
| Fronting | None - 0 |
| Location | Neighborhood or Spot - 6 |
| Parking Type | None - 0 |
| Parking Quantity | None - 0 |
| Parking Proximity | Per - 0 |
| Parking Covered | |
| Parking Uncovered | |

2024 Appraised Value

| Class | Land | Building | Total |
|----------------------|--------|----------|--------|
| Agricultural Use - A | 17,790 | 0 | 17,790 |
| Total | 17,790 | 0 | 17,790 |

2023 Appraised Value

| Class | Land | Building | Total |
|----------------------|--------|----------|--------|
| Agricultural Use - A | 19,570 | 0 | 19,570 |
| Total | 19,570 | 0 | 19,570 |

Tract Description

| |
|---|
| S35, T09, R11, ACRES 19.85, NE4-NW4 W DRAINAGE DITCH LESS R/W |
|---|

These Links May Require Adobe Acrobat Reader. [Click here](#) to Download it.
[Back to Search Page](#) --- [Home](#)

PROPERTY RECORD CARD

TRACT 5

Print Page

These Links May Require Adobe Acrobat Reader. [Click here](#) to Download it.
[Back to Search Page](#) --- [Home](#)

The Parcel Number for this Property is **075-257-35-0-00-00-010-01-0**
 Quick Ref ID: 7520

Owner Information

| | |
|-------------------|--|
| Owner Name | WOLFF CHARLES JR & WOLFF JESSICA SHORTT FOUNDATION |
| Address | % BANK OF OK ALT: RPS PO BOX 24128 OKLAHOMA CITY, OK 73124 |

Property Situs Address

| | |
|----------------|---|
| Address | 00000 OREGON TRAIL RD, Belvue, KS 66407 |
|----------------|---|

Land Based Classification System

| | |
|------------------|--|
| Function | Farming / ranch land (no improvements) |
| Activity | Farming, plowing, tilling, harvesting, or related activities |
| Ownership | Private-fee simple |
| Site | Dev Site - crops, grazing etc - no structures |

General Property Information

| | |
|-----------------------|----------------------|
| Prop Class | Agricultural Use - A |
| Living Units | |
| Zoning | 282 |
| Neighborhood | 282 |
| Tax Unit Group | 223 |

Property Factors

| | |
|--------------------------|--------------------------|
| Topography | Level - 1 Rolling - 4 |
| Utilities | None - 8 |
| Access | Landlocked/None - 5 |
| Fronting | None - 0 |
| Location | Neighborhood or Spot - 6 |
| Parking Type | None - 0 |
| Parking Quantity | None - 0 |
| Parking Proximity | Per - 0 |
| Parking Covered | |
| Parking Uncovered | |

2024 Appraised Value

| Class | Land | Building | Total |
|----------------------|--------|----------|--------|
| Agricultural Use - A | 19,040 | 0 | 19,040 |
| Total | 19,040 | 0 | 19,040 |

2023 Appraised Value

| Class | Land | Building | Total |
|----------------------|--------|----------|--------|
| Agricultural Use - A | 20,950 | 0 | 20,950 |
| Total | 20,950 | 0 | 20,950 |

Tract Description

| |
|--|
| S35, T09, R11, ACRES 21.25, SE4-NW4 W DRAINAGE DITCH |
|--|

These Links May Require Adobe Acrobat Reader. [Click here](#) to Download it.
[Back to Search Page](#) --- [Home](#)

PROPERTY RECORD CARD

TRACT 5

Print Page

These Links May Require Adobe Acrobat Reader. [Click here](#) to Download it.
[Back to Search Page](#) --- [Home](#)

The Parcel Number for this Property is 075-257-35-0-00-014.00-0
 Quick Ref ID: 7524

Owner Information

| | |
|------------|--|
| Owner Name | WOLFF CHARLES JR & WOLFF JESSICA SHORTT FOUNDATION |
| Address | % BANK OF OK ALT: RPS PO BOX 24128 OKLAHOMA CITY, OK 73124 |

Property Situs Address

| | |
|---------|--------------------------------|
| Address | 00000 HWY 24, Belvue, KS 66407 |
|---------|--------------------------------|

Land Based Classification System

| | |
|-----------|--|
| Function | Farming / ranch land (no improvements) |
| Activity | Farming, plowing, tilling, harvesting, or related activities |
| Ownership | Private-fee simple |
| Site | Dev Site - crops, grazing etc - no structures |

General Property Information

| | |
|----------------|----------------------|
| Prop Class | Agricultural Use - A |
| Living Units | |
| Zoning | 282 |
| Neighborhood | 282 |
| Tax Unit Group | 223 |

Property Factors

| | |
|-------------------|--------------------------|
| Topography | Level - 1 Rolling - 4 |
| Utilities | None - 8 |
| Access | Paved Road - 1 |
| Fronting | Major Strip or CBD - 1 |
| Location | Neighborhood or Spot - 6 |
| Parking Type | None - 0 |
| Parking Quantity | None - 0 |
| Parking Proximity | Per - 0 |
| Parking Covered | |
| Parking Uncovered | |

2024 Appraised Value

| Class | Land | Building | Total |
|----------------------|--------|----------|--------|
| Agricultural Use - A | 35,840 | 0 | 35,840 |
| Total | 35,840 | 0 | 35,840 |

2023 Appraised Value

| Class | Land | Building | Total |
|----------------------|--------|----------|--------|
| Agricultural Use - A | 39,510 | 0 | 39,510 |
| Total | 39,510 | 0 | 39,510 |

Tract Description

| |
|---|
| S35, T09, R11, ACRES 40.82, E2-SW4 W DRAINAGE DITCH LESS R OW |
|---|

These Links May Require Adobe Acrobat Reader. [Click here](#) to Download it.
[Back to Search Page](#) --- [Home](#)

PROPERTY RECORD CARD

NORTH PART OF TRACTS 5 & 6

Print Page

These Links May Require Adobe Acrobat Reader. [Click here](#) to Download it.
[Back to Search Page](#) --- [Home](#)

The Parcel Number for this Property is 075-257-26-0-00-005.00-0
 Quick Ref ID: 7499

Owner Information

| | |
|------------|--|
| Owner Name | WOLFF CHARLES JR & WOLFF JESSICA SHORTT FOUNDATION |
| Address | % BANK OF OK ALT: RPS PO BOX 24128 OKLAHOMA CITY, OK 73124 |

Property Situs Address

| | |
|---------|---|
| Address | 00000 OREGON TRAIL RD, Belvue, KS 66407 |
|---------|---|

Land Based Classification System

| | |
|-----------|--|
| Function | Farming / ranch land (no improvements) |
| Activity | Farming, plowing, tilling, harvesting, or related activities |
| Ownership | Private-fee simple |
| Site | Dev Site - crops, grazing etc - no structures |

General Property Information

| | |
|----------------|----------------------|
| Prop Class | Agricultural Use - A |
| Living Units | |
| Zoning | 012.0 |
| Neighborhood | |
| Tax Unit Group | 222 |

Property Factors

| | |
|-------------------|--------------------------|
| Topography | Level - 1 Rolling - 4 |
| Utilities | None - 8 |
| Access | Semi Improved Road - 2 |
| Fronting | Secondary Street - 3 |
| Location | Neighborhood or Spot - 6 |
| Parking Type | None - 0 |
| Parking Quantity | None - 0 |
| Parking Proximity | Per - 0 |
| Parking Covered | |
| Parking Uncovered | |

2024 Appraised Value

| Class | Land | Building | Total |
|----------------------|--------|----------|--------|
| Agricultural Use - A | 16,110 | 0 | 16,110 |
| Total | 16,110 | 0 | 16,110 |

2023 Appraised Value

| Class | Land | Building | Total |
|----------------------|--------|----------|--------|
| Agricultural Use - A | 17,810 | 0 | 17,810 |
| Total | 17,810 | 0 | 17,810 |

Tract Description

| |
|---|
| S26, T09, R11, ACRES 20.82, E2-SW4 S & W CO RD LESS R/W |
|---|

These Links May Require Adobe Acrobat Reader. [Click here](#) to Download it.
[Back to Search Page](#) --- [Home](#)

PROPERTY RECORD CARD

SOUTH PART OF TRACTS 6 & 7

Print Page

These Links May Require Adobe Acrobat Reader, Click [here](#) to Download it.
[Back to Search Page](#) --- [Home](#)

The Parcel Number for this Property is **075-257-35-0-00-004.00-0**
 Quick Ref ID: 7513

Owner Information

| | |
|-------------------|--|
| Owner Name | WOLFF CHARLES JR & WOLFF JESSICA SHORTT FOUNDATION |
| Address | % BANK OF OK ALT: RPS PO BOX 24128 OKLAHOMA CITY, OK 73124 |

Property Situs Address

| | |
|----------------|---|
| Address | 00000 OREGON TRAIL RD, Belvue, KS 66407 |
|----------------|---|

Land Based Classification System

| | |
|------------------|--|
| Function | Farming / ranch land (no improvements) |
| Activity | Farming, plowing, tilling, harvesting, or related activities |
| Ownership | Private-fee simple |
| Site | Dev Site - crops, grazing etc - no structures |

General Property Information

| | |
|-----------------------|----------------------|
| Prop Class | Agricultural Use - A |
| Living Units | |
| Zoning | 282 |
| Neighborhood | 224 |
| Tax Unit Group | |

Property Factors

| | |
|--------------------------|--------------------------|
| Topography | Level - 1 Rolling - 4 |
| Utilities | None - 8 |
| Access | Semi Improved Road - 2 |
| Fronting | Secondary Street - 3 |
| Location | Neighborhood or Spot - 6 |
| Parking Type | None - 0 |
| Parking Quantity | None - 0 |
| Parking Proximity | Per - 0 |
| Parking Covered | |
| Parking Uncovered | |

2024 Appraised Value

| Class | Land | Building | Total |
|----------------------|---------|----------|---------|
| Agricultural Use - A | 130,150 | 0 | 130,150 |
| Total | 130,150 | 0 | 130,150 |

2023 Appraised Value

| Class | Land | Building | Total |
|----------------------|---------|----------|---------|
| Agricultural Use - A | 142,900 | 0 | 142,900 |
| Total | 142,900 | 0 | 142,900 |

Tract Description

| |
|--|
| S35, T09, R11, ACRES 134.52, W2-E2 S CO RD |
|--|

These Links May Require Adobe Acrobat Reader, Click [here](#) to Download it.
[Back to Search Page](#) --- [Home](#)

PROPERTY RECORD CARD

SOUTH PART OF TRACT 6 & NORTH PART OF TRACT 7

Print Page

These Links May Require Adobe Acrobat Reader, Click [here](#) to Download it.
[Back to Search Page](#) --- [Home](#)

The Parcel Number for this Property is 075-257-35-0-00-005.00-0
 Quick Ref ID: 7514

Owner Information

| | |
|------------|--|
| Owner Name | WOLFF CHARLES JR & WOLFF JESSICA SHORTT FOUNDATION |
| Address | % BANK OF OK ALT: RPS PO BOX 24128 OKLAHOMA CITY, OK 73124 |

Property Situs Address

| | |
|---------|---|
| Address | 00000 OREGON TRAIL RD, Belvue, KS 66407 |
|---------|---|

Land Based Classification System

| | |
|-----------|--|
| Function | Farming / ranch land (no improvements) |
| Activity | Farming, plowing, tilling, harvesting, or related activities |
| Ownership | Private-fee simple |
| Site | Dev Site - crops, grazing etc - no structures |

General Property Information

| | |
|----------------|----------------------|
| Prop Class | Agricultural Use - A |
| Living Units | |
| Zoning | 282 |
| Neighborhood | 223 |
| Tax Unit Group | |

Property Factors

| | |
|-------------------|--------------------------|
| Topography | Level - 1 Rolling - 4 |
| Utilities | None - 8 |
| Access | Landlocked/None - 5 |
| Fronting | None - 0 |
| Location | Neighborhood or Spot - 6 |
| Parking Type | None - 0 |
| Parking Quantity | None - 0 |
| Parking Proximity | Per - 0 |
| Parking Covered | |
| Parking Uncovered | |

2024 Appraised Value

| Class | Land | Building | Total |
|----------------------|--------|----------|--------|
| Agricultural Use - A | 15,940 | 0 | 15,940 |
| Total | 15,940 | 0 | 15,940 |

2023 Appraised Value

| Class | Land | Building | Total |
|----------------------|--------|----------|--------|
| Agricultural Use - A | 17,540 | 0 | 17,540 |
| Total | 17,540 | 0 | 17,540 |

Tract Description

| |
|---|
| S35, T09, R11, ACRES 17.79, NE4-NW4 E DRAINAGE DITCH LESS ROW |
|---|

These Links May Require Adobe Acrobat Reader, Click [here](#) to Download it.
[Back to Search Page](#) --- [Home](#)

PROPERTY RECORD CARD

TRACT 7

Print Page

These Links May Require Adobe Acrobat Reader. Click [here](#) to Download it.
[Back to Search Page](#) --- [Home](#)

The Parcel Number for this Property is 075-257-35-0-00-009,00-0
 Quick Ref ID: 7518

Owner Information

| | |
|------------|--|
| Owner Name | WOLFF CHARLES JR & WOLFF JESSICA SHORTT FOUNDATION |
| Address | % BANK OF OK ALT: RPS PO BOX 24128 OKLAHOMA CITY, OK 73124 |

Property Situs Address

| | |
|---------|---|
| Address | 00000 OREGON TRAIL RD, Belvue, KS 66407 |
|---------|---|

Land Based Classification System

| | |
|-----------|--|
| Function | Farming / ranch land (no improvements) |
| Activity | Farming, plowing, tilling, harvesting, or related activities |
| Ownership | Private-fee simple |
| Site | Dev Site - crops, grazing etc - no structures |

General Property Information

| | |
|----------------|----------------------|
| Prop Class | Agricultural Use - A |
| Living Units | |
| Zoning | 282 |
| Neighborhood | 223 |
| Tax Unit Group | |

Property Factors

| | |
|-------------------|--------------------------|
| Topography | Level - 1 Rolling - 4 |
| Utilities | None - 8 |
| Access | Landlocked/None - 5 |
| Fronting | None - 0 |
| Location | Neighborhood or Spot - 6 |
| Parking Type | None - 0 |
| Parking Quantity | None - 0 |
| Parking Proximity | Per - 0 |
| Parking Covered | |
| Parking Uncovered | |

2024 Appraised Value

| Class | Land | Building | Total |
|----------------------|--------|----------|--------|
| Agricultural Use - A | 12,880 | 0 | 12,880 |
| Total | 12,880 | 0 | 12,880 |

2023 Appraised Value

| Class | Land | Building | Total |
|----------------------|--------|----------|--------|
| Agricultural Use - A | 14,180 | 0 | 14,180 |
| Total | 14,180 | 0 | 14,180 |

Tract Description

| |
|---|
| S35, T09, R11, ACRES 14.38, S2-NW4 E DRAINAGE DITCH |
|---|

These Links May Require Adobe Acrobat Reader. Click [here](#) to Download it.
[Back to Search Page](#) --- [Home](#)

PROPERTY RECORD CARD

TRACT 7

Print Page

These Links May Require Adobe Acrobat Reader. [Click here](#) to Download it.
[Back to Search Page](#) --- [Home](#)

The Parcel Number for this Property is **075-257-35-0-00-015.00-0**
 Quick Ref ID: **7525**

Owner Information

| | |
|-------------------|--|
| Owner Name | WOLFF CHARLES JR & WOLFF JESSICA SHORTT FOUNDATION |
| Address | % BANK OF OK ATL: RPS PO BOX 24128 OKLAHOMA CITY, OK 73124 |

Property Situs Address

| | |
|----------------|--------------------------------|
| Address | 00000 HWY 24, Belvue, KS 66407 |
|----------------|--------------------------------|

Land Based Classification System

| | |
|------------------|--|
| Function | Farming / ranch land (no improvements) |
| Activity | Farming, plowing, tilling, harvesting, or related activities |
| Ownership | Private-fee simple |
| Site | Dev Site - crops, grazing etc - no structures |

General Property Information

| | |
|-----------------------|----------------------|
| Prop Class | Agricultural Use - A |
| Living Units | |
| Zoning | 282 |
| Neighborhood | 223 |
| Tax Unit Group | |

Property Factors

| | |
|--------------------------|--------------------------|
| Topography | Level - 1 Rolling - 4 |
| Utilities | None - 8 |
| Access | Paved Road - 1 |
| Fronting | Major Strip or CBD - 1 |
| Location | Neighborhood or Spot - 6 |
| Parking Type | None - 0 |
| Parking Quantity | None - 0 |
| Parking Proximity | Per - 0 |
| Parking Covered | |
| Parking Uncovered | |

2024 Appraised Value

| Class | Land | Building | Total |
|----------------------|--------|----------|--------|
| Agricultural Use - A | 22,930 | 0 | 22,930 |
| Total | 22,930 | 0 | 22,930 |

2023 Appraised Value

| Class | Land | Building | Total |
|----------------------|--------|----------|--------|
| Agricultural Use - A | 25,280 | 0 | 25,280 |
| Total | 25,280 | 0 | 25,280 |

Tract Description

| |
|---|
| S35, T09, R11, ACRES 25.34, E2-SW4 E DRAINAGE DITCH LESS R OW |
|---|

These Links May Require Adobe Acrobat Reader. [Click here](#) to Download it.
[Back to Search Page](#) --- [Home](#)

TAX STATEMENTS

TAX STATEMENT

TRACTS 1 & 2

Tax Year 2024 **Statement #** 30560 **Taxpayer ID** WOLF0001 **Tax Unit** 221-Belvue Twp - BET2

Tract Information

| | |
|--|---|
| <p>Current Deed Owner Wolff, Jessica S % Bank of Oklahoma NA</p> <p>Tax Owner Wolff, Jessica S % Bank of Oklahoma NA</p> <p>Taxpayer Wolff, Jessica S % Bank of Oklahoma NA</p> <p>Treasurer Parcel # 221-800</p> <p>Tax Situs Address 00000 HALF MOON RD</p> | <p>Deed Owner Address Atten: Real Property Service PO BOX 24128 Oklahoma City OK 73124</p> <p>Tax Owner Address Atten: Real Property Service PO BOX 24128 Oklahoma City OK 73124</p> <p>Taxpayer Address Atten: Real Property Service PO BOX 24128 Oklahoma City OK 73124</p> <p>Appraiser Parcel # 075-259-32-0-00-00-010.00-0</p> <p>Subdivision Information Lot - ; Blk - ; Sub -</p> |
|--|---|

S32, T09, R11, ACRES 240.36, N2 SE4 & S2 NW4 & SW4 N & E VERMILLION CR LESS ROW

Valuation

| | Appraised Total | Appraised Land | Appraised Imprv | Assessed Land | Assessed Imprv |
|-----------------------------|-----------------|----------------|-----------------|---------------|----------------|
| AR - AGRICULTURAL RURAL | 231040 | 231040 | 0 | 69312 | 0 |
| Appraiser Class | | 0 | 0 | 0 | 0 |
| Appraiser Class | | 0 | 0 | 0 | 0 |
| Appraiser Class | | 0 | 0 | 0 | 0 |
| Appraised Land Total | 231040 | | | 69312 | 0 |

Tax

| | 1st Half Specials | 2nd Half Specials | Total Special Tax | Paid Tax + Specials | General Penalty | Specials Penalty |
|-----------------------------|-------------------|-------------------|-------------------|---------------------|-----------------|------------------|
| 1st Half Tax | 3306.77 | .00 | | 3306.77 + .00 | .00 | .00 |
| 2nd Half Tax | 3306.77 | .00 | | 3306.77 + .00 | .00 | .00 |
| Total General Tax | 6613.54 | | | 6613.54 | | |
| Grand Total Tax | | | | 6613.54 | | |
| Grand Total Payments | | | | | | 6613.54 |

Tax Distribution

| | Tax: State | Tax: County | Tax: Fire | Tax: City | Tax: All Other |
|----------------------|------------|-------------|-----------|-----------|----------------|
| Tax Levy | 95.41700 | 1818.33 | .00 | .00 | .00 |
| Tax: Township | 82.83 | 3890.41 | 59.89 | | 633.09 |

TAX STATEMENT

TRACT 3

| Tax Year | Statement # | Taxpayer ID | Tax Unit |
|--|--------------------------|--|-----------------------------|
| 2024 | 30562 | WOLF0001 | 221-Belvue Twp - BET2 |
| Tract Information | | | |
| Current Deed Owner | | Deed Owner Address | |
| Wolff, Jessica S % Bank of Oklahoma NA | | Atten: Real Property Service PO BOX 24128 Oklahoma City OK 73124 | |
| Tax Owner | | Tax Owner Address | |
| Wolff, Jessica S % Bank of Oklahoma NA | | Atten: Real Property Service PO BOX 24128 Oklahoma City OK 73124 | |
| Taxpayer | | Taxpayer Address | |
| Wolff, Jessica S % Bank of Oklahoma NA | | Atten: Real Property Service PO BOX 24128 Oklahoma City OK 73124 | |
| Treasurer Parcel # | | Appraiser Parcel # | |
| 221-1380 | | 075-258-34-0-00-00-016.00-0 | |
| Tax Situs Address | | Subdivision Information | |
| 00000 LOST CREEK RD | | Lot - ; Blk - ; Sub - | |
| S34, T09, R11, ACRES 0.28, BEG NE COR SE4 TH S210' NW230' E110' TO POB | | | |
| Valuation | | | |
| Appraised Total | | Assessed Total | |
| 290 | | 87 | |
| Appraiser Class | Appraised Land | Appraised Imprv | Assessed Land |
| AR - AGRICULTURAL RURAL | 290 | 0 | 87 |
| Appraiser Class | Appraised Land | Appraised Imprv | Assessed Land |
| - | 0 | 0 | 0 |
| Appraiser Class | Appraised Land | Appraised Imprv | Assessed Land |
| - | 0 | 0 | 0 |
| Appraiser Class | Appraised Land | Appraised Imprv | Assessed Land |
| - | 0 | 0 | 0 |
| Appraised Land Total | | Assessed Land Total | |
| 290 | | 87 | |
| Tax | | | |
| 1st Half Tax | 1st Half Specials | Paid Tax + Specials | General Penalty |
| 8.30 | .00 | 8.30 + .00 | .00 |
| 2nd Half Tax | 2nd Half Specials | Paid Tax + Specials | General Penalty |
| .00 | .00 | .00 + .00 | .00 |
| Total General Tax | Total Special Tax | Grand Total Tax | Grand Total Payments |
| 8.30 | .00 | 8.30 | 8.30 |
| Tax Distribution | | | |
| Tax Levy | Tax: State | Tax: County | Tax: City |
| 95.41700 | .13 | 2.28 | .00 |
| Tax: Township | Tax: Cemetery | Tax: School | Tax: Library |
| .10 | .03 | 4.89 | .08 |
| | | | Tax: All Other |
| | | | .79 |

TAX STATEMENT

TRACT 3

| Tax Year | Statement # | Taxpayer ID | Tax Unit |
|---|--------------------------|--|-----------------------------|
| 2024 | 30559 | WOLF0001 | 221-Belvue Twp - BET2 |
| Tract Information | | | |
| Current Deed Owner | | Deed Owner Address | |
| Wolff, Jessica S % Bank of Oklahoma NA | | Atten: Real Property Service PO BOX 24128 Oklahoma City OK 73124 | |
| Tax Owner | | Tax Owner Address | |
| Wolff, Jessica S % Bank of Oklahoma NA | | Atten: Real Property Service PO BOX 24128 Oklahoma City OK 73124 | |
| Taxpayer | | Taxpayer Address | |
| Wolff, Jessica S % Bank of Oklahoma NA | | Atten: Real Property Service PO BOX 24128 Oklahoma City OK 73124 | |
| Treasurer Parcel # | | Appraiser Parcel # | |
| 221-400 | | 075-258-34-0-00-00-015.00-0 | |
| Tax Situs Address | | Subdivision Information | |
| 00000 HWY 24 | | Lot - ; Blk - ; Sub - | |
| Tract Description | | | |
| S34, T09, R11, ACRES 104.09, SE4 N & E OF DRAINAGE DITCH & S & W OF LOST CRK DRAINAGE DITCH | | | |
| Valuation | | | |
| Appraised Total | | Assessed Total | |
| 104300 | | 31290 | |
| Appraiser Class | Appraised Land | Appraised Imprv | Assessed Land |
| AR - AGRICULTURAL-RURAL | 104300 | 0 | 31290 |
| Appraiser Class | Appraised Land | Appraised Imprv | Assessed Land |
| - | 0 | 0 | 0 |
| Appraiser Class | Appraised Land | Appraised Imprv | Assessed Land |
| - | 0 | 0 | 0 |
| Appraiser Class | Appraised Land | Appraised Imprv | Assessed Land |
| - | 0 | 0 | 0 |
| Appraised Land Total | | Assessed Land Total | |
| 104300 | | 31290 | |
| Tax | | | |
| 1st Half Tax | 1st Half Specials | Paid Tax + Specials | General Penalty |
| 1492.80 | .00 | 1492.80 + .00 | .00 |
| 2nd Half Tax | 2nd Half Specials | Paid Tax + Specials | General Penalty |
| 1492.80 | .00 | 1492.80 + .00 | .00 |
| Total General Tax | Total Special Tax | Grand Total Tax | Grand Total Payments |
| 2985.60 | .00 | 2985.60 | 2985.60 |
| Tax Distribution | | | |
| Tax Levy | Tax: State | Tax: County | Tax: City |
| 95.41700 | 46.94 | 820.84 | .00 |
| Tax: Township | Tax: Cemetery | Tax: School | Tax: Library |
| 37.39 | 11.30 | 1756.28 | 27.04 |
| | | | Tax: All Other |
| | | | 285.81 |

TAX STATEMENT

TRACT 5

| | | | |
|---|----------------------|---|-----------------------------------|
| Tax Year 2024 | Statement # 30567 | Taxpayer ID WOLF0001 | Tax Unit 223-Belvue Twp - BET4 |
| Tract Information | | | |
| Current Deed Owner Wolff, Jessica S % Bank of Oklahoma NA | | Deed Owner Address Atten: Real Property Service PO BOX 24128 Oklahoma City OK 73124 | |
| Tax Owner Wolff, Jessica S % Bank of Oklahoma NA | | Tax Owner Address Atten: Real Property Service PO BOX 24128 Oklahoma City OK73124 | |
| Treasurer Parcel # 223-150 | | Appraiser Parcel # 075-257-35-0-00-007 00-0 | |
| Tax Situs Address 00000 OREGON TRAIL RD | | Subdivision Information Lot - ; Blk - ; Sub - | |
| Tract Description S35, T09, R11, ACRES 19.85, NE4-NW4 W DRAINAGE DITCH LESS R/W | | | |

| | | Appraised Total | Assessed Total |
|-------------------------|-----------------------------|------------------------------|----------------------------|
| Appraiser Class | Appraised Land | Appraised Imprv | Assessed Land |
| AR - AGRICULTURAL RURAL | 17790 | 0 | 5337 |
| Appraiser Class | Appraised Land | Appraised Imprv | Assessed Land |
| - | 0 | 0 | 0 |
| Appraiser Class | Appraised Land | Appraised Imprv | Assessed Land |
| - | 0 | 0 | 0 |
| Appraiser Class | Appraised Land | Appraised Imprv | Assessed Land |
| - | 0 | 0 | 0 |
| | Appraised Land Total | Appraised Imprv Total | Assessed Land Total |
| | 17790 | 0 | 5337 |

| | | Paid Tax + Specials | General Penalty | Specials Penalty |
|--------------------------|--------------------------|----------------------------|-----------------------------|-------------------------|
| 1st Half Tax | 1st Half Specials | Paid Tax + Specials | General Penalty | Specials Penalty |
| 201.46 | .00 | 201.46 + .00 | .00 | .00 |
| 2nd Half Tax | 2nd Half Specials | Paid Tax + Specials | General Penalty | Specials Penalty |
| 201.46 | .00 | 201.46 + .00 | .00 | .00 |
| Total General Tax | Total Special Tax | Grand Total Tax | Grand Total Payments | |
| 402.92 | .00 | 402.92 | 402.92 | |

| | | Tax: County | Tax: Fire | Tax: City |
|----------------------|----------------------|--------------------|---------------------|-----------------------|
| Tax Levy | Tax: State | Tax: County | Tax: Fire | Tax: City |
| 75.49500 | 8.01 | 139.99 | .00 | .00 |
| Tax: Township | Tax: Cemetery | Tax: School | Tax: Library | Tax: All Other |
| 6.38 | 1.93 | 193.24 | 4.62 | 48.75 |

TAX STATEMENT

TRACT 5

| Tax Year | Statement # | Taxpayer ID | Tax Unit |
|--|--------------------------|--|-----------------------------|
| 2024 | 30569 | WOLF0001 | 223-Belvue Twp - BET4 |
| Tract Information | | | |
| Current Deed Owner | | Deed Owner Address | |
| Wolff, Jessica S % Bank of Oklahoma NA | | Atten: Real Property Service PO BOX 24128 Oklahoma City OK 73124 | |
| Tax Owner | | Tax Owner Address | |
| Wolff, Jessica S % Bank of Oklahoma NA | | Atten: Real Property Service PO BOX 24128 Oklahoma City OK 73124 | |
| Taxpayer | | Taxpayer Address | |
| Wolff, Jessica S % Bank of Oklahoma NA | | Atten: Real Property Service PO BOX 24128 Oklahoma City OK 73124 | |
| Treasurer Parcel # | | Appraiser Parcel # | |
| 223-180 | | 075-257-35-0-00-010.01-0 | |
| Tax Situs Address | | Subdivision Information | |
| 00000 OREGON TRAIL RD | | Lot ; Blk ; Sub : | |
| S35, T09, R11, ACRES 21.25, SE4-NW4 W DRAINAGE DITCH | | | |
| Valuation | | | |
| Appraised Total | | Assessed Total | |
| 19040 | | 5712 | |
| Appraiser Class | Appraised Land | Appraised Imprv | Assessed Imprv |
| AR - AGRICULTURAL RURAL | 19040 | 0 | 0 |
| Appraiser Class | Appraised Land | Appraised Imprv | Assessed Imprv |
| - | 0 | 0 | 0 |
| Appraiser Class | Appraised Land | Appraised Imprv | Assessed Imprv |
| - | 0 | 0 | 0 |
| Appraiser Class | Appraised Land | Appraised Imprv | Assessed Imprv |
| - | 0 | 0 | 0 |
| Appraised Land Total | | Assessed Land Total | |
| 19040 | | 5712 | |
| Tax | | | |
| 1st Half Tax | 1st Half Specials | Paid Tax + Specials | General Penalty |
| 215.62 | .00 | 215.62 + .00 | .00 |
| 2nd Half Tax | 2nd Half Specials | Paid Tax + Specials | General Penalty |
| 215.62 | .00 | 215.62 + .00 | .00 |
| Total General Tax | Total Special Tax | Grand Total Tax | Grand Total Payments |
| 431.24 | .00 | 431.24 | 431.24 |
| Tax Distribution | | | |
| Tax Levy | Tax: State | Tax: County | Tax: City |
| 75.49500 | 8.57 | 149.85 | .00 |
| Tax: Township | Tax: Cemetery | Tax: School | Tax: Library |
| 6.83 | 2.06 | 206.82 | 4.94 |
| | | | Tax: All Other |
| | | | 52.17 |

TAX STATEMENT

TRACT 5

| Tax Year | Statement # | Taxpayer ID | Tax Unit |
|--|--------------------------|--|-----------------------------|
| 2024 | 30566 | WOLF0001 | 223-Belvue Twp - BET4 |
| Tract Information | | | |
| Current Deed Owner | | Deed Owner Address | |
| Wolff, Jessica S % Bank of Oklahoma NA | | Atten: Real Property Service PO BOX 24128 Oklahoma City OK 73124 | |
| Tax Owner | | Tax Owner Address | |
| Wolff, Jessica S % Bank of Oklahoma NA | | Atten: Real Property Service PO BOX 24128 Oklahoma City OK 73124 | |
| Taxpayer | | Taxpayer Address | |
| Wolff, Jessica S % Bank of Oklahoma NA | | Atten: Real Property Service PO BOX 24128 Oklahoma City OK 73124 | |
| Treasurer Parcel # | | Appraiser Parcel # | |
| 223-70 | | 075-257-35-0-00-00-014.00-0 | |
| Tax Situs Address | | Subdivision Information | |
| 00000 HWY 24 | | Lot - ; Blk - ; Sub - | |
| S35, T09, R11, ACRES 40.82, E2-SW4 W DRAINAGE DITCH LESS R. OW | | | |
| Valuation | | | |
| Appraised Total | | Assessed Total | |
| 35840 | | 10752 | |
| Appraiser Class | Appraised Land | Appraised Imprv | Assessed Land |
| AR - AGRICULTURAL RURAL | 35840 | 0 | 10752 |
| Appraiser Class | Appraised Land | Appraised Imprv | Assessed Land |
| - | 0 | 0 | 0 |
| Appraiser Class | Appraised Land | Appraised Imprv | Assessed Land |
| - | 0 | 0 | 0 |
| Appraiser Class | Appraised Land | Appraised Imprv | Assessed Land |
| - | 0 | 0 | 0 |
| Appraised Land Total | | Appraised Land Total | |
| 35840 | | 10752 | |
| Tax | | | |
| 1st Half Tax | 1st Half Specials | Paid Tax + Specials | General Penalty |
| 405.86 | .00 | 405.86 + .00 | .00 |
| 2nd Half Tax | 2nd Half Specials | Paid Tax + Specials | General Penalty |
| 405.86 | .00 | 405.86 + .00 | .00 |
| Total General Tax | Total Special Tax | Grand Total Tax | Grand Total Payments |
| 811.72 | .00 | 811.72 | 811.72 |
| Tax Distribution | | | |
| Tax Levy | Tax: State | Tax: County | Tax: City |
| 75.49500 | 16.13 | 282.06 | .00 |
| Tax: Township | Tax: Cemetery | Tax: School | Tax: Library |
| 12.85 | 3.88 | 389.30 | 9.29 |
| | | | Tax: All Other |
| | | | 98.21 |

TAX STATEMENT

NORTH PART OF TRACTS 5 & 6

| | | | |
|---|---|---|--|
| Tax Year 2024 | Statement # 30563 | Taxpayer ID WOLF0001 | Tax Unit 222-Belvue Twp - BET3 |
| Tract Information | | | |
| Current Deed Owner Wolff, Jessica S % Bank of Oklahoma NA | Deed Owner Address Atten: Real Property Service PO BOX 24128 Oklahoma City OK 73124 | Taxpayer Wolff, Jessica S % Bank of Oklahoma NA | Tax Owner Address Atten: Real Property Service PO BOX 24128 Oklahoma City OK 73124 |
| Treasurer Parcel # 222-120 | Appraiser Parcel # 075-257-26-0-00-005.00-0 | Tax Situs Address 00000 OREGON TRAIL RD | Subdivision Information Lot - ; Blk - ; Sub - |

S26, T09, R11, ACRES 20.82, E2-SW4 S & W CO RD LESS R/W

| | | Assessed Total |
|---|--------------------------------------|------------------------------------|
| Appraiser Class AR - AGRICULTURAL RURAL | Appraised Land 16110 | Assessed Land 4833 |
| Appraiser Class | Appraised Imprv 0 | Assessed Imprv 0 |
| Appraiser Class | Appraised Land 0 | Assessed Land 0 |
| Appraiser Class | Appraised Land 0 | Assessed Land 0 |
| Appraiser Class | Appraised Land 0 | Assessed Land 0 |
| | Appraised Land Total 16110 | Assessed Land Total 4833 |
| | Appraised Imprv Total 0 | Assessed Imprv Total 0 |

| | | Paid Tax + Specials | General Penalty | Specials Penalty |
|--------------------------|--------|----------------------------------|---------------------------------------|------------------|
| 1st Half Tax | 178.19 | 178.19 + .00 | .00 | .00 |
| 2nd Half Tax | 178.19 | 178.19 + .00 | .00 | .00 |
| Total General Tax | 356.38 | Grand Total Tax 356.38 | Grand Total Payments 356.38 | |

| | | Tax: State | Tax: County | Tax: Fire | Tax: City |
|----------------------|----------|------------|-------------|-----------|-----------|
| Tax Levy | 73.73900 | 7.25 | 126.79 | .00 | .00 |
| Tax: Township | 5.78 | 1.74 | 174.98 | 4.18 | 35.66 |

TAX STATEMENT

SOUTH PART OF TRACTS 6 & 7

| Tax Year | Statement # | Taxpayer ID | Tax Unit |
|--|--------------------------|--|-----------------------------|
| 2024 | 30570 | WOLF0001 | 224-BelVue Twp - BETS |
| Tract Information | | | |
| Current Deed Owner | | Deed Owner Address | |
| Wolff, Jessica S % Bank of Oklahoma NA | | Atten: Real Property Service PO BOX 24128 Oklahoma City OK 73124 | |
| Tax Owner | | Tax Owner Address | |
| Wolff, Jessica S % Bank of Oklahoma NA | | Atten: Real Property Service PO BOX 24128Oklahoma City OK73124 | |
| Taxpayer | | Taxpayer Address | |
| Wolff, Jessica S % Bank of Oklahoma NA | | Atten: Real Property Service PO BOX 24128Oklahoma City OK73124 | |
| Treasurer Parcel # | | Appraiser Parcel # | |
| 224-10 | | 075-257-35-0-00-00-004.00-0 | |
| Tax Situs Address | | Subdivision Information | |
| 00000 OREGON TRAIL RD | | Lot - ; Blk - ; Sub - | |
| S35, T09, R11, ACRES 134.52, W2-E2 S CO RD | | | |
| Valuation | | | |
| Appraised Total | | Assessed Total | |
| 130150 | | 39045 | |
| Appraiser Class | Appraised Land | Appraised Imprv | Assessed Imprv |
| AR - AGRICULTURAL RURAL | 130150 | 0 | 0 |
| Appraiser Class | Appraised Land | Appraised Imprv | Assessed Imprv |
| - | 0 | 0 | 0 |
| Appraiser Class | Appraised Land | Appraised Imprv | Assessed Imprv |
| - | 0 | 0 | 0 |
| Appraiser Class | Appraised Land | Appraised Imprv | Assessed Imprv |
| - | 0 | 0 | 0 |
| Appraised Land Total | | Assessed Land Total | |
| 130150 | | 39045 | |
| Tax | | | |
| 1st Half Tax | 1st Half Specials | Paid Tax + Specials | General Penalty |
| 1527.50 | .00 | 1527.50 + .00 | .00 |
| 2nd Half Tax | 2nd Half Specials | Paid Tax + Specials | General Penalty |
| 1527.50 | .00 | 1527.50 + .00 | .00 |
| Total General Tax | Total Special Tax | Grand Total Tax | Grand Total Payments |
| 3055.00 | .00 | 3055.00 | 3055.00 |
| Tax Distribution | | | |
| Tax Levy | Tax: State | Tax: County | Tax: City |
| 78.24300 | 58.57 | 1024.31 | .00 |
| Tax: Township | Tax: Cemetery | Tax: School | Tax: Library |
| 46.66 | 14.10 | 1413.70 | 33.73 |
| | | | Tax: All Other |
| | | | 356.63 |

TAX STATEMENT

SOUTH PART OF TRACT 6 & NORTH PART OF TRACT 7

| Tax Year | Statement # | Taxpayer ID | Tax Unit |
|---|--------------------------|--|-----------------------------|
| 2024 | 30565 | WOLF0001 | 223-BelVue Twp - BET4 |
| Tract Information | | | |
| Current Deed Owner | | Deed Owner Address | |
| Wolff, Jessica S % Bank of Oklahoma NA | | Atten: Real Property Service PO BOX 24128 Oklahoma City OK 73124 | |
| Tax Owner | | Tax Owner Address | |
| Wolff, Jessica S % Bank of Oklahoma NA | | Atten: Real Property Service PO BOX 24128 Oklahoma City OK73124 | |
| Taxpayer | | Taxpayer Address | |
| Wolff, Jessica S % Bank of Oklahoma NA | | Atten: Real Property Service PO BOX 24128 Oklahoma City OK73124 | |
| Treasurer Parcel # | | Appraiser Parcel # | |
| 223-50 | | 075-257-35-0-00-00-005.00-0 | |
| Tax Situs Address | | Subdivision Information | |
| 00000 OREGON TRAIL RD | | Lot - ; Blk - ; Sub - | |
| S35, T09, R11, ACRES 17.79, NE4-NW4 E DRAINAGE DITCH LESS ROW | | | |
| Valuation | | | |
| Appraised Total | | Assessed Total | |
| 15940 | | 4782 | |
| Appraiser Class | Appraised Land | Assessed Land | Assessed Imprv |
| AR - AGRICULTURAL RURAL | 15940 | 4782 | 0 |
| Appraiser Class | Appraised Land | Assessed Land | Assessed Imprv |
| - | 0 | 0 | 0 |
| Appraiser Class | Appraised Land | Assessed Land | Assessed Imprv |
| - | 0 | 0 | 0 |
| Appraiser Class | Appraised Land | Assessed Land | Assessed Imprv |
| - | 0 | 0 | 0 |
| Appraised Land Total | | Assessed Land Total | |
| 15940 | | 4782 | |
| Appraised Imprv Total | | Assessed Imprv Total | |
| 0 | | 0 | |
| Tax | | | |
| 1st Half Tax | 1st Half Specials | Paid Tax + Specials | General Penalty |
| 180.51 | .00 | 180.51 + .00 | .00 |
| 2nd Half Tax | 2nd Half Specials | Paid Tax + Specials | Specials Penalty |
| 180.51 | .00 | 180.51 + .00 | .00 |
| Total General Tax | Total Special Tax | Grand Total Tax | Grand Total Payments |
| 361.02 | .00 | 361.02 | 361.02 |
| Tax Distribution | | | |
| Tax Levy | Tax: State | Tax: County | Tax: City |
| 75.49500 | 7.17 | 125.44 | .00 |
| Tax: Township | Tax: Cemetery | Tax: School | Tax: Library |
| 5.71 | 1.73 | 173.15 | 4.14 |
| | | | Tax: All Other |
| | | | 43.68 |

TAX STATEMENT

TRACT 7

| Tax Year | Statement # | Taxpayer ID | Tax Unit |
|---|--------------------------|--|-----------------------------|
| 2024 | 30564 | WOLF0001 | 223-Belvue Twp - BET4 |
| Tract Information | | | |
| Current Deed Owner | | Deed Owner Address | |
| Wolff, Jessica S % Bank of Oklahoma NA | | Atten: Real Property Service PO BOX 24128 Oklahoma City OK 73124 | |
| Tax Owner | | Tax Owner Address | |
| Wolff, Jessica S % Bank of Oklahoma NA | | Atten: Real Property Service PO BOX 24128 Oklahoma City OK 73124 | |
| Taxpayer | | Taxpayer Address | |
| Wolff, Jessica S % Bank of Oklahoma NA | | Atten: Real Property Service PO BOX 24128 Oklahoma City OK 73124 | |
| Treasurer Parcel # | | Appraiser Parcel # | |
| 223-20 | | 075-257-35-0-00-009,00-0 | |
| Tax Situs Address | | Subdivision Information | |
| 00000 OREGON TRAIL RD | | Lot - ; Blk - ; Sub - | |
| S35, T09, R11, ACRES 14.38, S2-NW4 E DRAINAGE DITCH | | | |
| Valuation | | | |
| Appraised Total | | Assessed Total | |
| 12880 | | 3864 | |
| Appraiser Class | Appraised Land | Assessed Land | Assessed Imprv |
| AR - AGRICULTURAL RURAL | 12880 | 3864 | 0 |
| Appraiser Class | Appraised Land | Assessed Land | Assessed Imprv |
| - | 0 | 0 | 0 |
| Appraiser Class | Appraised Land | Assessed Land | Assessed Imprv |
| - | 0 | 0 | 0 |
| Appraiser Class | Appraised Land | Assessed Land | Assessed Imprv |
| - | 0 | 0 | 0 |
| Appraised Land Total | | Assessed Land Total | |
| 12880 | | 3864 | |
| Appraised Imprv Total | | Assessed Imprv Total | |
| 0 | | 0 | |
| Tax | | | |
| 1st Half Tax | 1st Half Specials | Paid Tax + Specials | General Penalty |
| 145.86 | .00 | 145.86 + .00 | .00 |
| 2nd Half Tax | 2nd Half Specials | Paid Tax + Specials | General Penalty |
| 145.86 | .00 | 145.86 + .00 | .00 |
| Total General Tax | Total Special Tax | Grand Total Tax | Grand Total Payments |
| 291.72 | .00 | 291.72 | 291.72 |
| Tax Distribution | | | |
| Tax Levy | Tax: State | Tax: County | Tax: City |
| 75.49500 | 5.79 | 101.38 | .00 |
| Tax: Township | Tax: Cemetery | Tax: School | Tax: All Other |
| 4.62 | 1.39 | 139.90 | 35.30 |
| | | Tax: Library | |
| | | 3.34 | |

TAX STATEMENT

TRACT 7

| | | | |
|---|-----------------------------|---|--|
| Tax Year 2024 | Statement # 30568 | Taxpayer ID WOLF0001 | Tax Unit 223-Belvue Twp - BET4 |
| Tract Information | | | |
| Current Deed Owner Wolff, Jessica S % Bank of Oklahoma NA | | Deed Owner Address Atten: Real Property Service PO BOX 24128 Oklahoma City OK 73124 | |
| Tax Owner Wolff, Jessica S % Bank of Oklahoma NA | | Tax Owner Address Atten: Real Property Service PO BOX 24128 Oklahoma City OK 73124 | |
| Taxpayer Wolff, Jessica S % Bank of Oklahoma NA | | Taxpayer Address Atten: Real Property Service PO BOX 24128 Oklahoma City OK 73124 | |
| Treasurer Parcel # 223-160 | | Appraiser Parcel # 075-257-35-0-00-00-015.00-0 | |
| Tax Situs Address 00000 HWY 24 | | Subdivision Information Lot - ; Blk - ; Sub - | |
| Tract Description S35, T09, R11, ACRES 25.34, E2-SW4 E DRAINAGE DITCH LESS R OW | | | |

| | | Appraised Total | Assessed Total |
|-------------------------|-----------------------------|------------------------------|-----------------------------|
| Appraiser Class | Appraised Land | Appraised Imprv | Assessed Land |
| AR - AGRICULTURAL RURAL | 22930 | 0 | 6879 |
| Appraiser Class | Appraised Land | Appraised Imprv | Assessed Land |
| - | 0 | 0 | 0 |
| Appraiser Class | Appraised Land | Appraised Imprv | Assessed Land |
| - | 0 | 0 | 0 |
| Appraiser Class | Appraised Land | Appraised Imprv | Assessed Land |
| - | 0 | 0 | 0 |
| | Appraised Land Total | Appraised Imprv Total | Assessed Land Total |
| | 22930 | 0 | 6879 |
| | | | Assessed Imprv Total |
| | | | 0 |

| | | Paid Tax + Specials | General Penalty | Specials Penalty |
|--------------------------|--------------------------|----------------------------|-----------------------------|-------------------------|
| 1st Half Tax | 1st Half Specials | Paid Tax + Specials | General Penalty | Specials Penalty |
| 259.67 | .00 | 259.67 + .00 | .00 | .00 |
| 2nd Half Tax | 2nd Half Specials | Paid Tax + Specials | General Penalty | Specials Penalty |
| 259.67 | .00 | 259.67 + .00 | .00 | .00 |
| Total General Tax | Total Special Tax | Grand Total Tax | Grand Total Payments | |
| 519.34 | .00 | 519.34 | 519.34 | |

| | | Tax: County | Tax: Fire | Tax: City |
|----------------------|----------------------|--------------------|---------------------|-----------------------|
| Tax Levy | Tax: State | Tax: County | Tax: Fire | Tax: City |
| 75.49500 | 10.32 | 180.47 | .00 | .00 |
| Tax: Township | Tax: Cemetery | Tax: School | Tax: Library | Tax: All Other |
| 8.22 | 2.48 | 249.07 | 5.95 | 62.83 |

PRELIMINARY TITLE

PRELIMINARY TITLE

TRACTS 1 & 2



Kansas - 2021 v. 01.00 (07-01-2021)

Transaction Identification Data, for which the Company assumes no liability as set forth in Commitment Condition 5.e.:

Issuing Agent: **Tallgrass Title**
Issuing Office: **625 Lincoln Ave, Wamego, KS 66547**
Issuing Office's ALTA Registry ID: **1211130**
Loan ID Number:
Commitment Number: **EE2510822**
Property Address: **0 Half Moon Road, Belvue, KS 66407**

SCHEDULE A

1. Commitment Date:

09/25/2025 at 08:00 AM

2. Policy to be issued:

ALTA Owners 2021 \$1.00
Proposed Insured:

The estate or interest to be insured: Fee Simple

ALTA Lender's 2021 TBD
Proposed Insured:
TBD

The estate or interest to be insured: Fee Simple

3. The estate or interest in the Land at the Commitment Date is:

Fee Simple

4. The Title is, at the Commitment Date, vested in:

the Charles Wolff, Jr. and Jessica Shortt Wolff Foundation

5. The Land is described as follows:

The South Half of the Northwest Quarter of Section 32, Township 9 South, Range 11 East of the 6th P.M., in Pottawatomie County, Kansas;

and

The North Half of the Southeast Quarter of Section 32, Township 9 South, Range 11 East of the 6th P.M., in Pottawatomie County, Kansas,

and

The Southwest Quarter of Section 32, Township 9 South, Range 11 East of the 6th P.M., in Pottawatomie County, Kansas, lying North and East of Vermillion RiverCreek ; less Railroad Right of Way.

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by Westcor. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions

Copyright 2021 American Land Title Association. All rights reserved.



The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

PRELIMINARY TITLE TRACTS 1 & 2



Kansas - 2021 v. 01.00 (07-01-2021)

SCHEDULE B, PART I - Requirements

All of the following Requirements must be met:

1. **The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.**
2. **Pay the agreed amount for the estate or interest to be insured.**
3. **Pay the premiums, fees, and charges for the Policy to the Company.**
4. **Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.**
5. A properly executed and recorded Non-Production Affidavit as set out in Schedule B2, Additional Exceptions, Paragraph 7
6. A properly executed Affidavit of Debts, Liens and Indemnity from the Charles Wolff, Jr. and Jessica Shortt Wolff Foundation.
7. Payment of all real estate taxes through and including those for the year 2024.
The following is provided for information purposes only:
Current Tax Status: PAID
Tax Year: 2024
Tax ID: 259-32-0-00-00-010.00-0
Tax Amount: \$6,613.54
Taxes for the year 2024 are paid.

NOTE: This commitment is a preliminary report and will be updated upon receipt of a signed contract regarding the real estate to be covered by this commitment.

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by Westcor. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions

Copyright 2021 American Land Title Association. All rights reserved.



The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

PRELIMINARY TITLE

TRACTS 1 & 2



Test
Kansas - 2021 v. 01.00 (07-01-2021)

SCHEDULE B, PART II—Exceptions

Some historical land records contain Discriminatory Covenants that are illegal and unenforceable by law. This Commitment and the Policy treat any Discriminatory Covenant in a document referenced in Schedule B as if each Discriminatory Covenant is redacted, repudiated, removed, and not republished or recirculated. Only the remaining provisions of the document will be excepted from coverage.

The Policy will not insure against loss or damage resulting from the terms and conditions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

- 1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I-Requirements are met.**
- 2. Right or claims of parties in possession not shown by the Public Records.**
- 3. Easements, or claims of easements, not shown by the Public Records.**
- 4. Any encroachment, encumbrance, violation, variation or adverse circumstances affecting Title that would be disclosed by an accurate and complete survey of the Land or that could be ascertained by an inspection of the Land.**
- 5. Any lien, or right to lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the Public Records.**
- 6. Taxes, or special assessments, if any, not shown as existing liens by the Public Records.**
- An oil, gas and mineral lease as filed for record on JULY 21, 1975 at 09:05 AM in Book 155 at Page [68](#) in the Office of the Register of Deeds, POTTAWATOMIE County, Kansas.
Subsequently assigned as filed for record on JANUARY 05, 1976 at 09:15 AM in Book 157 at Page 169 in the Office of the Register of Deeds, POTTAWATOMIE County, Kansas.
- Easement to Belvue Drainage District as filed for record on OCTOBER 02, 1916 in Book 53 at Page [393](#) in the Office of the Register of Deeds, POTTAWATOMIE County, Kansas.
- Easement to Belvue Drainage District as filed for record on OCTOBER 05, 1916 at 09:00 AM in Book 53 at Page [403](#) in the Office of the Register of Deeds, POTTAWATOMIE County, Kansas.
- Grant of Permanent Easement to the State of Kansas as filed for record on SEPTEMBER 15, 1976 at 09:00 AM in Book 161 at Page [273](#) in the Office of the Register of Deeds, POTTAWATOMIE County, Kansas.
- Water Rights File # 21950 as filed for record on FEBRUARY 08, 1994 at 08:35 AM in Book 275 at Page [69](#) in the Office of the Register of Deeds, POTTAWATOMIE County, Kansas.
- Water Rights File # 44732 as filed for record on JULY 14, 2014 at 03:18 PM in Book 681 at Page [212](#) in the Office of the Register of Deeds, POTTAWATOMIE County, Kansas.

Examiner Note regarding the SE4 SW4 abutting the RR:

There used to be a right of way lease from the Union Pacific Railroad to the Wolff Foundation but it lapsed in 2001 and has not been renewed.

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by Westcor. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions

Copyright 2021 American Land Title Association. All rights reserved.



The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

PRELIMINARY TITLE

TRACTS 1 & 2

13. The right of upper and lower riparian owners to the free and unobstructed flow of the water of Vermillion Creek, which forms the boundary of a part of the subject property, without diminution or pollution.

Navigation servitudes and all other statutory and regulatory rights and powers of the United States, the State of Kansas, and the Public over the Vermillion Creek and its shore lands extending to the ordinary high water line thereof and which may be exercised without obligation for compensation to the riparian owner.

The consequence of a past and/or future change in the location of the Vermillion Creek, which forms the Boundary of a part of the subject property, or any dispute arising over the location of the old bed of said stream or river or any variance between the boundary of said land as originally conveyed and the boundary thereof as now used and occupied.

No title will be insured to any land lying below the present or any former high water line of the Vermillion Creek.

Any adverse claim based on the assertion that said land or any part thereof now or at any time has been below the ordinary high water mark of the stream or river across said land.

Such rights and easements for navigation and fishery which may exist over that portion of said land lying beneath the waters of the river across said land.

Any adverse claim based on the assertion that said land or any part thereof has been created by accretion of due to and avulsive movement of said river.

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by Westcor. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions

Copyright 2021 American Land Title Association. All rights reserved.



The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

PRELIMINARY TITLE TRACTS 1 & 2



Kansas - 2021 v. 01.00 (07-01-2021)

ALTA COMMITMENT FOR TITLE INSURANCE issued by Westcor

NOTICE

IMPORTANT—READ CAREFULLY: THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACTIONAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and the Commitment Conditions, WESTCOR, a Colorado Corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Amount of Insurance and the name of the Proposed Insured.

If all of the Schedule B, Part I—Requirements have not been met within six months after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

WESTCOR LAND TITLE INSURANCE COMPANY



By: Mary O'Donnell
President
Attest: [Signature]
Secretary

Issuing Agent: Tallgrass
Title

[Signature]
Authorized Office or Agent

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by Westcor. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions

Copyright 2021 American Land Title Association. All rights reserved.



The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

PRELIMINARY TITLE

TRACTS 1 & 2

COMMITMENT CONDITIONS

1. DEFINITIONS

- a. “Discriminatory Covenant”: Any covenant, condition, restriction, or limitation that is unenforceable under applicable law because it illegally discriminates against a class of individuals based on personal characteristics such as race, color, religion, sex, sexual orientation, gender identity, familial status, disability, national origin, or other legally protected class.
- b. “Knowledge” or “Known”: Actual knowledge or actual notice, but not constructive notice imparted by the Public Records.
- c. “Land”: The land described in Item 5 of Schedule A and improvements located on that land that by State law constitute real property. The term “Land” does not include any property beyond that described in Schedule A, nor any right, title, interest, estate, or easement in any abutting street, road, avenue, alley, lane, right-of-way, body of water, or waterway, but does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- d. “Mortgage”: A mortgage, deed of trust, trust deed, security deed, or other real property security instrument, including one evidenced by electronic means authorized by law.
- e. “Policy”: Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- f. “Proposed Amount of Insurance”: Each dollar amount specified in Schedule A as the Proposed Amount of Insurance of each Policy to be issued pursuant to this Commitment.
- g. “Proposed Insured”: Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
- h. “Public Records”: The recording or filing system established under State statutes in effect at the Commitment Date under which a document must be recorded or filed to impart constructive notice of matters relating to the Title to a purchaser for value without Knowledge. The term “Public Records” does not include any other recording or filing system, including any pertaining to environmental remediation or protection, planning, permitting, zoning, licensing, building, health, public safety, or national security matters.
- i. “State”: The state or commonwealth of the United States within whose exterior boundaries the Land is located. The term “State” also includes the District of Columbia, the Commonwealth of Puerto Rico, the U.S. Virgin Islands, and Guam.
- j. “Title”: The estate or interest in the Land identified in Item 3 of Schedule A.

2. If all of the Schedule B, Part I—Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company’s liability and obligation end.

3. The Company’s liability and obligation is limited by and this Commitment is not valid without:

- a. the Notice;
- b. the Commitment to Issue Policy;
- c. the Commitment Conditions;
- d. Schedule A;
- e. Schedule B, Part I—Requirements; and
- f. Schedule B, Part II—Exceptions.

4. COMPANY’S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company is not liable for any other amendment to this Commitment.

5. LIMITATIONS OF LIABILITY

- a. The Company’s liability under Commitment Condition 4 is limited to the Proposed Insured’s actual expense incurred in the interval between the Company’s delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured’s good faith reliance to:

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by Westcor. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions

PRELIMINARY TITLE

TRACTS 1 & 2

- i. comply with the Schedule B, Part I—Requirements;
 - ii. eliminate, with the Company’s written consent, any Schedule B, Part II—Exceptions; or
 - iii. acquire the Title or create the Mortgage covered by this Commitment.
 - b. The Company is not liable under Commitment Condition 5.a. if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
 - c. The Company is only liable under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
 - d. The Company’s liability does not exceed the lesser of the Proposed Insured’s actual expense incurred in good faith and described in Commitment Condition 5.a. or the Proposed Amount of Insurance.
 - e. The Company is not liable for the content of the Transaction Identification Data, if any.
 - f. The Company is not obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I—Requirements have been met to the satisfaction of the Company.
 - g. The Company’s liability is further limited by the terms and provisions of the Policy to be issued to the Proposed Insured.
6. **LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT; CHOICE OF LAW AND CHOICE OF FORUM**
 - a. Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
 - b. Any claim must be based in contract under the State law of the State where the Land is located and is restricted to the terms and provisions of this Commitment. Any litigation or other proceeding brought by the Proposed Insured against the Company must be filed only in a State or federal court having jurisdiction.
 - c. This Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
 - d. The deletion or modification of any Schedule B, Part II—Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
 - e. Any amendment or endorsement to this Commitment must be in writing.
 - f. When the Policy is issued, all liability and obligation under this Commitment will end and the Company’s only liability will be under the Policy.
7. **IF THIS COMMITMENT IS ISSUED BY AN ISSUING AGENT**

The issuing agent is the Company’s agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company’s agent for closing, settlement, escrow, or any other purpose.
8. **PRO-FORMA POLICY**

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.
9. **CLAIMS PROCEDURES**

This Commitment incorporates by reference all Conditions for making a claim in the Policy to be issued to the Proposed Insured. Commitment Condition 9 does not modify the limitations of liability in Commitment Conditions 5 and 6.
10. **CLASS ACTION**

ALL CLAIMS AND DISPUTES ARISING OUT OF OR RELATING TO THIS COMMITMENT, INCLUDING ANY SERVICE OR OTHER MATTER IN CONNECTION WITH ISSUING THIS COMMITMENT, ANY BREACH OF A COMMITMENT PROVISION, OR ANY OTHER CLAIM OR DISPUTE ARISING OUT OF OR RELATING TO THE TRANSACTION GIVING RISE TO THIS COMMITMENT, MUST BE BROUGHT IN AN INDIVIDUAL CAPACITY. NO PARTY MAY SERVE AS PLAINTIFF, CLASS MEMBER, OR PARTICIPANT IN ANY CLASS OR REPRESENTATIVE PROCEEDING. ANY POLICY ISSUED PURSUANT TO THIS COMMITMENT WILL CONTAIN A CLASS ACTION CONDITION.

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by Westcor. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions

PRELIMINARY TITLE

TRACTS 3 & 4



Kansas - 2021 v. 01.00 (07-01-2021)

Transaction Identification Data, for which the Company assumes no liability as set forth in Commitment Condition 5.e.:

Issuing Agent: **Tallgrass Title**
Issuing Office: **625 Lincoln Ave, Wamego, KS 66547**
Issuing Office's ALTA Registry ID: **1211130**
Loan ID Number:
Commitment Number: **EE2510824**
Property Address: **00000 HWY 24, 00000 Lost Creek Rd, Belvue, KS 66407**

SCHEDULE A

1. Commitment Date:

09/25/2025 at 08:00 AM

2. Policy to be issued:

ALTA Owners 2021
Proposed Insured:

TBD

The estate or interest to be insured: Fee Simple

ALTA Lender's 2021
Proposed Insured:

TBD

TBD, ITS SUCCESSORS AND/OR ASSIGNS
The estate or interest to be insured: Fee Simple

3. The estate or interest in the Land at the Commitment Date is:

Fee Simple

4. The Title is, at the Commitment Date, vested in:

Charles Jr. Wolff and Jessica Shortt Wolff Foundation

5. The Land is described as follows:

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by Westcor. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions

Copyright 2021 American Land Title Association. All rights reserved.



The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

PRELIMINARY TITLE

TRACTS 3 & 4

Southeast Quarter of Section 34, Township 9 South, Range 11 East of the 6th P.M., in Pottawatomie County, Kansas, less the following:

LESS that part thereof conveyed to the City of Belvue in Deed Book 428, Page 234, described as: Commencing at the South Quarter corner of said Section 34, thence along the West line of the Southeast Quarter of said Section 34 North 0°03'37" East 236.10 feet (North 0°03'37" East being an assumed bearing) to a Northeast corner of a "City of Belvue" tract, as described on Page 398 of Book 134 at the Pottawatomie County Register of Deeds, thence along a Northerly line of said "City of Belvue" tract North 88°59'28" East 757.00 feet to the point of beginning, thence continuing along a Northerly line of said "City of Belvue" tract North 88°59'28" East 265.00 feet, thence along a Westerly line of said "City of Belvue"

tract North 1°00'32" West 625 feet to the Northwest corner of said "City of Belvue" tract, being the center of a drainage ditch, thence along the center of said drainage ditch North 45°59'04" West 374.93 feet; thence South 1°00'32" East 890.23 feet to the point of the beginning.

LESS that part thereof conveyed to the City of Belvue in Deed Book 134, Page 398, described as: Beginning; on the North right-of-way line of the Union Pacific railroad at the West line of the Southeast Quarter of Section 34, Township 9 South, Range 11 East of the 6th P.M., Pottawatomie County, Kansas, and running thence North 30 feet thence East 1022 feet parallel with said right-of-way line; thence North making an angle of 90° with said right-of-way line a distance of 625 feet, more or less, to the center of a drainage ditch; thence Southeasterly along the center line of said drainage ditch to the North right-of-way

line of said railroad; thence West 1677 feet, more or less, to the place of beginning, excepting therefrom any drainage right-of-way along the Northeast side

LESS that part taken for Union Pacific Railroad right-of-way, U.S. 24 Highway right of way and that part being taken or conveyed for Belvue Drainage District

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by Westcor. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions

Copyright 2021 American Land Title Association. All rights reserved.



The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

PRELIMINARY TITLE

TRACTS 3 & 4



Kansas - 2021 v. 01.00 (07-01-2021)

SCHEDULE B, PART I - Requirements

All of the following Requirements must be met:

1. **The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.**
2. **Pay the agreed amount for the estate or interest to be insured.**
3. **Pay the premiums, fees, and charges for the Policy to the Company.**
4. **Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.**
5. Payment of all real estate taxes through and including those for the year 2024.
The following is provided for information purposes only:
Current Tax Status: PAID
Tax Year: 2024
Tax ID: 258-34-0-00-00-015.00-0
Tax Amount: \$2,985.60
Taxes for the year 2024 are paid.
6. Payment of all real estate taxes through and including those for the year 2024.
The following is provided for information purposes only:
Current Tax Status: PAID
Tax Year: 2024
Tax ID: 258-34-0-00-00-016.00-0
Tax Amount: \$8.30
Taxes for the year 2024 are paid.

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by Westcor. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions

Copyright 2021 American Land Title Association. All rights reserved.



The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

PRELIMINARY TITLE

TRACTS 3 & 4



Test
Kansas - 2021 v. 01.00 (07-01-2021)

SCHEDULE B, PART II—Exceptions

Some historical land records contain Discriminatory Covenants that are illegal and unenforceable by law. This Commitment and the Policy treat any Discriminatory Covenant in a document referenced in Schedule B as if each Discriminatory Covenant is redacted, repudiated, removed, and not republished or recirculated. Only the remaining provisions of the document will be excepted from coverage.

The Policy will not insure against loss or damage resulting from the terms and conditions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

- 1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I-Requirements are met.**
- 2. Right or claims of parties in possession not shown by the Public Records.**
- 3. Easements, or claims of easements, not shown by the Public Records.**
- 4. Any encroachment, encumbrance, violation, variation or adverse circumstances affecting Title that would be disclosed by an accurate and complete survey of the Land or that could be ascertained by an inspection of the Land.**
- 5. Any lien, or right to lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the Public Records.**
- 6. Taxes, or special assessments, if any, not shown as existing liens by the Public Records.**
- 7. Easement to Belvue Drainage District as filed for record on JANUARY 09, 1918 at 08:00 AM in Book 66 at Page 533 in the Office of the Register of Deeds, POTTAWATOMIE County, Kansas.**
- 8. Grant of Right of Way to the Kansas Power & Light Company as filed for record on SEPTEMBER 17, 1980 at 09:15 AM in Book 187 at Page 298 in the Office of the Register of Deeds, POTTAWATOMIE County, Kansas.**

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by Westcor. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions

Copyright 2021 American Land Title Association. All rights reserved.



The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

PRELIMINARY TITLE TRACTS 3 & 4



Kansas - 2021 v. 01.00 (07-01-2021)

ALTA COMMITMENT FOR TITLE INSURANCE issued by Westcor

NOTICE

IMPORTANT—READ CAREFULLY: THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACTIONAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and the Commitment Conditions, WESTCOR, a Colorado Corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Amount of Insurance and the name of the Proposed Insured.

If all of the Schedule B, Part I—Requirements have not been met within six months after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

WESTCOR LAND TITLE INSURANCE COMPANY



By: Mary O'Donnell
President
Attest: [Signature]
Secretary

Issuing Agent: Tallgrass
Title

[Signature]
Authorized Office or Agent

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by Westcor. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions

Copyright 2021 American Land Title Association. All rights reserved.



The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

PRELIMINARY TITLE

TRACTS 3 & 4

COMMITMENT CONDITIONS

1. DEFINITIONS

- a. “Discriminatory Covenant”: Any covenant, condition, restriction, or limitation that is unenforceable under applicable law because it illegally discriminates against a class of individuals based on personal characteristics such as race, color, religion, sex, sexual orientation, gender identity, familial status, disability, national origin, or other legally protected class.
- b. “Knowledge” or “Known”: Actual knowledge or actual notice, but not constructive notice imparted by the Public Records.
- c. “Land”: The land described in Item 5 of Schedule A and improvements located on that land that by State law constitute real property. The term “Land” does not include any property beyond that described in Schedule A, nor any right, title, interest, estate, or easement in any abutting street, road, avenue, alley, lane, right-of-way, body of water, or waterway, but does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- d. “Mortgage”: A mortgage, deed of trust, trust deed, security deed, or other real property security instrument, including one evidenced by electronic means authorized by law.
- e. “Policy”: Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- f. “Proposed Amount of Insurance”: Each dollar amount specified in Schedule A as the Proposed Amount of Insurance of each Policy to be issued pursuant to this Commitment.
- g. “Proposed Insured”: Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
- h. “Public Records”: The recording or filing system established under State statutes in effect at the Commitment Date under which a document must be recorded or filed to impart constructive notice of matters relating to the Title to a purchaser for value without Knowledge. The term “Public Records” does not include any other recording or filing system, including any pertaining to environmental remediation or protection, planning, permitting, zoning, licensing, building, health, public safety, or national security matters.
- i. “State”: The state or commonwealth of the United States within whose exterior boundaries the Land is located. The term “State” also includes the District of Columbia, the Commonwealth of Puerto Rico, the U.S. Virgin Islands, and Guam.
- j. “Title”: The estate or interest in the Land identified in Item 3 of Schedule A.

2. If all of the Schedule B, Part I—Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company’s liability and obligation end.

3. The Company’s liability and obligation is limited by and this Commitment is not valid without:

- a. the Notice;
- b. the Commitment to Issue Policy;
- c. the Commitment Conditions;
- d. Schedule A;
- e. Schedule B, Part I—Requirements; and
- f. Schedule B, Part II—Exceptions.

4. COMPANY’S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company is not liable for any other amendment to this Commitment.

5. LIMITATIONS OF LIABILITY

- a. The Company’s liability under Commitment Condition 4 is limited to the Proposed Insured’s actual expense incurred in the interval between the Company’s delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured’s good faith reliance to:

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by Westcor. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions

PRELIMINARY TITLE

TRACTS 3 & 4

- i. comply with the Schedule B, Part I—Requirements;
 - ii. eliminate, with the Company’s written consent, any Schedule B, Part II—Exceptions; or
 - iii. acquire the Title or create the Mortgage covered by this Commitment.
 - b. The Company is not liable under Commitment Condition 5.a. if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
 - c. The Company is only liable under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
 - d. The Company’s liability does not exceed the lesser of the Proposed Insured’s actual expense incurred in good faith and described in Commitment Condition 5.a. or the Proposed Amount of Insurance.
 - e. The Company is not liable for the content of the Transaction Identification Data, if any.
 - f. The Company is not obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I—Requirements have been met to the satisfaction of the Company.
 - g. The Company’s liability is further limited by the terms and provisions of the Policy to be issued to the Proposed Insured.
6. **LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT; CHOICE OF LAW AND CHOICE OF FORUM**
 - a. Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
 - b. Any claim must be based in contract under the State law of the State where the Land is located and is restricted to the terms and provisions of this Commitment. Any litigation or other proceeding brought by the Proposed Insured against the Company must be filed only in a State or federal court having jurisdiction.
 - c. This Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
 - d. The deletion or modification of any Schedule B, Part II—Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
 - e. Any amendment or endorsement to this Commitment must be in writing.
 - f. When the Policy is issued, all liability and obligation under this Commitment will end and the Company’s only liability will be under the Policy.
7. **IF THIS COMMITMENT IS ISSUED BY AN ISSUING AGENT**

The issuing agent is the Company’s agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company’s agent for closing, settlement, escrow, or any other purpose.
8. **PRO-FORMA POLICY**

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.
9. **CLAIMS PROCEDURES**

This Commitment incorporates by reference all Conditions for making a claim in the Policy to be issued to the Proposed Insured. Commitment Condition 9 does not modify the limitations of liability in Commitment Conditions 5 and 6.
10. **CLASS ACTION**

ALL CLAIMS AND DISPUTES ARISING OUT OF OR RELATING TO THIS COMMITMENT, INCLUDING ANY SERVICE OR OTHER MATTER IN CONNECTION WITH ISSUING THIS COMMITMENT, ANY BREACH OF A COMMITMENT PROVISION, OR ANY OTHER CLAIM OR DISPUTE ARISING OUT OF OR RELATING TO THE TRANSACTION GIVING RISE TO THIS COMMITMENT, MUST BE BROUGHT IN AN INDIVIDUAL CAPACITY. NO PARTY MAY SERVE AS PLAINTIFF, CLASS MEMBER, OR PARTICIPANT IN ANY CLASS OR REPRESENTATIVE PROCEEDING. ANY POLICY ISSUED PURSUANT TO THIS COMMITMENT WILL CONTAIN A CLASS ACTION CONDITION.

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by Westcor. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions

PRELIMINARY TITLE

NORTH PART TRACTS 5 & 6



Kansas - 2021 v. 01.00 (07-01-2021)

Transaction Identification Data, for which the Company assumes no liability as set forth in Commitment Condition 5.e.:

Issuing Agent: **Tallgrass Title**
Issuing Office: **625 Lincoln Ave, Wamego, KS 66547**
Issuing Office's ALTA Registry ID: **1211130**
Loan ID Number:
Commitment Number: **EE2510828**
Property Address: **0 Half Moon Road, Belvue, KS 66407**

SCHEDULE A

1. Commitment Date:

09/26/2025 at 08:00 AM

2. Policy to be issued:

ALTA Owners 2021
Proposed Insured:

TBD

The estate or interest to be insured: Fee Simple

ALTA Lender's 2021
Proposed Insured:

TBD

TBD, ITS SUCCESSORS AND/OR ASSIGNS
The estate or interest to be insured: Fee Simple

3. The estate or interest in the Land at the Commitment Date is:

Fee Simple

4. The Title is, at the Commitment Date, vested in:

the Charles Wolff, Jr. and Jessica Shortt Wolff Foundation

5. The Land is described as follows:

The East Half of the Southwest Quarter of Section 26, Township 9 South, Range 11 East of the 6th P.M., in Pottawatomie County, Kansas that lies South of the public road crossing, Said road known as Pottawatomie Road Number 186, also known as the Oregon Trail Road. Except and subject to all easements and restrictions of record .

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by Westcor. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions

Copyright 2021 American Land Title Association. All rights reserved.



The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

PRELIMINARY TITLE

NORTH PART TRACTS 5 & 6



Kansas - 2021 v. 01.00 (07-01-2021)

SCHEDULE B, PART I - Requirements

All of the following Requirements must be met:

- 1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.**
- 2. Pay the agreed amount for the estate or interest to be insured.**
- 3. Pay the premiums, fees, and charges for the Policy to the Company.**
- 4. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.**
5. A properly executed Affidavit of Debts, Liens and Indemnity from the Charles Wolff, Jr. and Jessica Shortt Wolff Foundation.
6. Payment of all real estate taxes through and including those for the year 2024.
The following is provided for information purposes only:
Current Tax Status: PAID
Tax Year: 2024
Tax ID: 257-26-0-00-00-005.00-0
Tax Amount: \$356.38
Taxes for the year 2024 are paid.

NOTE: This commitment is a preliminary report and will be updated upon receipt of a signed contract regarding the real estate to be covered by this commitment.

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by Westcor. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions

Copyright 2021 American Land Title Association. All rights reserved.



The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

PRELIMINARY TITLE

NORTH PART TRACTS 5 & 6



Test
Kansas - 2021 v. 01.00 (07-01-2021)

SCHEDULE B, PART II—Exceptions

Some historical land records contain Discriminatory Covenants that are illegal and unenforceable by law. This Commitment and the Policy treat any Discriminatory Covenant in a document referenced in Schedule B as if each Discriminatory Covenant is redacted, repudiated, removed, and not republished or recirculated. Only the remaining provisions of the document will be excepted from coverage.

The Policy will not insure against loss or damage resulting from the terms and conditions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

- 1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I-Requirements are met.**
- 2. Right or claims of parties in possession not shown by the Public Records.**
- 3. Easements, or claims of easements, not shown by the Public Records.**
- 4. Any encroachment, encumbrance, violation, variation or adverse circumstances affecting Title that would be disclosed by an accurate and complete survey of the Land or that could be ascertained by an inspection of the Land.**
- 5. Any lien, or right to lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the Public Records.**
- 6. Taxes, or special assessments, if any, not shown as existing liens by the Public Records.**
7. Resolution No. 2013-32 as filed for record on August 10, 2018 at 11:24 A.M. in Book 786 at Page 165 in the Office of the Register of Deeds, Pottawatomie County, Kansas.
8. Easement to Belvue Drainage District as filed for record on SEPTEMBER 29, 1917 at 08:00 AM in Book 66 at Page 485 in the Office of the Register of Deeds, POTTAWATOMIE County, Kansas.
9. Easement to Belvue Drainage District as filed for record on SEPTEMBER 29, 1917 at 08:00 AM in Book 66 at Page 487 in the Office of the Register of Deeds, POTTAWATOMIE County, Kansas.
10. Survey of N2 NW4 3--5-9-11, POTTAWATOMIE County, Kansas as filed for record on JANUARY 30, 1939 at 03:00 PM in Book Survey C at Page 217 in the Office of the Register of Deeds, POTTAWATOMIE County, Kansas.

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by Westcor. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions

Copyright 2021 American Land Title Association. All rights reserved.



The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

PRELIMINARY TITLE

NORTH PART TRACTS 5 & 6

11. The right of upper and lower riparian owners to the free and unobstructed flow of the water of Welsh Creek, which forms the boundary of a part of the subject property, without diminution or pollution.

Navigation servitudes and all other statutory and regulatory rights and powers of the United States, the State of Kansas, and the Public over the Welsh Creek and its shore lands extending to the ordinary high water line thereof and which may be exercised without obligation for compensation to the riparian owner.

The consequence of a past and/or future change in the location of the Welsh Creek, which forms the Boundary of a part of the subject property, or any dispute arising over the location of the old bed of said stream or river or any variance between the boundary of said land as originally conveyed and the boundary thereof as now used and occupied.

No title will be insured to any land lying below the present or any former high water line of the Welsh Creek.

Any adverse claim based on the assertion that said land or any part thereof now or at any time has been below the ordinary high water mark of the stream or river across said land.

Such rights and easements for navigation and fishery which may exist over that portion of said land lying beneath the waters of the river across said land.

Any adverse claim based on the assertion that said land or any part thereof has been created by accretion of due to and avulsive movement of said river.

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by Westcor. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions

Copyright 2021 American Land Title Association. All rights reserved.



The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

PRELIMINARY TITLE

NORTH PART TRACTS 5 & 6



Kansas - 2021 v. 01.00 (07-01-2021)

ALTA COMMITMENT FOR TITLE INSURANCE

issued by
Westcor

NOTICE

IMPORTANT—READ CAREFULLY: THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACTIONAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and the Commitment Conditions, WESTCOR, a Colorado Corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Amount of Insurance and the name of the Proposed Insured.

If all of the Schedule B, Part I—Requirements have not been met within six months after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

WESTCOR LAND TITLE INSURANCE COMPANY



By: Mary O'Donnell
President
Attest: [Signature]
Secretary

Issuing Agent: Tallgrass
Title

[Signature]
Authorized Office or Agent

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by Westcor. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions

Copyright 2021 American Land Title Association. All rights reserved.



The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

PRELIMINARY TITLE

NORTH PART TRACTS 5 & 6

COMMITMENT CONDITIONS

1. DEFINITIONS

- a. “Discriminatory Covenant”: Any covenant, condition, restriction, or limitation that is unenforceable under applicable law because it illegally discriminates against a class of individuals based on personal characteristics such as race, color, religion, sex, sexual orientation, gender identity, familial status, disability, national origin, or other legally protected class.
- b. “Knowledge” or “Known”: Actual knowledge or actual notice, but not constructive notice imparted by the Public Records.
- c. “Land”: The land described in Item 5 of Schedule A and improvements located on that land that by State law constitute real property. The term “Land” does not include any property beyond that described in Schedule A, nor any right, title, interest, estate, or easement in any abutting street, road, avenue, alley, lane, right-of-way, body of water, or waterway, but does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- d. “Mortgage”: A mortgage, deed of trust, trust deed, security deed, or other real property security instrument, including one evidenced by electronic means authorized by law.
- e. “Policy”: Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- f. “Proposed Amount of Insurance”: Each dollar amount specified in Schedule A as the Proposed Amount of Insurance of each Policy to be issued pursuant to this Commitment.
- g. “Proposed Insured”: Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
- h. “Public Records”: The recording or filing system established under State statutes in effect at the Commitment Date under which a document must be recorded or filed to impart constructive notice of matters relating to the Title to a purchaser for value without Knowledge. The term “Public Records” does not include any other recording or filing system, including any pertaining to environmental remediation or protection, planning, permitting, zoning, licensing, building, health, public safety, or national security matters.
- i. “State”: The state or commonwealth of the United States within whose exterior boundaries the Land is located. The term “State” also includes the District of Columbia, the Commonwealth of Puerto Rico, the U.S. Virgin Islands, and Guam.
- j. “Title”: The estate or interest in the Land identified in Item 3 of Schedule A.

2. If all of the Schedule B, Part I—Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company’s liability and obligation end.

3. The Company’s liability and obligation is limited by and this Commitment is not valid without:

- a. the Notice;
- b. the Commitment to Issue Policy;
- c. the Commitment Conditions;
- d. Schedule A;
- e. Schedule B, Part I—Requirements; and
- f. Schedule B, Part II—Exceptions.

4. COMPANY’S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company is not liable for any other amendment to this Commitment.

5. LIMITATIONS OF LIABILITY

- a. The Company’s liability under Commitment Condition 4 is limited to the Proposed Insured’s actual expense incurred in the interval between the Company’s delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured’s good faith reliance to:

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by Westcor. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions

Copyright 2021 American Land Title Association. All rights reserved.



The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

PRELIMINARY TITLE

NORTH PART TRACTS 5 & 6

- i. comply with the Schedule B, Part I—Requirements;
 - ii. eliminate, with the Company’s written consent, any Schedule B, Part II—Exceptions; or
 - iii. acquire the Title or create the Mortgage covered by this Commitment.
 - b. The Company is not liable under Commitment Condition 5.a. if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
 - c. The Company is only liable under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
 - d. The Company’s liability does not exceed the lesser of the Proposed Insured’s actual expense incurred in good faith and described in Commitment Condition 5.a. or the Proposed Amount of Insurance.
 - e. The Company is not liable for the content of the Transaction Identification Data, if any.
 - f. The Company is not obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I—Requirements have been met to the satisfaction of the Company.
 - g. The Company’s liability is further limited by the terms and provisions of the Policy to be issued to the Proposed Insured.
6. **LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT; CHOICE OF LAW AND CHOICE OF FORUM**
 - a. Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
 - b. Any claim must be based in contract under the State law of the State where the Land is located and is restricted to the terms and provisions of this Commitment. Any litigation or other proceeding brought by the Proposed Insured against the Company must be filed only in a State or federal court having jurisdiction.
 - c. This Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
 - d. The deletion or modification of any Schedule B, Part II—Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
 - e. Any amendment or endorsement to this Commitment must be in writing.
 - f. When the Policy is issued, all liability and obligation under this Commitment will end and the Company’s only liability will be under the Policy.
7. **IF THIS COMMITMENT IS ISSUED BY AN ISSUING AGENT**

The issuing agent is the Company’s agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company’s agent for closing, settlement, escrow, or any other purpose.
8. **PRO-FORMA POLICY**

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.
9. **CLAIMS PROCEDURES**

This Commitment incorporates by reference all Conditions for making a claim in the Policy to be issued to the Proposed Insured. Commitment Condition 9 does not modify the limitations of liability in Commitment Conditions 5 and 6.
10. **CLASS ACTION**

ALL CLAIMS AND DISPUTES ARISING OUT OF OR RELATING TO THIS COMMITMENT, INCLUDING ANY SERVICE OR OTHER MATTER IN CONNECTION WITH ISSUING THIS COMMITMENT, ANY BREACH OF A COMMITMENT PROVISION, OR ANY OTHER CLAIM OR DISPUTE ARISING OUT OF OR RELATING TO THE TRANSACTION GIVING RISE TO THIS COMMITMENT, MUST BE BROUGHT IN AN INDIVIDUAL CAPACITY. NO PARTY MAY SERVE AS PLAINTIFF, CLASS MEMBER, OR PARTICIPANT IN ANY CLASS OR REPRESENTATIVE PROCEEDING. ANY POLICY ISSUED PURSUANT TO THIS COMMITMENT WILL CONTAIN A CLASS ACTION CONDITION.

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by Westcor. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions

PRELIMINARY TITLE

TRACTS 5-7



Kansas - 2021 v. 01.00 (07-01-2021)

Transaction Identification Data, for which the Company assumes no liability as set forth in Commitment Condition 5.e.:

Issuing Agent: **Tallgrass Title**
Issuing Office: **625 Lincoln Ave, Wamego, KS 66547**
Issuing Office's ALTA Registry ID: **1211130**
Loan ID Number:
Commitment Number: **EE2510826**
Property Address: **00000 Oregon Trail Road, Belvue, KS 66407**

SCHEDULE A

1. Commitment Date:

09/26/2025 at 08:00 AM

2. Policy to be issued:

ALTA Owners 2021
Proposed Insured:

TBD

The estate or interest to be insured: Fee Simple

ALTA Lender's 2021
Proposed Insured:

TBD

TBD, ITS SUCCESSORS AND/OR ASSIGNS
The estate or interest to be insured: Fee Simple

3. The estate or interest in the Land at the Commitment Date is:

Fee Simple

4. The Title is, at the Commitment Date, vested in:

the Charles Wolff, Jr. and Jessica Shortt Wolff Foundation

5. The Land is described as follows:

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by Westcor. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions

Copyright 2021 American Land Title Association. All rights reserved.



The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

PRELIMINARY TITLE

TRACTS 5-7

The West Half of the East Half of Section 35, Township 9 South, Range 11 East of the 6th P. M., in Pottawatomie County, Kansas, LESS that part lying North of Oregon Trail Road and Less Railroad Right of Way.

and

The East Half of the Northwest Quarter of Section 35, Township 9 South, Range 11 East of the 6th P.M ., in Pottawatomie County, Kansas, LESS Railroad Right of Way and Less that part conveyed to Belvue Drainage District.

and

The East Half of the Southwest Quarter of Section 35, Township 9 South, Range 11 East of the 6th P.M., in Pottawatomie County, Kansas, LESS Railroad Right of Way and Less that part conveyed to Belvue Drainage District.

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by Westcor. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions

Copyright 2021 American Land Title Association. All rights reserved.



The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

PRELIMINARY TITLE

TRACTS 5-7



Kansas - 2021 v. 01.00 (07-01-2021)

SCHEDULE B, PART I - Requirements

All of the following Requirements must be met:

1. **The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.**
2. **Pay the agreed amount for the estate or interest to be insured.**
3. **Pay the premiums, fees, and charges for the Policy to the Company.**
4. **Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.**
5. A properly executed and recorded Non-Production Affidavit as set out in Schedule B2, Additional Exceptions, Paragraph 7
6. A properly executed Affidavit of Debts, Liens and Indemnity from the Charles Wolff, Jr. and Jessica Shortt Wolff Foundation.
7. Payment of all real estate taxes through and including those for the year 2024.
The following is provided for information purposes only:
Current Tax Status: PAID
Tax Year: 2024
Tax ID: 257-35-0-00-004.00-0
Tax Amount: \$3055.00
Taxes for the year 2024 are paid.
8. Payment of all real estate taxes through and including those for the year 2024.
The following is provided for information purposes only:
Current Tax Status: PAID
Tax Year: 2024
Tax ID: 257-35-0-00-005.00-0
Tax Amount: \$361.02
Taxes for the year 2024 are paid.
9. Payment of all real estate taxes through and including those for the year 2024.
The following is provided for information purposes only:
Current Tax Status: PAID
Tax Year: 2024
Tax ID: 257-35-0-00-007.00-0
Tax Amount: \$402.92
Taxes for the year 2024 are paid
10. Payment of all real estate taxes through and including those for the year 2024.
The following is provided for information purposes only:
Current Tax Status: PAID
Tax Year: 2024
Tax ID: 257-35-0-00-009.00-0
Tax Amount: \$291.72
Taxes for the year 2024 are paid.

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by Westcor. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions

Copyright 2021 American Land Title Association. All rights reserved.



The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

PRELIMINARY TITLE

TRACTS 5-7

11. Payment of all real estate taxes through and including those for the year 2024.
The following is provided for information purposes only:
Current Tax Status: PAID
Tax Year: 2024
Tax ID: 257-35-0-00-00-010.01-0
Tax Amount: \$431.24
Taxes for the year 2024 are paid.

12. Payment of all real estate taxes through and including those for the year 2024.
The following is provided for information purposes only:
Current Tax Status: PAID
Tax Year: 2024
Tax ID: 257-35.0-00-00-014.00-0
Tax Amount: \$811.72
Taxes for the year 2024 are paid.

13. Payment of all real estate taxes through and including those for the year 2024.
The following is provided for information purposes only:
Current Tax Status: PAID
Tax Year: 2024
Tax ID: 257-35-0-00-00-015.00-0
Tax Amount: \$519.34
Taxes for the year 2024 are paid

NOTE: This commitment is a preliminary report and will be updated upon receipt of a signed contract regarding the real estate to be covered by this commitment.

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by Westcor. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions

Copyright 2021 American Land Title Association. All rights reserved.



The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

PRELIMINARY TITLE

TRACTS 5-7



Test
Kansas - 2021 v. 01.00 (07-01-2021)

SCHEDULE B, PART II—Exceptions

Some historical land records contain Discriminatory Covenants that are illegal and unenforceable by law. This Commitment and the Policy treat any Discriminatory Covenant in a document referenced in Schedule B as if each Discriminatory Covenant is redacted, repudiated, removed, and not republished or recirculated. Only the remaining provisions of the document will be excepted from coverage.

The Policy will not insure against loss or damage resulting from the terms and conditions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

- 1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I-Requirements are met.**
- 2. Right or claims of parties in possession not shown by the Public Records.**
- 3. Easements, or claims of easements, not shown by the Public Records.**
- 4. Any encroachment, encumbrance, violation, variation or adverse circumstances affecting Title that would be disclosed by an accurate and complete survey of the Land or that could be ascertained by an inspection of the Land.**
- 5. Any lien, or right to lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the Public Records.**
- 6. Taxes, or special assessments, if any, not shown as existing liens by the Public Records.**
- An oil, gas and mineral lease as filed for record on JULY 01, 1974 at 10:50 AM in Book 149 at Page 238 in the Office of the Register of Deeds, POTTAWATOMIE County, Kansas.
Subsequently assigned as filed for record on MARCH 04, 1975 at 09:00 AM in Book 153 at Page 85 in the Office of the Register of Deeds, POTTAWATOMIE County, Kansas.
Subsequently assigned as filed for record on JULY 21, 1975 at 09:00 AM in Book 155 at Page 65 in the Office of the Register of Deeds, POTTAWATOMIE County, Kansas.
Subsequently assigned as filed for record on FEBRUARY 06, 1976 at 09:35 AM in Book 158 at Page 15 in the Office of the Register of Deeds, POTTAWATOMIE County, Kansas.
Subsequently assigned as filed for record on JUNE 20, 1977 at 10:50 AM in Book 166 at Page 169 in the Office of the Register of Deeds, POTTAWATOMIE County, Kansas.
Subsequently assigned as filed for record on MAY 11, 1978 at 09:30 AM in Book 174 at Page 63 in the Office of the Register of Deeds, POTTAWATOMIE County, Kansas.
- Resolution No. 2013-32 as filed for record on August 10, 2018 at 11:24 A.M. in Book 786 at Page 165 in the Office of the Register of Deeds, Pottawatomie County, Kansas.
- Easement to Belvue Drainage District as filed for record on OCTOBER 02, 1916 in Book 53 at Page 393 in the Office of the Register of Deeds, POTTAWATOMIE County, Kansas.
- Easement to Belvue Drainage District as filed for record on OCTOBER 05, 1916 at 09:00 AM in Book 53 at Page 403 in the Office of the Register of Deeds, POTTAWATOMIE County, Kansas.
- Easement to Belvue Drainage District as filed for record on SEPTEMBER 29, 1917 at 08:00 AM in Book 66 at Page 485 in the Office of the Register of Deeds, POTTAWATOMIE County, Kansas.

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by Westcor. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions

Copyright 2021 American Land Title Association. All rights reserved.



The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

PRELIMINARY TITLE

TRACTS 5-7

12. Easement to Belvue Drainage District as filed for record on SEPTEMBER 29, 1917 at 08:00 AM in Book 66 at Page 487 in the Office of the Register of Deeds, POTTAWATOMIE County, Kansas.
13. Easement to Belvue Drainage District as filed for record on JANUARY 09, 1918 at 08:00 AM in Book 66 at Page 533 in the Office of the Register of Deeds, POTTAWATOMIE County, Kansas.
14. Grant of Easement to Joe Straub and Dorothy A. Straub as filed for record on NOVEMBER 04, 1976 at 09:45 AM in Book 162 at Page 208 in the Office of the Register of Deeds, POTTAWATOMIE County, Kansas.
Examiners note: This is an easement in Gross.
15. Right-of-Way Easement to Rural Water District No. 4, Pottawatomie County, Kansas as filed for record on DECEMBER 30, 1998 at 12:05 PM in Book 324 at Page 327 in the Office of the Register of Deeds, POTTAWATOMIE County, Kansas.
16. Right-of-Way Easement to Rural Water District No. 4, Pottawatomie County, KS as filed for record on DECEMBER 30, 1998 at 12:10 PM in Book 324 at Page 328 in the Office of the Register of Deeds, POTTAWATOMIE County, Kansas.
17. Survey of N2 NW4 3--5-9-11, POTTAWATOMIE County, Kansas as filed for record on JANUARY 30, 1939 at 03:00 PM in Book Survey C at Page 217 in the Office of the Register of Deeds, POTTAWATOMIE County, Kansas.
18. Agreement as filed for record on JULY 20, 1981 at 11:45 AM in Book 192 at Page 63 in the Office of the Register of Deeds, POTTAWATOMIE County, Kansas.
19. Notice as filed for record on DECEMBER 16, 2009 at 11:21 AM in Book 571 at Page 120 in the Office of the Register of Deeds, POTTAWATOMIE County, Kansas.
20. Notice as filed for record December 16, 2009 at 11:25 AM in Book 571 at Page 121 in the Office of the Register of Deeds, Pottawatomie County, Kansas. Subsequently amended as filed for record on March 22, 2010 at 1:47 PM in Book 576 at Page 107 in the Office of the Register of Deeds, Pottawatomie County, Kansas. Subsequently amended as filed for record on April 8, 2010 at 1:39 PM in Book 577 at Page 146 in the Office of the Register of Deeds, Pottawatomie County, Kansas.
21. Water Rights File # 33728 as filed for record on JULY 09, 1987 at 09:06 AM in Book 225 at Page 276 in the Office of the Register of Deeds, POTTAWATOMIE County, Kansas.
22. The right of upper and lower riparian owners to the free and unobstructed flow of the water of Welsh Creek, which forms the boundary of a part of the subject property, without diminution or pollution.

Navigation servitudes and all other statutory and regulatory rights and powers of the United States, the State of Kansas, and the Public over the Welsh Creek and its shore lands extending to the ordinary high water line thereof and which may be exercised without obligation for compensation to the riparian owner.

The consequence of a past and/or future change in the location of the Welsh Creek, which forms the Boundary of a part of the subject property, or any dispute arising over the location of the old bed of said stream or river or any variance between the boundary of said land as originally conveyed and the boundary thereof as now used and occupied.

No title will be insured to any land lying below the present or any former high water line of the Welsh Creek.

Any adverse claim based on the assertion that said land or any part thereof now or at any time has been below the ordinary high water mark of the stream or river across said land.

Such rights and easements for navigation and fishery which may exist over that portion of said land lying beneath the waters of the river across said land.

Any adverse claim based on the assertion that said land or any part thereof has been created by accretion of due to and avulsive movement of said river.

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by Westcor. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions

Copyright 2021 American Land Title Association. All rights reserved.



The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

PRELIMINARY TITLE TRACTS 5-7



Kansas - 2021 v. 01.00 (07-01-2021)

ALTA COMMITMENT FOR TITLE INSURANCE issued by Westcor

NOTICE

IMPORTANT—READ CAREFULLY: THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACTIONAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and the Commitment Conditions, WESTCOR, a Colorado Corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Amount of Insurance and the name of the Proposed Insured.

If all of the Schedule B, Part I—Requirements have not been met within six months after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

WESTCOR LAND TITLE INSURANCE COMPANY



By: Mary O'Donnell
President
Attest: [Signature]
Secretary

Issuing Agent: Tallgrass
Title

[Signature]
Authorized Office or Agent

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by Westcor. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions

Copyright 2021 American Land Title Association. All rights reserved.



The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

PRELIMINARY TITLE

TRACTS 5-7

COMMITMENT CONDITIONS

1. DEFINITIONS

- a. “Discriminatory Covenant”: Any covenant, condition, restriction, or limitation that is unenforceable under applicable law because it illegally discriminates against a class of individuals based on personal characteristics such as race, color, religion, sex, sexual orientation, gender identity, familial status, disability, national origin, or other legally protected class.
- b. “Knowledge” or “Known”: Actual knowledge or actual notice, but not constructive notice imparted by the Public Records.
- c. “Land”: The land described in Item 5 of Schedule A and improvements located on that land that by State law constitute real property. The term “Land” does not include any property beyond that described in Schedule A, nor any right, title, interest, estate, or easement in any abutting street, road, avenue, alley, lane, right-of-way, body of water, or waterway, but does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- d. “Mortgage”: A mortgage, deed of trust, trust deed, security deed, or other real property security instrument, including one evidenced by electronic means authorized by law.
- e. “Policy”: Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- f. “Proposed Amount of Insurance”: Each dollar amount specified in Schedule A as the Proposed Amount of Insurance of each Policy to be issued pursuant to this Commitment.
- g. “Proposed Insured”: Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
- h. “Public Records”: The recording or filing system established under State statutes in effect at the Commitment Date under which a document must be recorded or filed to impart constructive notice of matters relating to the Title to a purchaser for value without Knowledge. The term “Public Records” does not include any other recording or filing system, including any pertaining to environmental remediation or protection, planning, permitting, zoning, licensing, building, health, public safety, or national security matters.
- i. “State”: The state or commonwealth of the United States within whose exterior boundaries the Land is located. The term “State” also includes the District of Columbia, the Commonwealth of Puerto Rico, the U.S. Virgin Islands, and Guam.
- j. “Title”: The estate or interest in the Land identified in Item 3 of Schedule A.

2. If all of the Schedule B, Part I—Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company’s liability and obligation end.

3. The Company’s liability and obligation is limited by and this Commitment is not valid without:

- a. the Notice;
- b. the Commitment to Issue Policy;
- c. the Commitment Conditions;
- d. Schedule A;
- e. Schedule B, Part I—Requirements; and
- f. Schedule B, Part II—Exceptions.

4. COMPANY’S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company is not liable for any other amendment to this Commitment.

5. LIMITATIONS OF LIABILITY

- a. The Company’s liability under Commitment Condition 4 is limited to the Proposed Insured’s actual expense incurred in the interval between the Company’s delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured’s good faith reliance to:

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by Westcor. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions

PRELIMINARY TITLE

TRACTS 5-7

- i. comply with the Schedule B, Part I—Requirements;
 - ii. eliminate, with the Company’s written consent, any Schedule B, Part II—Exceptions; or
 - iii. acquire the Title or create the Mortgage covered by this Commitment.
 - b. The Company is not liable under Commitment Condition 5.a. if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
 - c. The Company is only liable under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
 - d. The Company’s liability does not exceed the lesser of the Proposed Insured’s actual expense incurred in good faith and described in Commitment Condition 5.a. or the Proposed Amount of Insurance.
 - e. The Company is not liable for the content of the Transaction Identification Data, if any.
 - f. The Company is not obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I—Requirements have been met to the satisfaction of the Company.
 - g. The Company’s liability is further limited by the terms and provisions of the Policy to be issued to the Proposed Insured.
6. **LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT; CHOICE OF LAW AND CHOICE OF FORUM**
 - a. Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
 - b. Any claim must be based in contract under the State law of the State where the Land is located and is restricted to the terms and provisions of this Commitment. Any litigation or other proceeding brought by the Proposed Insured against the Company must be filed only in a State or federal court having jurisdiction.
 - c. This Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
 - d. The deletion or modification of any Schedule B, Part II—Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
 - e. Any amendment or endorsement to this Commitment must be in writing.
 - f. When the Policy is issued, all liability and obligation under this Commitment will end and the Company’s only liability will be under the Policy.
7. **IF THIS COMMITMENT IS ISSUED BY AN ISSUING AGENT**

The issuing agent is the Company’s agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company’s agent for closing, settlement, escrow, or any other purpose.
8. **PRO-FORMA POLICY**

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.
9. **CLAIMS PROCEDURES**

This Commitment incorporates by reference all Conditions for making a claim in the Policy to be issued to the Proposed Insured. Commitment Condition 9 does not modify the limitations of liability in Commitment Conditions 5 and 6.
10. **CLASS ACTION**

ALL CLAIMS AND DISPUTES ARISING OUT OF OR RELATING TO THIS COMMITMENT, INCLUDING ANY SERVICE OR OTHER MATTER IN CONNECTION WITH ISSUING THIS COMMITMENT, ANY BREACH OF A COMMITMENT PROVISION, OR ANY OTHER CLAIM OR DISPUTE ARISING OUT OF OR RELATING TO THE TRANSACTION GIVING RISE TO THIS COMMITMENT, MUST BE BROUGHT IN AN INDIVIDUAL CAPACITY. NO PARTY MAY SERVE AS PLAINTIFF, CLASS MEMBER, OR PARTICIPANT IN ANY CLASS OR REPRESENTATIVE PROCEEDING. ANY POLICY ISSUED PURSUANT TO THIS COMMITMENT WILL CONTAIN A CLASS ACTION CONDITION.

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by Westcor. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions

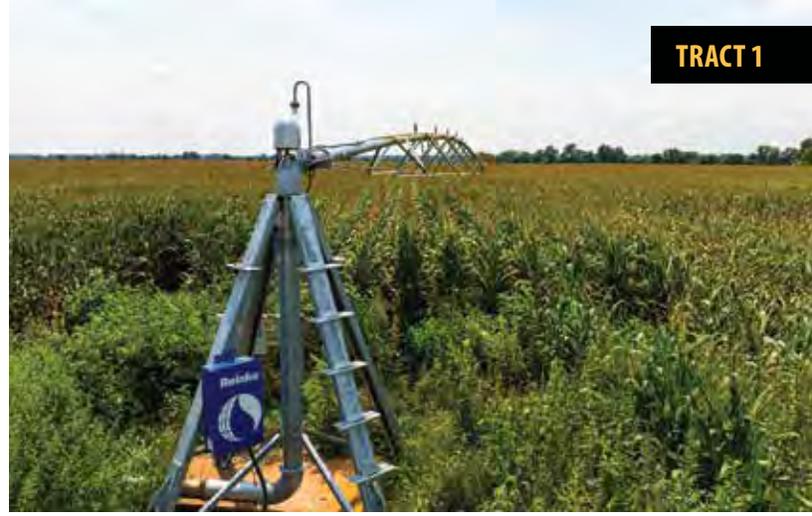
PROPERTY PHOTOS

TRACT 1



TRACTS 1 & 2





TRACT 1



TRACT 1









TRACTS 3 & 4



TRACT 3



TRACT 3



TRACT 4



TRACTS 5 & 7



TRACTS 5-7



TRACT 5



TRACT 6



TRACT 6



TRACT 7







Auction Manager: **BRENT WELLINGS**
405.332.5505 • brent@schraderauction.com

Charles Brent Wellings - Real Estate Lic# BR00237105



SCHRADER

Real Estate and Auction Company, Inc.

950 North Liberty Drive, Columbia City, IN 46725

800.451.2709 • 260.244.7606 • www.schraderauction.com



YouTube