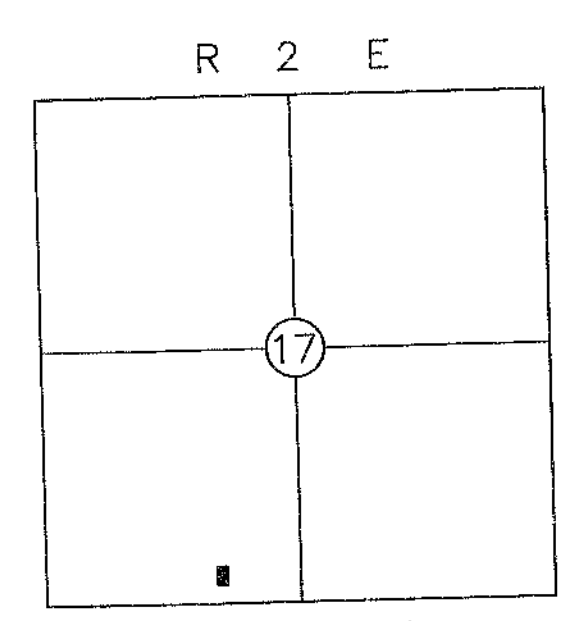
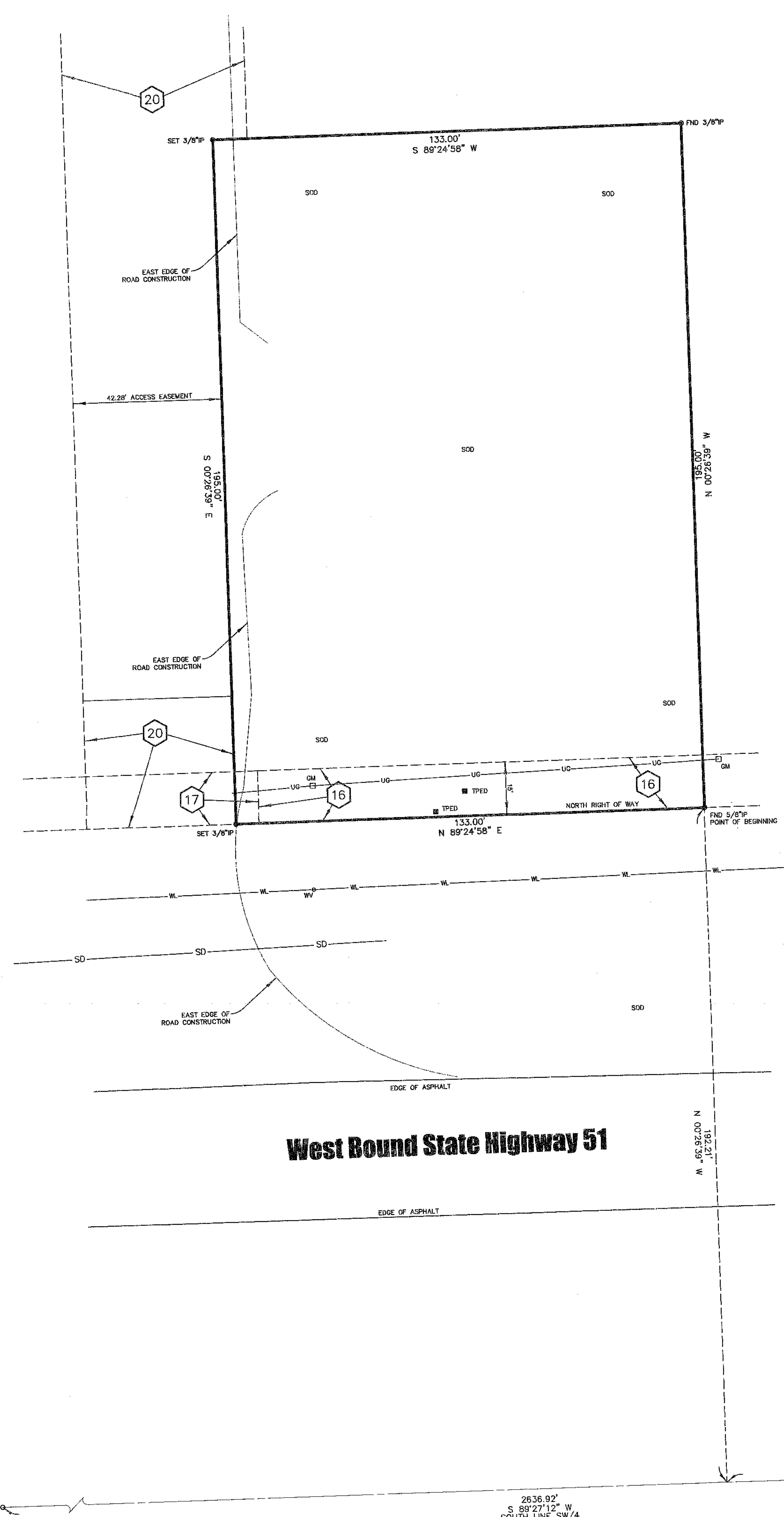


Legal Description

A TRACT OF LAND THAT IS PART OF THE EAST HALF OF THE SOUTHWEST QUARTER (E/2 SW/4) OF SECTION SEVENTEEN (17), TOWNSHIP NINETEEN (19) NORTH, RANGE TWO (2) EAST OF THE INDIAN MERIDIAN, PAYNE COUNTY, STATE OF OKLAHOMA ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS:
 COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER (SW/4) OF SAID SECTION 17; THENCE SOUTH 89°27'12" WEST FOR 753.84 FEET TO A POINT; THENCE NORTH 00°26'39" WEST FOR 192.21 FEET TO A FOUND 5/8" IRON PIN ON THE NORTH RIGHT OF WAY LINE OF STATE HIGHWAY 51, SAID POINT BEING THE POINT OF BEGINNING OF SAID TRACT OF LAND; THENCE CONTINUING NORTH 00°26'39" WEST FOR 195.00 FEET; THENCE SOUTH 89°24'58" WEST FOR 133.00 FEET; THENCE SOUTH 00°26'39" EAST FOR 195.00 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF STATE HIGHWAY 51; THENCE NORTH 89°24'58" EAST ALONG SAID RIGHT OF WAY LINE FOR 133.00 FEET TO THE POINT OF BEGINNING OF SAID TRACT OF LAND, CONTAINING 0.595 ACRES, MORE OR LESS

Schedule B--II Exceptions

- EASEMENT IN FAVOR OF THE STATE OF OKLAHOMA, FOR HIGHWAY PURPOSES, ALONG THE SOUTH OF THE SOUTHWEST QUARTER (SW/4) OF SECTION 17, TOWNSHIP 19 NORTH, RANGE 2 EAST, RECORDED ON AUGUST 7, 1936, IN BOOK 55 MISC., PAGE 196. (DOES NOT AFFECT THE SUBJECT PROPERTY.)
- RIGHT OF WAY IN FAVOR OF THE STATE OF OKLAHOMA, FOR THE BENEFIT OF THE OKLAHOMA AGRICULTURAL & MECHANICAL COLLEGE, CORVING THE NORTHEAST QUARTER (NE/4) OF THE SOUTHWEST QUARTER (SW/4) OF SECTION 17, TOWNSHIP 19 NORTH, RANGE 2 EAST, RECORDED ON OCTOBER 16, 1948, IN BOOK 91 MISC., PAGE 113. (DOES NOT AFFECT THE SUBJECT PROPERTY.)
- AGREEMENT FOR SALTWATER DISPOSAL PIT, IN FAVOR OF THE RICHARD M. FINDER D/B/A TEXAN OIL COMPANY, CORVERING THE EAST HALF (E/2) OF THE SOUTHWEST QUARTER (SW/4) OF SECTION 17, TOWNSHIP 19 NORTH, RANGE 2 EAST, RECORDED ON JUNE 2, 1955, IN BOOK 121 MISC., PAGE 409. (THE EXACT LOCATION OF SAID SALTWATER DISPOSAL PIT IS NOT MATHEMATICALLY DESCRIBED THEREFOR THE LOCATION IS UNKNOWN, MAY OR MAY NOT AFFECT THE SUBJECT PROPERTY.)
- RIGHT OF WAY GRANT IN FAVOR OF THE SOUTHWESTERN BELL TELEPHONE COMPANY, COVERING THE SOUTHEAST QUARTER (SE/4) OF THE SOUTHWEST QUARTER (SW/4) OF SECTION 17, TOWNSHIP 19 NORTH, RANGE 2 EAST, RECORDED ON JUNE 15, 1956, IN BOOK 126 MISC., PAGE 352. (SAID RIGHT OF WAY IS 16.5 FEET WIDE. HOWEVER, SAID RIGHT OF WAY IS NOT MATHEMATICALLY DESCRIBED THEREFOR, THE EXACT LOCATION IS UNKNOWN. SAID RIGHT OF WAY MAY OR MAY NOT AFFECT THE SUBJECT PROPERTY.)
- RIGHT OF WAY GRANT IN FAVOR OF OKLAHOMA GAS & ELECTRIC COMPANY, RECORDED ON JULY 19, 1967, IN BOOK 172 MISC., PAGE 161. (DOES NOT AFFECT THE SUBJECT PROPERTY.)
- RIGHT OF WAY GRANT IN FAVOR OF OKLAHOMA GAS & ELECTRIC COMPANY, RECORDED ON JULY 19, 1967, IN BOOK 172 MISC., PAGE 162. (DOES NOT AFFECT THE SUBJECT PROPERTY.)
- 15-FOOT EASEMENT IN FAVOR OF OKLAHOMA GAS & ELECTRIC COMPANY, ALONG THE SOUTH OF THE SUBJECT PROPERTY, RECORDED ON MARCH 23, 1981, IN BOOK 551, PAGE 93. (SAID EASEMENT IS A 15 FOOT WIDE EASEMENT THAT AFFECTS THE SUBJECT PROPERTY AS SHOWN HEREON.)
- 15-FOOT EASEMENT IN FAVOR OF OKLAHOMA GAS & ELECTRIC COMPANY, ALONG THE SOUTH OF THE SUBJECT PROPERTY, RECORDED ON MARCH 30, 1981, IN BOOK 551, PAGE 901. (SAID EASEMENT IS A 15 FOOT WIDE EASEMENT THAT AFFECTS THE SUBJECT PROPERTY AS SHOWN HEREON.)
- RIGHT OF WAY EASEMENT, IN FAVOR OF CENTRAL RURAL ELECTRIC COOPERATIVE, RECORDED ON OCTOBER 21, 1988, IN BOOK 890, PAGE 716. (SAID RIGHT OF WAY EASEMENT IS A 20 FOOT WIDE EASEMENT. SAID EASEMENT IS NOT MATHEMATICALLY DESCRIBED, THEREFOR THE EXACT LOCATION IS UNKNOWN. SAID EASEMENT MAY OR MAY NOT AFFECT THE SUBJECT PROPERTY.)
- ASSIGNMENT OF RIGHT OF WAYS, IN FAVOR OF GPM GAS CORPORATION, RECORDED ON NOVEMBER 17, 1994, IN BOOK 1058, PAGE 220. PARTIAL RELEASE OF RIGHT OF WAYS, EXECUTED BY GPM GAS CORPORATION, RECORDED ON DECEMBER 3, 1996, IN BOOK 1119, PAGE 351. (SAID ASSIGNMENT ASSIGNS RIGHT OF WAYS WITHIN SECTION 17, TOWNSHIP 19 NORTH, RANGE 2 EAST, HOWEVER SAID PARTIAL RELEASE DELETES THOSE RIGHT OF WAYS WITHIN SAID SECTION.)
- ACCESS EASEMENT DATED APRIL 28, 2015, RECORDED ON JUNE 3, 2015, IN BOOK 2262, PAGE 506. (DOES NOT AFFECT THE SUBJECT PROPERTY, SHOWN FOR INFORMATIONAL PURPOSES ONLY.)
- RULES, REGULATIONS AND ASSESSMENTS OF CONSERVANCY DISTRICT NO. 16, OF PAYNE AND NOBLE COUNTIES, RECORDED ON JULY 29, 1958, IN BOOK 134 MISC., PAGE 379. AMENDMENT RECORDED IN BOOK 152 MISC., PAGE 483. (AFFECTS ALL OF THE SUBJECT PROPERTY.)



Legend

- | | | | |
|------|---------------------------|------|------------------------------|
| ACC | ACCESS | ONG | OKLAHOMA NATURAL GAS |
| A/C | AIR CONDITIONER | OU | OVERHEAD UTILITIES |
| AS | AUTO SPRINKLER CONNECTION | PP | POWER POLE |
| BLDG | BUILDING | PPT | POWER POLE W/ TRANSFORMER |
| B/L | BUILDING SETBACK LINE | PVC | POLYVINYL CHLORIDE PIPE |
| BW | BOTTOM OF WALL | RCB | REINFORCED CONCRETE BOX |
| CB | CHORD BEARING | RCR | REINFORCED CONCRETE RAILROAD |
| CD | CHORD DISTANCE | RR | RAILROAD |
| CCMP | CORRUGATED METAL PIPE | R/W | RIGHT-OF-WAY |
| CL | CENTERLINE | SC | SUPPORT COLUMN |
| CO | SEWER CLEAN-OUT | SD | STORM DRAIN |
| CONC | CONCRETE | SDMH | STORM DRAIN MANHOLE |
| CPED | CABLE TELEVISION PEDESTAL | SGDI | SINGLE GRATE DROP INLET |
| DGDI | DOUBLE GRATE DROP INLET | SPHD | SPRINKLER HEAD |
| DS | DOWNSPOUT | SS | SANITARY SEWER |
| EB | ELECTRIC BOX | SSLH | SANITARY SEWER LAMPHOLE |
| EM | ELECTRIC METER | SSMH | SANITARY SEWER MANHOLE |
| EPED | ELECTRIC PEDESTAL | TC | TOP OF CURB |
| ESMT | EASEMENT | TG | TOP OF INLET GRATE |
| FF | FINISH FLOOR | TGDI | TRIPLE GRATE DROP INLET |
| FH | FIRE HYDRANT | TH | TOP OF HEADWALL |
| FL | FLOWLINE (INVERT) | TP | TOP OF PAVING |
| FNC | FENCE | TPED | TELEPHONE PEDESTAL |
| FND | FOUND | TR | TOP OF MANHOLE RIM |
| FP | FLAGPOLE | TSMH | TRAFFIC SIGNAL MANHOLE |
| G | GUTTER | TSCB | TRAFFIC SIGNAL CONTROL BOX |
| GL | GROUND LIGHT | TYP | TYPICAL |
| GM | GAS METER | UC | UNDERGROUND CABLE |
| GP | GUARD POST | UG | UNDERGROUND GAS LINE |
| GR | GAS RISER | UE | UNDERGROUND ELECTRIC |
| GUY | GUY DOWN | U/E | UTILITY EASEMENT |
| GV | GAS VALVE | UGM | UNDERGROUND LINE MARKER |
| ICV | IRRIGATION CONTROL VALVE | UT | UNDERGROUND TELEPHONE |
| IP | IRON PIN | UTMH | UTILITY MANHOLE |
| LP | LIMITS OF NO ACCESS | W | WATERLINE |
| MA/E | MUTUAL ACCESS EASEMENT | WM | WATER METER |
| MB | MAIL BOX | WMH | WATER MANHOLE |
| ML | METAL LID | WV | WATER VALVE |
| MW | MONITOR WELL | WS | WATER SPIGOT |
| OC | OVERHEAD CABLE | XFMR | TRANSFORMER |
| OE | OVERHEAD ELECTRIC | | |

Miscellaneous Notes

- ALL UNDERGROUND UTILITIES MAY NOT BE SHOWN. UTILITIES SHOWN ARE BASED ON OBSERVED EVIDENCE, MARKINGS FOUND OR UTILITY MAPS. CALL "OKIE" (1-800-522-6543) BEFORE DIGGING! (WE DO NOT CERTIFY TO THE EXISTENCE OR LOCATION OF UNDERGROUND UTILITIES.)
- ALL EASEMENTS AND RIGHTS OF WAY AS CONTAINED IN FIRST AMERICAN TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE, COMMITMENT NO. SW151014796, WITH AN EFFECTIVE DATE OF MARCH 4, 2015 ARE SHOWN OR NOTED HEREON.
- THE BEARINGS SHOWN HEREON ARE ASSUMED WITH THE SOUTH LINE OF THE SE/4 BEING S 89°27'12" W.
- THE PROPERTY DESCRIBED HEREON CONTAINS 0.595 ACRES.
- THE PROPERTY DESCRIBED HEREON CONTAINS NO STRIPED PARKING SPACES.
- THERE WAS EVIDENCE OF EARTHWORK ALONG THE WEST LINE OF THE SUBJECT PROPERTY FOR ROAD CONSTRUCTION.
- THE PROPERTY DESCRIBED HEREON HAS ACCESS TO A PUBLICLY MAINTAINED ROAD.
- THE PROPERTY DESCRIBED HEREON IS LOCATED IN ZONE X (SHADED) BASED ON LETTER OF MAP REVISION BASED ON FLL DETERMINATION DOCUMENT (REMOVAL), DATED SEPTEMBER 11, 2014, CASE NO. 14-06-3688A.

ALTA/ACSM Land Title Survey
 of
Part of the E/2 SW/4
Section 17, T-19-N, R-2-E
Payne County, Oklahoma

Surveyor's Certification

I, CLAYTON CANTRELL, HEREBY CERTIFY TO: FIRST AMERICAN TITLE INSURANCE COMPANY, LIUAUTAU DEVELOPMENT GROUP LLC, AND COMMUNITY ESCROW & TITLE CO.
 THAT THIS MAP OR PLAN AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 3, 4, 7, 8, 9, 11, AND 16 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON NOVEMBER 25TH, 2015.
 AND
 THAT THIS SURVEY REPRESENTS A SURVEY PERFORMED UNDER MY DIRECT SUPERVISION AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS OF THIS DATE. THIS SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS, AS ADOPTED BY THE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS FOR THE STATE OF OKLAHOMA.
 DATE OF PLAT: DECEMBER 2, 2015.

WITNESS MY HAND AND SEAL THIS 2ND DAY OF DECEMBER, 2015
 CROSSROADS SURVEY COMPANY, LLC
 BY: *Clayton Cantrell*
 CLAYTON CANTRELL
 LICENSED PROFESSIONAL LAND SURVEYOR
 OKLAHOMA NO. 1802



Crossroads Survey Company, LLC
 201 E. MAIN STREET, SUITE C
 CUSHING, OKLAHOMA 74023
 PHONE: (918) 226-0345 OR (918) 398-2674
 C.A. NO. 6841 EXPIRES 6/30/2016

REVISIONS	BY	DATE

FILE: 1902.17	SURVEY BY: CKC	SCALE: 1"=20'
JOB NO: 1207.04	DRAWN BY: CKC	PAGE 1 OF 1